## 2005 FOR PROFIT CORPORATION ANNUAL REPORT.

SIGNATURE:

## FILED Feb 01, 2005 08:00 AM Secretary of State

|  | MENT # F0400000437  | <b>'</b> 5   |                               |   | Secretary of State   |
|--|---|--|-------------------------------|---|--|
| 1. Entity Name William SERVICES, INC.  |   |  |                               |   |  |
| •  | IT EVANS ROAD, SUITE 134  | Aailing Address<br>4901 DWIGHT EVANS ROAD, SI<br>CHARLOTTE, NC 28217 | JITE 134                      |   | II SEUIT BUBUI BBUIU BETIU BETIY BBUIY BBUIY BUBUN 17777 YANG BUUNGO 11 JABA |
| <del></del>  |   |  | ·                             |   |  |
|  | OO NOT WRITE I  |  | CE                            | 01062005  4. FEI Numb 56-210 5. Certificate |  |
| Name and Address of Current Registered Agent   |   |  |                               |   |  |
| VEZINA, LAWRENCE, PISCITELLI, P.A.<br>350 EAST LAS OLAS BLVD.<br>FT. LAUDERDALE, FL 33301  |   |  | DO NOT WRITE<br>IN THIS SPACE |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE. Registered Agent signature required when rehastating)  DATE   |   |  |                               |   |  |
| agraphic type is printed related to grant and the population. Violent types of proper in an original property of the population of the pop |   |  |                               |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.  |   |  |                               | .00 May Be<br>led to Fees                   | 000000209063<br>02/02/05-80021-011 150.00                                    |
| 10.<br>TITLE   | OFFICERS AND DIRE   | ECTORS   | j                             |   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WALTER DENNIS PURSER<br>2136 KEEGAN COURT<br>MATTHEWS, NC 28104         |  |                               |   |  |
| TITLE NAME STREET ADDRESS CITY+ST-21P  | V<br>SCIULLO, FRANK A<br>8919 FAIRWAY RIDGE ROAD<br>CHARLOTTE, NC 28277 |  | ]                             |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | <b>-</b>                      | DO  | NOT WRITE  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | _   |  |                               | IN '  | THIS SPACE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | · · · · · · · · · · · · · · · · · · ·                                |                               |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                               |   |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |   |  |                               |   |  |