# F04000004673

| (Re                     | equestor's Name)   |                                       |
|-------------------------|--------------------|---------------------------------------|
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| (Ad                     | ldress)            |                                       |
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| (Ad                     | ldress)            |                                       |
|                         | •                  |                                       |
| (Cit                    | ty/State/Zip/Phone | · · · · · · · · · · · · · · · · · · · |
| (                       | <b>,</b>           | - ·· <b>,</b>                         |
| PICK-UP                 | MAIT               | MAIL                                  |
|                         |                    |                                       |
| . (Bu                   | siness Entity Nan  | ne)                                   |
|                         |                    |                                       |
| (Do                     | cument Number)     |                                       |
|                         |                    |                                       |
| Certified Copies        | Certificates       | s of Status                           |
|                         |                    | or otatus                             |
|                         |                    |                                       |
| Special Instructions to | Filing Officer:    |                                       |
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Office Use Only



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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

November 6, 2008

AMY LLOYD COPILEVITZ & CANTER, LLC 310 W 20TH STREET STE 300 KANSAS CITY, MO 64108

SUBJECT: AMERICA'S SECOND HARVEST, THE NATION'S FOOD BANK

NETWORK, INC.

Ref. Number: F04000004672

We have received your document for AMERICA'S SECOND HARVEST, THE NATION'S FOOD BANK NETWORK, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Letter Number: 108A00056417

Tina Roberts
Regulatory Specialist II-

Division of the property of th

#### COPILEVITZ & CANTER, LLC

ATTORNEYS AT LAW

310 W. 20TH STREET SUITE 300 ^ \*\* KANSAS CITY, MISSOURI 64108 (816) 472-9000 • FAX (816) 472-5000

November 11, 2008

Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re: America's Second Harvest, the Nation's Food Bank Network

Dear Sir/Madam:

I am in receipt of your letter, dated November 5, 2008, concerning the above referenced organization. Enclosed please find the re-submitted Application for Amendment for the above organization, along with the certified copy of Articles of Amendment from the organization's state of Incorporation.

I hope this information is sufficient to amend this organization's Certificate of Authority. Upon completion of filing please return to me the new certificate issued reflecting the name change. Thank you for your assistance with this matter. Please feel free to contact me should you have any questions regarding this matter.

Very truly yours,

Amy Floyd

Amy Lloyd Legal Assistant For the Firm

enc.



#### **COVER LETTER**

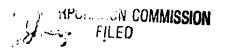
| Division of Corporations                                     |   |  |
|--|---|--|
| SUBJECT: America's Second Harvest, The Nati                  | on's Food Bank Network                                      |  |
| (Name  | of Corporation)   |  |
| DOCUMENT NUMBER: F04000004672                                |   |  |
| The enclosed Amendment and fee are subn                      | nitted for filing.  |  |
| Please return all correspondence concerning                  | g this matter to the following:                             |  |
| Amy Lloyd  |   |  |
| (Name of Contact Person)                                     |   |  |
| Copilevitz & Canter, LLC                                     |   |  |
| (Firm/Company)   |   |  |
| 310 W. 20th Street, Suite 300                                |   |  |
| (Address)  |   |  |
| Kansas City, MO 64108  |   |  |
| (City/State and Zip Code)                                    |   |  |
| For further information concerning this ma                   | tter, please call:  |  |
| Amy Lloyd  | at (816) 472-9000<br>(Area Code & Daytime Telephone Number) |  |
| (Name of Contact Person)                                     | (Area Code & Daytime Telephone Number)                      |  |
| Enclosed is a check for the following amou                   | nnt:  |  |
| \$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Statu |   |  |
| Mailing Address: Amendment Section                           | Street Address: Amendment Section                           |  |
| Division of Corporations                                     |   |  |
| P.O. Box 6327  |   |  |
| Tallahassee, FL 32314  | 2661 Executive Center Circle                                |  |
| •  | Tallahassee, FL 32301                                       |  |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA (Pursuant to s. 617.1504, F.S.)

### SECTION I (1-3 MUST BE COMPLETED)

140%

|             | F040000467  | 2  |                             |         |
|-------------|---|--|-----------------------------|---------|
|             | (Docume   | ent Number of Corporation (If known)   |                             | 8       |
| 1 A         | merica's Second Harvest, The Nation's Food Bar  | ik Network   | in the                      | (U)     |
| •           | (Name of corporation as   | it appearshe records of the Department of State)   | Cignia<br>District          | 3       |
| 2 A         | Arizona   | 3 August 13, 2004  |                             | 7       |
| <b>-</b>    | (Incorporated under laws of)  | 3. August 13, 2004 (Date authorized to conduct affairs in Flo  | orida) 😭                    | 22      |
|             |   | SECTION II   | 55 M<br>57 G 3<br>19 Simple | ₽<br>#: |
|             | (4-8 COMPLE   | FE ONLY THE APPLICABLE CHANGES)  | CPF                         | 22      |
| 4. I        | f the amendment changes the name of the   | he corporation, when was the change effected unde  | r the laws                  | of its  |
| j           | urisdiction of incorporation? May 20, 2008  |  |                             |         |
|             | Peeding America, Incorporated Name of corporation after the amendment, adding in not contained in new name of the corporation. "(orporation)                                    | suffix "corporation," or "incorporated," or appropriate abbrevia<br>Company," or "Co.," may not be used as a corporate suffix by a | ition,<br>nonprofit         |         |
| 6. I        | If the amendment changes the period of dueffected.  | ration, indicate new period of duration and the date th  | e change                    | was     |
|             | N/A   | •  |                             |         |
|             | (New duration)  | (Date)   |                             |         |
|             | If the amendment changes the jurisdiction as effected.  | n of incorporation, indicate new jurisdiction and the  | date the o                  | hange   |
|             | N/A   |  |                             |         |
|             | (New jurisdiction)  | (Date)   | -                           |         |
| 8. I<br>n/a | • •   | ds to pursue in Florida has changed, indicate new purp   | ose.                        |         |
|             |   |  |                             |         |
| ,           | (The corporation is authorized to p  (Signature of the chairman or vice chairman president, or other officer - if in the hands o or other court-appointed fiduriary, by that fi | of the board, fa receiver, trustee, duciary)   |                             |         |
| /           | poserfa ha  | ne CFAO  |                             |         |
|             | (Typed of printed name of the   | person signing) (Title of person signing   | (3)                         |         |



02420690

MAY 2 0 2008

### FILE NO-0210782-1

## NON-PROFIT CORPORATION ARTICLES OF AMENDMENT Pursuant to A.R.S. § 10-11006

| 1.        | The          | The name of the corporation is:  |  |  |
|-----------|--------------|--|--|--|
|           |              | America's Second Harvest - The Nation's Food Network   |  |  |
| <b>2.</b> | Attac        | Attached hereto as Exhibit A is the text of each amendment adopted.  |  |  |
| 3.        | The          | The amendment was adopted the 1311 day of May, 2008.   |  |  |
| 4.        | The          | mendment was duly adopted by act of (choose one):  |  |  |
|           |              | the members  |  |  |
|           | <b>IXI</b> . | the board of directors (without member action and either member action was not required or members are not entitled to vote).                    |  |  |
| 5.        | X            | and with approval, in writing, by the person or persons so specified in the corporation's Articles of Incorporation or bylaws.  Dated as of this |  |  |
|           |              | Printed name: Vicki Escarra  |  |  |

#### <u>EXHIBIT A</u>

The Articles of Incorporation of this corporation shall be amended and restated to change the name of the corporation as set forth in <u>Article One</u> from:

America's Second Harvest, The Nation's Food Bank Network

To:

Feeding America

13. 12. 14. 14. 2- 8 JAN. 1.



## STATE OF ARIZONA CORPORATION COMMISSION

Executive Director

Dated: 10 | 20 | 3008

Br. Maryfill