005353

Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850) 205-0383

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255 Phone : (305)634-3694
Fax Number : (305)633-9696

FOREIGN PROFIT QUALIFICATION

OPTICAL SYSTEMS GROUP, INC.

Certificate of Status	0		
Certified Copy	0		
Page Count	04		
Estimated Charge	\$70.00		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Enter name of "Inc.," "Co.,"	f carponation; must in "Corp," "Inc," "Co,"	of "Corp.")	ATED,	" "GOMPANY." "COR		ness in Flor	ids)
CONN	Ecticus		3.	06- 162 (FEI num	-1428		
State or country	y under the law of w	hich it is incorporated	Ŋ	(FEI num	ber, if applicable)	
PRIC32		o /	_ s .	PERETUA			·
(IDe	te of incorporation)			(Duration: Year corp. v	rill couse to exist :	or "betbeins	4")
		Ollycasi					
	(SEE SEC	a until transacted busi CTIONS 607.1501 & (ness to 607.15	Florids, if prior to regist 02, F.S., to determine per	ration) salty liability)		
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	^	(Principal offices Police	c addr		3378/.		
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(Purposo)	TAN SAC			5 /N From	Ze DA tass of Florida)		
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Name:	STANK	COHEN				1,-* 	٦.
ze Address:	112 157	TST				t is	125
(.227171 /-53)					24	, ,	9
	DE COMPANY	(City)		, Florida <u>3378</u> (Zip cod	<u></u> (de)		
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the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

MINAMIC

A. DIRECTO	ORS			
Chairman:	STIPING COULD			
Address:	112 157 STANT			
	BELLEVAIR GLACK F	LOR 100 3	3786	
Vice Chairman;	STAPULU COUKN			
Address:	AS ABout			
Director:				
Address:				
Director:				
Address:				
	STAPHEN COURN AS ABOVE			
Vice President: _	STAPUND COMEN		1 (ma)	
Address:	As about	<u> </u>		* .*
locrotary:	STAWW COURN			, ;
Address:	As Aroun		<u> </u>	
Jewinieu	STAPIAN COHEN		<u> </u>	
.cidress:	As ABout			 .
OTE: If paces	stary, you may attach an addeednm to the application	listing additional offic	ers and/or directors.	
3	(Signature of Director or Officer listed in numb	as 13 af the annihilation		
e	STAPAN COMEN POL	3105011	W	
	Typed or printed name and conselv of nerve	m elanina partication)		

43-96 One 3/M Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State. and keeper of the soal thereof, DO MERESY CERTIFY, that

OPTICAL SYSTEMS GROUP, INC.

incorporated under the laws of Connecticut is in existence. The organization and first annual report has not been filed as of the date shown below.

Secretary of the State

Date Issued: September 3, 2004

HDU000187935