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| (Re                     | equestor's Name)      |             |
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| (Bi                     | usiness Entity Nar    | me)         |
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| Certified Copies        | Certificate           | s of Status |
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| Special Instructions to | Filing Officer:       | 1           |
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SECRETARY OF STATE

T. Hampton FEB 1 4 2006

### COVER LETTER

| TO: New Filing Section Division of Corporations                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Ascent Home Loans, Inc.                                                                                                                                                                                                                   |
| (Name of corporation - must include suffix)                                                                                                                                                                                                        |
| Dear Sir or Madam:                                                                                                                                                                                                                                 |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.     |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                          |
| Karen Faulkner                                                                                                                                                                                                                                     |
| (Name of Person)                                                                                                                                                                                                                                   |
| Ascent Home Loans, Inc.                                                                                                                                                                                                                            |
| (Firm/Company)                                                                                                                                                                                                                                     |
| 6465 S. Greenwood Plaza Blvd., Suite 800                                                                                                                                                                                                           |
| (Address)                                                                                                                                                                                                                                          |
| Englewood, CO 80111                                                                                                                                                                                                                                |
| (City/State and Zip code)                                                                                                                                                                                                                          |
| For further information concerning this matter, please call:                                                                                                                                                                                       |
| Karen Faulkner at ( 303 ) 333-2020                                                                                                                                                                                                                 |
| (Name of Person) (Area Code & Daytime Telephone Number)                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                    |
| STREET/COURIER ADDRESS:  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Tallahassee, FL 32301  MAILING ADDRESS:  New Filing Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314 |
| Enclosed is a check for the following amount:                                                                                                                                                                                                      |
| \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy                                                                                                               |



January 12, 2006

Florence Hurley 1800 Pembrooke Drive Suite 300 Orlando, FL 32810

Application for Certificate of Authority for Ascent Home Loans, Inc. RE:

Helio Fio,

I have enclosed the above for your signature where indicated as Registered Agent. Once signed, please forward using the overnight pouch:

**New Filing Section Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Thank you for executing this for us!

Very truly yours,

Ascent Home Loans, Inc.

enclosures



RECEIVED

06 FEB 13 AM 8: 15

DEPARTMENT OF STATE GIVEN OF CONFERATIONS TALLABLASSITE FLOWING

February 8, 2005

Florida Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

RE: Application for Certificate of Authority for Ascent Home Loans, Inc.

To Whom It May Concern:

Per your letter dated February 3, 2006, please find enclosed the Certificate of Good Standing, dated January 19, 2006 (less than 90 days prior to the date of our application). This is an original document, signed by the Secretary of the State of Colorado.

I look forward to receiving foreign corporation approval, and to this end, please contact me if there are any further requirements.

Very truly yours,

Karen Faulkner

Ascent Home Loans, Inc.

undrun

enclosure



February 3, 2006

KAREN FAULKNER
ASCENT HOME LOANS, INC.
6465 S GREENWOOD PLAZA BLVD - STE 800
ENGLEWOOD, CO 80111

SUBJECT: ASCENT HOME LOANS, INC.

Ref. Number: W06000005459

We have received your document for ASCENT HOME LOANS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Letter Number: 606A00008032

Tammy Hampton Document Specialist

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Enter name of c        | ome Loans, Inc. orporation; must include "INCORPORATEI | D," "COMPANY," "CORPORATION,"                                          |                                    |       |
|-------------------------|--------------------------------------------------------|------------------------------------------------------------------------|------------------------------------|-------|
| "Inc.," "Co.," "C       | orp," "Inc," "Co," or "Corp.")                         |                                                                        |                                    |       |
| N/A                     |                                                        |                                                                        |                                    |       |
| (If name unavail        | able in Florida, enter alternate corporate nam         | e adopted for the purpose of transacting busi                          | ness in Florida)                   |       |
| <sub>2.</sub> Colorado  | . " а                                                  | 84-1412422                                                             |                                    |       |
|                         | under the law of which it is incorporated)             | (FEI number, if applicable                                             | :)                                 | ,     |
| <sub>4.</sub> 04/09/199 | 7                                                      | Perpetual                                                              |                                    |       |
|                         | of incorporation)                                      | (Duration: Year corp. will cease to exist                              | or "perpetual")                    | •     |
| 6. N/A, will s          | tart once approved                                     |                                                                        |                                    |       |
| ,                       | (Date first transacted business                        | in Florida, if prior to registration)                                  |                                    |       |
| 6465 S G                |                                                        | 1502, F.S., to determine penalty liability)<br>800, Englewood, CO 8011 | 1                                  |       |
| 7. 0403 0. 0            | (Principal office ac                                   |                                                                        | <u> </u>                           | •     |
| 6/65 S G                | · •                                                    | 800, Englewood, CO 8011                                                | 1                                  |       |
| 0400 0. 0               | (Current mailing ac                                    |                                                                        | 1                                  |       |
|                         | (Caron manng at                                        | 22000)                                                                 |                                    |       |
| <sub>8.</sub> Mortgage  | Lending                                                |                                                                        | 2006<br>TAL:                       |       |
| (Purpose(s              | s) of corporation authorized in home state or          | country to be carried out in state of Florida)                         | LCH F                              |       |
| 9. Name and street      | et address of Florida registered agent: (P             | O. Box NOT acceptable)                                                 | FEB<br>CRETE                       |       |
|                         | Florence Hurley                                        |                                                                        | ARY<br>SSE                         |       |
| Name:                   |                                                        |                                                                        | THE PR                             | { · } |
| Office Address:         | 1800 Pembrooke Drive - 9                               | Ste300                                                                 | PH 12: 02<br>OF STATE<br>E. FLORIC |       |
|                         | Orlando                                                | , Florida 32810                                                        | 25 S                               |       |
|                         | (City)                                                 | (Zip code)                                                             |                                    |       |
| 10. Registered as       | gent's acceptance:                                     |                                                                        |                                    |       |
| TT                      | - · · · · · · · · · · · · · · · · · · ·                |                                                                        |                                    | ,     |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent)s signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| Chairman:  | CTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | ٠           |
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| Address.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>       | <del></del> |
| Vice Chair | man: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |             |
| Address:   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |             |
| Director:  | Roland Dozois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>          | _           |
|            | 6465 S. Greenwood Plaza Blvd., Ste 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |             |
|            | Englewood, CO 80111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |             |
| Director:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |             |
| Address:   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |             |
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| B. OFFI    | CERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |             |
| President: | Roland Dozois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ARY SSEE          | T           |
| Address:   | 6465 S. Greenwood Plaza Blvd., Ste 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PH IZ             | C           |
|            | Englewood, CO 80111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RID 8             |             |
| Vice Presi | dent: Nathan Dozois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |             |
| Address:   | 6465 S. Greenwood Plaza Blvd., Ste 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ·<br>             |             |
|            | Englewood, CO 80111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |             |
| Secretary: | Jason Dozois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |             |
|            | 6465 S. Greenwood Plaza Blvd., Ste 800, Englewood, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80111             | _           |
| Treasurer: | Heather Hungerford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |             |
| Address:   | 6465 S. Greenwood Plaza Blvd., Ste 800, Englewood, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80111             |             |
|            | The state of the s | * *               | A * 3.5"    |
| NOTE:      | If necessary, you may attach an addendum to the application listing additional officers a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and/or directors. |             |
| 13         | (Signature of Director of Officer listed in number 12 of the application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | <del></del> |

## OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

#### CERTIFICATE

I, Ginette Dennis, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Ascent Home Loans, Inc.

#### is a Corporation

formed or registered on 04/09/1997 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19971056213 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/13/2006 that have been posted, and by documents delivered to this office electronically through 01/19/2006 @ 08:42:37.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 01/19/2006 @ 08:42:37 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 6393444.



Sinette Dennis

Secretary of State of the State of Colorado

\*\*\*\*\*\*\*\*\*\*\*\*\*End of Certificate\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <a href="http://www.sos.state.co.us/br/CertificateSearchCriteria.do">http://www.sos.state.co.us/br/CertificateSearchCriteria.do</a> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. <a href="https://www.sos.state.co.us/click Business">Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions."