

F03000005800

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

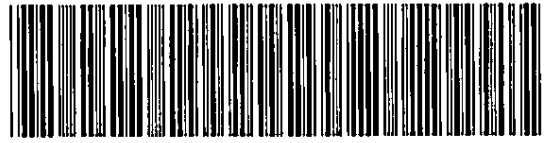
(Business Entity Name)

(Document Number)

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2017 SEP 25 AM 8:34  
STATE OF ALABAMA  
FALL MOUNTAIN COUNTY CLERK

Withdrawal

SEP 25 2017  
I ALBRITTON



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 17, 2017

ANGELA COLLINS  
CAHILL GORDON & REINDEL LLP  
1990 K STREET NW - STE. 950  
WASHINGTON, DC 20006

SUBJECT: PUBLIC COMMUNICATIONS SERVICES, INC.  
Ref. Number: F03000005806

We have received your document for PUBLIC COMMUNICATIONS SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton  
Regulatory Specialist II

Letter Number: 617A00016883

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Public Communications Services, Inc.

(Name of Corporation)

**DOCUMENT NUMBER:** F03000005806

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Angela Collins, Cahill Gordon & Reindel LLP

(Name of Person)

Cahill Gordon & Reindel LLP

(Firm/Company)

1990 K Street, NW Suite 950

(Address)

Washington, DC 20006

(City/State and Zip code)

For further information concerning this matter, please call:

Angela Collins, Cahill Gordon & Reindel LLP at ( 202 ) 862-8930, acollins@cahill.com

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

**Apply previous filing fee**

\$35 Filing Fee  \$43.75 Filing Fee &  \$43.75 Filing Fee &  \$52.50 Filing Fee,  
Certificate of Status Certified Copy Certificate of Status & Certified  
(Additional copy is Enclosed) Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL.32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL. 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

**Public Communications Services, Inc.**

(Name of Corporation)

**F03000005806**

(Document Number of Corporation (if known))

**California**

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

**12021 Sunset Hills Road, Suite 100**

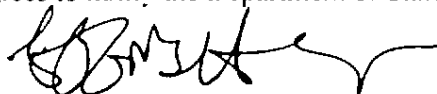
(Mailing Address)

**Reston, VA 20190**

(City/ State /Zip)

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2017 SEP 25 AM 8:34  
STATE OF FLORIDA  
TALLAHASSEE

The corporation agrees to notify the Department of State in the future of any change in its mailing address.



(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

9/5/17

(Date)

**Jeffrey B. Haidinger**

(Typed or printed name of person signing)

**President**

(Title of person signing)

**FILING FEE \$35**