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#### **CT** CORPORATION

September 27, 2004

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399



Re:

Order #: 6128336 WO

Customer Reference 1: None

Customer Reference 2: UPS Fuel Services, Inc.

Dear Secretary of State, Florida:

Please file the attached:

UPS FUEL SERVICES, INC. (DE) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley\_Mitchell@cch-lis.com

660 East Jefferson Street ...... Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMIT REGISTER 4 FOREIGN CORPORATION TO TRANSACT RUSINESS IN THE STATE OF FLORID

UPS Fuel Ser		TED " "COMPANY" "COPPORATION"
	corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.")	TED," "COMPANY," "CORPORATION,"
(If name unava	ilable in Florida, enter alternate corporate na	ame adopted for the purpose of transacting business in Florida)
Delaware		3. 06-1259037
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)
02/07/1989		5. Perpetual
(Da	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
Upon Qualific	ation	
(Date first trans		s not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.)
55 Glenlake Pk	wy NE, Atlanta, GA 30328	
	(Principal office	address)
same		
	(Current mailing	address)
0 14 1		
See Attachmer		or country to be carried out in state of Florida)
-	•	,
. Name and <u>st</u>	reet address of Florida registered agen	nt: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	C T Corporation System	
.cc	c/o C T Corporation System, 1200 South P	Dina taland
ffice Address:	Cio C i Corporation System, 1200 South i	inc island
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Plantation	, Florida33324
	Plantation (City)	, Florida 33324 (Zip code)
0. Registered Javing been na esignated in th urther agree to	(City) agent's acceptance: med as registered agent and to accept se is application, I hereby accept the appoi	(Zip code)  ervice of process for the above stated corporation at the pintment as registered agent and agree to act in this capacies relative to the proper and complete performance of my
0. Registered Javing been na esignated in th urther agree to	(City) agent's acceptance: med as registered agent and to accept se is application, I hereby accept the appoi comply with the provisions of all statute ir with and accept the applications of my	(Zip code)  ervice of process for the above stated corporation at the p  intment as registered agent and agree to act in this capac  tes relative to the proper and complete performance of my  y position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ASSISTEMENT SECRETARY

12. Names and business addresses of officers and/or directors:

Attachment Page 1 of 1

Attachment to Florida

#### **Purpose Clause**

To engage in any lawful act or activity for which corportions may be organized to do business under the laws of Florida including the sale of wholesale fuel.

	Chairman:	SEE ATTACHMENT
	Address: _	
	_	
	Vice Chair	rman:
	Address: _	
	. <u>.</u> –	
	Director:	
	Address: _	
	-	
	Director:	
	Address:	
	-	
	B. OFFI	CERS
	President:	SEE ATTACHMENT
	Address: _	
	_	
	Vice Presid	dent:
	_	
kst.	Secretary:	Jeffrey D. Firestone
	Address: _	55 Glenlake Pking Atlanta, Ga. 30328
		=======================================
	Treasurer:	
		· · · · · · · · · · · · · · · · · · ·
	Address: _	
	Address: _ NOTE: I	
	Address: _	
	Address: _ NOTE: I	If necessary, you may attach an addendum to the application listing additional officers and/or directors.

A. DIRECTORS

### UPS Fuel Services, Inc. List of Directors and Officers Incorporated: Delaware

Date of Incorporation: 2/7/1989

Name	All Titles			Business Address	Business City & State	
Agresta, Maurice M.	AS A	AT		55 Glenlake Pkwy, NE	Atlanta, GA 30328	
Burns, Mark E.	AS			55 Glenlake Parkway, NE	Atlanta, GA 30328	
Calvert, Elizabeth W.	AS			55 Glenlake Parkway	Atlanta, GA 30328	
Davis, D. Scott	AS I	т с	VP	55 Glenlake Pkwy., NE	Atlanta, GA 30328	
Delbrook, Thomas W.	AT			55 Glenlake Pkwy, NE	Atlanta, GA 30328	
Eskew, Michael L.	DC P	•		55 Glenlake Parkway, NE	Atlanta, GA 30328	
Firestone, Jeffrey D.	AS			55 Glenlake Parkway	Atlanta, GA 30328	
Harper, Cathy A.	AS			55 Glenlake Parkway	Atlanta, GA 30328	
Hill, Allen E.	AT D	S S	VP	55 Glenlake Parkway	Atlanta, GA 30328	
Mallard, James E.	VP			55 Glenlake Parkway, NE	Atlanta, GA 30328	
Pica, Eugene A.	AS A	AT		55 Glenlake Pkwy, NE	Atlanta, GA 30328	
Ridings, Jeff H.	AS			55 Glenlake Parkway, NE	Atlanta, GA 30328	
Tong, Winifer P.	AS A	AT		55 Glenlake Parkway, NE	Atlanta, GA 30328	

Title	Legend:
-------	---------

DC - Director (Chairman)
DVC - Director (Vice Chairman)
D - Director
M - Manager (LLC)
G - Governor (LLC)
CEO - Chief Executive Officer

COO - Chief Operating Officer CIO - Chief Information Officer CFO - Chief Financial Officer CSO - Chief Strategy Officer EVP - Executive Vice President SVP - Senior Vice President VP - Vice President AVP - Assistant Vice President T - Treasurer
S - Secretary
AT - Assistant Treasurer
AS - Assistant Secretary
C - Chair
TR - Trustee

FQO - FMC Qualifying Officer UQO - U.S. Customs Qualifying Officer

PAGE I

## Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "UPS FUEL SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF SEPTEMBER, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Warriet Smith Windson Secretary of State

AUTHENTICATION: 3370339

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2186531

DATE: 09-23-04