

F05000007088

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

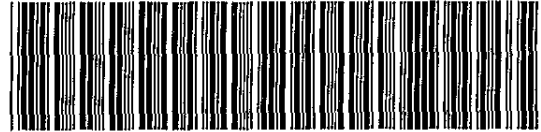
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500061679565

12/05/05--01028--024 **87.50

CLERK OF SUPERIOR COURTS
TALLAHASSEE, FLORIDA

2005 DEC -5 PM 4:51

FILED

J. BRUNO DEC 8 2005

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: The Thomas Hartman Foundation for Parkinson's Research
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Mary Cassidy
(Name of Person)

Thomas Hartman Foundation for Parkinson's Research I
(Firm/Company)

72 West Main Street
(Address)

East Islip, N.Y. 11730
(City/State and Zip Code)

FILED
2005 DEC -5 PM 4:51
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Mary Cassidy at (631) 277-9655
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Thomas Hartman Foundation for Parkinson's Research Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. New York (State or country under the law of which it is incorporated)
3. 38-3695135 (FEI number, if applicable)
4. 1-6-04 (Date of Incorporation)
5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6. N/A
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. The Thomas Hartman Foundation for Parkinson's Research Inc.
(Principal office address)
72 West Main St, East Islip N.Y. 11730
(Current mailing address)

8. TO RAISE RESEARCH FUNDING TO CURE PARKINSON'S DISEASE
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Mary Cassidy
Office Address: 10630 Mill River
New Port Richey, Florida 34654
(City) (Zip Code)

FILED
2005 DEC -5 PM 4:51
OFFICE OF CORPORATION
TALLAHASSEE, FLORIDA

10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary Cassidy
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Monsignor Thomas Hartman

Address: 98 Cherry Lane - Holy Trinity
Hicksville, N.Y. 11801

Vice Chairman: Louis Ciliberti

Address: 1800 Walt Whitman Dr.
Melville, N.Y. 11747

Director: Ernest Canadeo

Address: EGC MEDIA - 129 East Marie St.
Hicksville, NY 11801

Director: Mary Cassidy

Address: 72 West Main St.
East Islip, NY 11730

FILED
2005 DEC -5 PM 4:51
DIVISION OF REVENUE COLLECTIONS
TALLAHASSEE, FLORIDA

B. OFFICERS

President: Monsignor Thomas Hartman

Address: 72 West Main Street
East Islip, N.Y. 11730

Vice President: Mary Cassidy

Address: 72 West Main Street
East Islip, N.Y. 11730

Secretary: Legal Council - Brian Cassidy

Address: 70 West Main St, East Islip, NY 11730

Treasurer: John Marchisotta

Address: 1800 Walt Whitman Rd, Melville, NY 11747

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

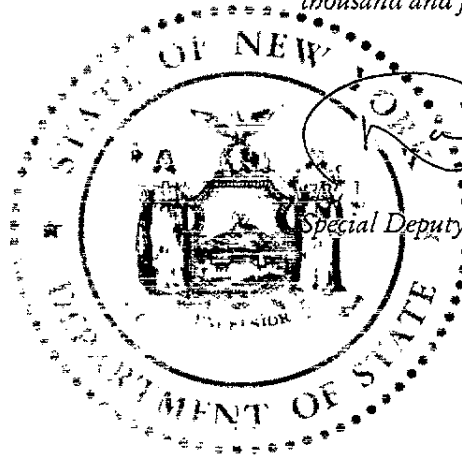
13. Mary Cassidy Vice President
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MARY CASSIDY VICE PRESIDENT
(Typed or printed name and capacity of person signing application)

**State of New York
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of THOMAS HARTMAN FOUNDATION FOR PARKINSON'S RESEARCH INC. was filed on 01/06/2004, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 16th day of November two
thousand and five.*



Special Deputy Secretary of State

200511170104 44

FILED
2005 DEC -5 PM 4:51
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA