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From:

: A 1 A CORPORATE SERVICES, INC. Account Name

Account Number: 120010000247 (800)494-3124

Phone (305) 675-2811 Fax Number

FOREIGN PROFIT QUALIFICATION

SUPERIOR MORTGAGE SERVICES, INC. §

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.")	ومات	COMPACT, CONTOUNTED OF
, ,			
SUPERIOR !	MORTGAGE LENDING GROUP, INC	١.	
(If name unavai	lable in Florida, enter alternate corporate na	me	adopted for the purpose of transacting business in Florida)
DELAWARE		3.	
	under the law of which it is incorporated)		(FEI number, if applicable)
01/02/199	7	5.	PERPETUAL
	e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
UPON QUAL	IFICATION		
T3-4- 5-4-	A 17 C to FM - 21 TC to manufacture to	HO	transacted business in Florida, insert "upon qualification.")
Date instuans:	acied dusiness in Fiorida. Il corporation das		
Date Hist wars			, 607,1502 and 817.155, F.S.)
Date Hist trans	(SEE SECTIONS 607.1	501	, 607,1502 and 817.155, F.S.)
(Date hist trans	(SEE SECTIONS 607.1	501	, 607.1502 and 817.155, F.S.) Ln
Date Hist dans:	(SEE SECTIONS 607.1 2126 Evan (Principal office	501 add	, 607.1502 and 817.155, F.S.) Ln ress)
(Date man trans	(SEE SECTIONS 607.1 2126 Evan (Principal office CINCINNATI,	501 add	, 607.1502 and 817.155, F.S.) Ln ress) 1 45244
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ANY LAWFU	(SEE SECTIONS 607.1 2126 Evan (Principal office CINCINNATI, (Current mailing	501 add OH add	, 607.1502 and 817.155, F.S.) Ln ress) (45244 ress)
ANY LAWFU	(SEE SECTIONS 607.1 2126 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of	SO1 add OH add	, 607.1502 and 817.155, F.S.) Ln ress) (45244 ress) puntry to be carried out in state of Florida)
ANY LAWFU	(SEE SECTIONS 607.1 2126 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of	SO1 add OH add	country to be carried out in state of Florida) (P.O. Boy or Mail Drop Boy NOT acceptable)
ANY LAWFU (Purpose Name and gt	(SEE SECTIONS 607.1 21.26 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of rect address of Florida registered agents	SO1 add OH add	country to be carried out in state of Florida) (P.O. Boy or Mail Drop Boy NOT acceptable)
ANY LAWFU (Purpose Name and gi	(SEE SECTIONS 607.1 2126 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of	SO1 add OH add	country to be carried out in state of Florida) (P.O. Boy or Mail Drop Boy NOT acceptable)
ANY LAWFU (Purpose Name and gir Name:	(SEE SECTIONS 607.1 21.26 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of rect address of Florida registered agents	SO1 add OH add	contry to be carried out in state of Florida) (P.O. Boy or Mail Drop Boy NOT acceptable)
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ANY LAWFU (Purpose Name and gir Name:	(SEE SECTIONS 607.1 21.26 Evan (Principal office CINCINNATI, (Current mailing IL PURPOSE (s) of corporation authorized in home state of rect address of Florida registered agen A1A REGISTERED AGENT INC.	SO1 add OH add	, 607.1502 and 817.155, F.S.) Ln ress) (45244 ress) puntry to be carried out in state of Florida)

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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MAY-04-05 WED 04:02 PM SUPERIOR MORTGAGE

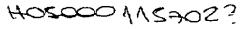
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P. 03

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A. BIRECTORS	
Chairman:	
A ddress:	
Vice Chairman:	
Address:	
Director. EDWARD W. CURRY	
Address: 2126 EVANOR LN	
CINCINNATI OH 45244-2966	
Director:	
Address:	
B. OFFICERS	
President: EDWARD W. CURRY	
Address: 2128 EVANOR LN	F
CINCINNATI OH 45244-2966	
Vice President:	
Addross:	<u> </u>
Standard State of Standard St	<u> </u>
Socretary:	
Address:	
Treasurer:	Çi ^a O
Address:	† ·
NOTE: If necessary, you may attach an addendum to the application listing add	ditional officers and/or directors.
13. * Elegal Currey (Signature of Director or Officer listed in number 12 of the appl	liansian)
EDWARD W. CURRY. DIRECTOR & PRESIDENT	neasies)

(Typed or printed name and capacity of person signing application)



Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HERBBY CERTIFY "SUPERIOR MORTGAGE SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MAY, A.D. 2005.

AND I DO HERBBY FURTHER CERTIFY THAT THE SAID "SUPERIOR MORTGAGE SERVICES, INC." WAS INCORPORATED ON THE SECOND DAY OF JANUARY, A.D. 1997.

050364489

DATE: 05-05-05

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