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| Certified Copies | _ Certificates | of Status |
| Special Instructions to F | iling Officer: | |
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SECRETARISEE, FLORIDA

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TRANSMITTAL LETTER

| TO: | Registration Section Division of Corporations | |
|---------------|--|---------------------|
| SUBJ | ECT: Alabama Associated General Contractors, Inc. (Name of Corporation - must include suffix) | ur stat.∉ |
| Dear S | ir or Madam: | |
| Affairs | closed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its in Florida", "Certificate of Existence", and check are submitted to register the above referenced profit corporation to conduct its affairs in Florida. | |
| Please | return all correspondence concerning this matter to the following: | |
| | Philip M. Causey (Name of Person) | - المواقع ال |
| | Aderholt & Fugit, P.C. (Firm/Company) | ٠ |
| | 600 Vestavia Parkway | . ^{17 A} & |
| | Suite 140 (Address) | |
| | Birmingham, AL 35216 City/State and Zip Code) City/State and Zip Code) | ZON JAN |
| For fu | ther information concerning this matter, please call: | LEU 12 PM |
| Phil | Name of Person) at (205) 979-6161 ext 203 (Area Code & Daytime Telephone Number) | ယ္ သ ဇ |
| | STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 | |
| Enclos | ed is a check for the following amount: | in the second |
| 5 \$70 | 00 Filing Fee \$\sigma \text{\$\frac{1}{278}}\$ \$78.75 Filing Fee & \$\sigma \$\sigma \text{\$\sigma \text{\$\sin \text{\$\sigma \text{\$\sigma \text{\$\sigma \text{\$\sigma \text{\$\sigma \ | خ |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. <u>Alabama Associated General Contrac</u> (Name of corporation: must include the word "INCORPO import in language as will clearly indicate that it is a corp in the name at present. "Company" or "Co." may not be a | tors. Inc. ORATED" or "C poration instead oused as a corpora | ORPORATION" of a natural personate suffix by a nor | or words or abbrevia n or partnership if no oprofit corporation.) | ations of like at so contained |
|--|--|--|---|---------------------------------------|
| 2. Alabama | 363 | -60449915 | | · . |
| (State or country under the law of which it is incorpor | rated) | (FEI numbe | er, if applicable) | |
| 4. August 28, 1926 (Date of Incorporation) | 5 Pe | rpetual | ill cease to exist or "p | · · · |
| (Date of Incorporation) | (Duratio | on: Year corp. wi | ill cease to exist or "p | perpetual") |
| 6. August 1, 2004 | | | | - . |
| (Date first conducted affairs in Florida if prior to registration | on. See sections 6 | 17.1501 & 617.15 | 02, F.S. to determine | penalty liability.) |
| 7. 5000 Grantswood Road I | rondale Al | 35210 | | · |
| (Prin | rondale. Al icipal office addr | ess) | | - Allendary Control |
| | | | | |
| P.O. Box 102066 I | rondale, AL urrent mailing add | 35210 | | |
| 8. General Contractor Trade Associati (Purpose(s) of corporation authorized in home state or o | ountry to be carri | | e of Florida) | ere or a |
| 9. Name and street address of Florida registered agent | t: (P.O. Box <u>NC</u> | <u>Fr</u> acceptable) | | |
| N. James T. Wardell | | | | ZSI 2 |
| Name: James L. Woodall | - | · . | | LCR J |
| Office Address: 201 S F Street | | | | 题 至 兰 |
| ZVI D P BLIEBL | | · | : | SSE 12 |
| D1- | , Florid | la <u>35201-4</u> | F07 | 两年 圣日 |
| Pensacola (City) | Trioric | الا <u></u> | (Zip Code) | -71 - |
| 10. Registered Agent's acceptance: Having been named as registered agent and to accep designated in this application, I hereby accept the ap further agree to comply with the provisions of all sta and I am familiar with and accept the obligations of | ppointment as r tutes relative to | egistered agent the proper and | and agree to act in decomplete perform | n this canacity. I |
| | U. L. (| | w | * * * * * * * * * * * * * * * * * * * |
| 11. Attached is a Certificate of Existence duly authen the Department of State, by the Secretary of State jurisdiction under the law of which it is incorpora | or other officia | re than 90 days al having custod | prior to delivery of ly of corporate reco | this application to ords in the |

12. Names and addresses of officers and/or directors:

| A | DIE | RECT | ADC |
|----|-----|-----------|-----|
| А. | WIN | K F. L. I | UKS |

4

| Chairman: | Norman Walton | | | | , -, . | | | <u> </u> | | | rymenter. |
|----------------|--|---|--------------|-----------|-------------------|--------------|---------------|---------------------------------------|----------|---------------------|--|
| Address:_ | 7511 Howell's Ferry Road | - , -, -, -, -, -, -, -, -, -, -, -, -, -, | | • | | · | • • | _ | | ·. | |
| | Mobile, AL 36601 | · | | 1 | | | | * 1 | . i. | | |
| Vice Chair | man: | | | | 7. 27. | : - <u>-</u> | | | | ž . | ياديد علامي واند الماديد علامي واندي |
| Address: | | | - | , | | | | | 1. | 7 | A SECTION AND A SECTION ASSESSMENT |
| 71001033 | | | 13 LE | | | | Ģ · | • | | | 14 |
| Director: | George Edwards | | | | ; | | | | · | . . : | The second secon |
| Address:_ | 3105 7th Avenue South | | F 44 E | | | , | | ** | | | - 발() ⁴ () . |
| | Rirmingham, AL 35253 | | | | | | | 7. | | . <u>11</u> . | 1 M 1 T T T |
| Director: | Bob Rast | | Sin i w | | | | . | | | - Alfred | -£* |
| | 2901 Shannon-Oxmoor Road | • | | • | * | | | ig. | | | 100 - |
| | Birmingham, AL 35211 | | | · · · · · | | | | | | | en <u>Handalanda</u> Handalanda I |
| B. OFFI | | ्रिकेट हैं। इ.स. | | | . 3 | | *E | P. P. | r CRI | DIA JAN | -1.1 |
| President:_ | Chip Grizzle | | | | | | | HA SA HAS | <u>F</u> | z | F |
| Address: | 729 South 30th Street | | | | · | | · .· | SEE | 77 | 2 - 2 | ED |
| | Birmingham, AL 35233 | | - - | | | | · | · · · · · · · · · · · · · · · · · · · | 700 | <u>۔</u> بن_ | *. * |
| Vice Presid | dent: Henry T. Hagood, Jr. | | Ta | . , | · | | | | 品品 | ر بر | ر ا |
| Address: | | | | | | | · | · | | | T-VII- |
| | Irondale, AL 35210 | | | | | • | | . : "- | | | P |
| Secretary: | | <u> </u> | | | - | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | `- | . , | À | , | • | ٠., | , | र हैं . ैं¦ क |
| Treasurer: | | | +, ₹ | • | | | • : - | 4 | | | " L |
| Address: | | 1 | 41 . | - i. | , | . := | | | | | |
| Address | | · • • · . | <u> </u> | | • | | | 1, | | - ,,, | * * * * * * * * * * * * * * * * * * |
| NOTE: 1: | f necessary, you may attach an addendum to the | | | | | | | | rs. | | , fee |
| 14 <u>Henr</u> | | | | | | - | - i i | , —— | | -: | <u> </u> |

Nancy L. Worley Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Alabama Associated General Contractors, Inc., a non-profit corporation, incorporated in Jefferson County, Birmingham, Alabama on August 28, 1926. I further certify that the records do not disclose that said Alabama Associated General Contractors, Inc. has been dissolved.

FILLELU 2004 JAN 12 PM 3: 39 SECRETARY OF STATE TAFLAHASSEE. FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 9, 2004

Date

Nancy/L.Worley

Secretary of State