# £04000005233

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(City/State/Zip/Phone #)
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(Document Number)
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## TRANSMITTAL LETTER

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TRANSMITTAL LETTER  TO: Registration Section Division of Corporations	
TO: Registration Section Division of Corporations	3.00
SUBJECT: DW 4041, INC.	DAY.
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Robert K. Miller	
(Name of Person)	
Cunningham, Miller & Kyle, P.A.	
(Firm/Company)	
2975 Overseas Highway	
(Address)	
Marathon, Florida 33050	
(City/State and Zip code)	;-
For further information concerning this matter, please call:	
Mark Stevens at ( 305 ) 743-4236	- 
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	  -
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status Certified Copy Certified Copy	&



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 31, 2004

ROBERT K. MILLER CUNNINGHAM, MILLER & KYLE, P.A. 2975 OVERSEAS HIGHWAY MARATHON, FL 33050

SUBJECT: DW 4041, INC. Ref. Number: W04000032909

We have received your document for DW 4041, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Letter Number: 404A00052813

Joey Bryan Document Specialist James 10 on 3:00

## CUNNINGHAM, MILLER & KYLE, P.A.

2975 OVERSEAS HIGHWAY
POST OFFICE BOX 500938
MARATHON, FLORIDA 33050-0938

RALPH E. CUNNINGHAM, JR., RETIRED ROBERT K. MILLER\* EUGENE G. KYLE, III STEVEN T. WILLIAMS\*\* DOUGLAS B. WOLK\*\*\* TELEPHONE: (305) 743-9428
FAX: (305) 743-8800
WWW.FLORIDAKEYSLAW.COM
\*ALSO ADMITTED IN NEW YORK
\*\*ALSO ADMITTED IN INDIANA
\*\*\*ALSO ADMITTED IN ILLINOIS

September 7,2004

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: DW 4041.INC

Ref. Number: W04000032909

Per your letter of August 31,2004, enclosed please find the Certificate of Existence in reference to the above captioned matter. I am sorry for any inconvenience that this may have caused, and I thank you for your assistance in this matter.

Very truly yours,

Steven T. Williams

STW/tmr

Enclosure as stated

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. DVV 4041, INC	•	المرتب المرتب	
	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	ne adopted for the purpose of transacting business in Floriday	Š,
		A. C.	10
Of name unavail	able in Florida, enter alternate corporate nar	ne adopted for the purpose of transacting business in Floriday	2
•	•	in adopted for the purpose of danisacting business in Fiorital	20
2. New Hampshi		3. 04-3104/34	0
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	•
4. September 17	, 1999	5. Perpetual	
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Quali	fication		
o. Trong description		s in Florida, if prior to registration)	
	(SEE SECTIONS 607.1501 & 607	1.1502, F.S., to determine penalty liability)	
7 142 Portsmouti	n Avenue, Stratham, New Hampshire 03	885	
· ·	(Principal office a		
P.O. Boy 432	Stratham, New Hampshire 03885		
1.0. Box 402,	(Current mailing a	address)	
	(3	(10.100)	
。 Real estate ma	atters		_
o		country to be carried out in state of Florida)	
(1 mposs(	of or corporation duminimate in normal state of	to build but it build by I terrain	
9. Name and stre	et address of Florida registered agent: (I	P.O. Box NOT acceptable)	
Nīzmas	Robert K. Miller		
Name:	rosorti. mmoi	<del></del>	
Office Address:	2975 Overseas Highway	33050	
Office Address:		<u> </u>	
Office Address:	2975 Overseas Highway  Marathon  (City)	, Florida Mark Stevens (Zip code)	

#### 10. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

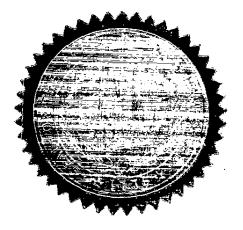
- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS									
Chairmar	n: Mark Stevens			r	1 11	•	· ·	· · · · · ·	. = +.	1912
Address:	1500 Copa D' Oro		<u> </u>	* * * ; ;	R. 3					
	Marathon, Florida 33050			. •	• · ·		* ±		200 _	
Vice Cha	irman:			- <del>1</del>	<u>,</u>			Je jo	, K.	
Address:		r, magarith		e statement	, <del>''</del> .		):-	T/		
		<u>.                                    </u>		<u> </u>	· <u>-</u>	: -	·1.* · · ·	· · · · · · · · · · · · · · · · · · ·	18,000	7. J.
Director:	Mark Stevens				<i>:</i> .		3			24/0.
Address:	1500 Copa D' Oro		16.5		Tropics :			+ 2		075
	Marathon, Florida 33050		<u>.                                    </u>	:-	<u> </u>			<u> </u>		
Director:		<u> </u>	نتحد	<u> </u>	· · ·		<u> </u>		· · · ·	
Address:			÷	:	·		· •			
		الحاربين الم	- ` t		·	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	٠		1.14	
B. OFF	ICERS									
President	. Mark Stevens		, -							
Address:	1500 Copa D' Oro	A Comment	55 - <del>1</del> 5			 37-4-4-1	<del>1</del> :: -,			
	Marathon, Florida 33050					· ,		-		
Vice Pres	ident: Mark Stevens		<u></u>	The state of the s		1 g f 1 <u>2 </u>		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
Address:	1500 Copa D' Oro		·, =		<u> </u>	· -		, '9,		·
	Marathon, Florida 33050	<u> </u>	<u> </u>							- 274
Secretary	Mark Stevens				·					
Address:	1500 Copa D' Oro, Marathon, Flor	ida 33050		<u>s</u>	#\\ #/	· 45 · .				
Treasurer	Mark Stevens		<del></del>			· ;- ·			;	.: 
Address:	1500 Copa D' Oro, Marathon, Flor	ida 33050			±"	,				1 2 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	If necessary, you may attach an ad-	dendum to the ap	plication	listing ad	ditiona	l officers	and/or d	irectors		
13	(Signature of Directo	r or Officer listed	in numi	per 12 of t	he appl	ication)	***	·.	,	* *
14. Mar	k Stevens, Director			0	Pr					
	(Typed or printed n	ame and capacity	of perso	on signing	applica	ation)				

# State of New Hampshire Department of State

### CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify DW 4041, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on SEPTEMBER 17, 1999. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 30<sup>TH</sup> day of JULY, A.D. 2004

William M. Gardner

Secretary of State