F05000003495

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |

Office Use Only



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CT CORPORATION

June 15, 2005

Department of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 6384939 SO

Customer Reference 1: Customer Reference 2:

Dear Department of State, Florida:

Please obtain the following:

Golden Rule Franchising, Inc. (AL) Qualification Florida

Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the undersigned.

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley_Mitchell@cch-lis.com

1203 Governors Square Boulevard Tallahassee, FL 32301-2960 Tel. 850 222 1092 Fax 850 222 7615 Programme A Constitution of the Constitution o

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| BUSINES | SS | IN FLORIDA |
|---|--------------|--|
| IN COMPLIANCE WITH SECTION 607.1503, FLORID. REGISTER A FOREIGN CORPORATION TO TRANSAC | | |
| 1. Golden Rule Franchising, Inc. | | |
| (Enter name of corporation; must include "INCORPORAT" "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | ED | ," "COMPANY," "CORPORATION," |
| (If name unavailable in Florida, enter alternate corporate na | ıme | e adopted for the purpose of transacting business in Florida) |
| 2. Alabama | 3. | 63-1041247 |
| (State or country under the law of which it is incorporated) | - | (FEI number, if applicable) |
| 4. February 14, 1991 | 5. | Perpetual |
| (Date of incorporation) | | (Duration: Year corp. will cease to exist or "perpetual") |
| 6. upon qualification | | |
| 7. 1806 Sixth Avenue South, Irondale, Alabama 35210 (Principal office | | 502, F.S., to determine penalty liability) dress) |
| (Current mailing 8. A barbeque restaurant (Purpose(s) of corporation authorized in home state of | | |
| 9. Name and street address of Florida registered agent: (| P. 0 | O. Box NOT acceptable) |
| Name: CT Corporation System | | |
| Office Address: 1200 South Pine Island Road | | |
| Plantation | | , Florida 33324 |
| (City) | | (Zip code) |
| designated in this application, I hereby accept the appoi | inti es i | ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties, osition as registered agent. |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

MONIO ASSISTANT VICE PRESIDENT

DALE W. MORRIS

C T Corporation System

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---|---|
| Chairman: Charles M. Matsos | |
| Address: c/o Michael's Enterprises, 1806 Sixth Avenue | |
| Irondale, Alabama 35210 | |
| Vice Chairman: | |
| | |
| Address: | |
| Director: | |
| Address: | |
| | |
| Director: | |
| Address: | - |
| Addiess. | |
| B. OFFICERS President: Charles M. Matsos | |
| | |
| Address: c/o Michael's Enterprises, 1806 Sixth Avenue | |
| Irondale, Alabama 35210 | |
| Vice President: | |
| Address: | |
| | |
| Secretary: Michael C. Matsos | |
| Address: c/o Michael's Enterprises, 1806 Sixth Avenue, Irondale, Alabama 35210 | |
| Treasurer: Michael C. Matsos | |
| Address: c/o Michael's Enterprises, 1806 Sixth Avenue, Irondale, Alabama 35210 | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | |
| (Signature of Director of Officer listed in number 12 of the application) | |
| 14. Charles M. Matsos, President of Golden Rule Franchising, Inc. (Typed or printed name and capacity of person signing application) | |

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Golden Rule Franchising, Inc. incorporated in Jefferson County, Birmingham, Alabama on February 19, 1991. I further certify that the records do not disclose that said Golden Rule Franchising, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 10, 2005

Date

Janey S. Harley

Nancy L. Worley

Secretary of State