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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: SOUTH COAST LOANS & MORTGAGE, INC		
(Name of Corporation)		
DOCUMENT NUMBER: F04000000642		
The enclosed withdrawal application and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
SAMIR MEZHER		
(Name of Person)		
SOUTH COAST LOANS & MORTGAGE, INC		
(Firm/Company)		
625 THE CITY DRIVE SOUTH SUITE # 370		
(Address)		
ORANGE, CA 92868		
(City/State and Zip code)		
For further information concerning this matter, please call:		
SAMIR MEZHER <u>at (</u> 714 <u>)</u> 621-1000		
(Name of Person) (Area Code & Daytime Telephone Number)		
MAILING ADDRESS. STREET ADDRESS.		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET ADDRESS:
Amendment Section Division of Corporations Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

# APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SOUTH COAST LOANS & MOF	RTGAGE, INC
(Name of Corporation)	
F0400000642 (Document Number of Corporation (if	known)
CALIFORNIA (Incorporated Under Laws of)	8.50
This corporation is no longer transacting business or conducting affivoluntarily surrenders its authority to transact business or conduct affi	
This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process be time it was authorized to transact business or conduct affairs in Florica	ased on a cause of action arising during the
The following is a current mailing address for the corporation:	
625 THE CITY DRIVE SOUTH, SUITE 37	n
(Mailing Address)	<u> </u>
ORANGE, CA 92868	
(City/ State /Zip)	
. The corporation agrees to notify the Department of State in the future	of any change in its mailing address.
AND V	5/25/07
(Signature of a director diesistent of other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
SAMIR MEZHER	DIRECTOR / PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**