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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations

SUBJECT: Alpha Chi Omega National Housing Corporation (Name of Corporation - must include suffix)		
Dear Sir or Madam:		
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above refere not for profit corporation to conduct its affairs in Florida.	nced	
Please return all correspondence concerning this matter to the following:		
Amy Kreigh	. ·-	
(Name of Person)	=	
Alpha Chi Omega NHC		
(Firm/Company)		
5939 Castle Creek Parkway North Drive		
(Address)	E E	
Indianapolis IN 46250-4343	NSION OF CORPORATIONS OB NOV 17 AM 9: 18	
(City/State and Zip Code)	. co	
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For further information concerning this matter, please call:		
Amy Kreigh at (317) 579.5050 x254. (Name of Person) (Area Code & Daytime Telephone Number)	-	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. P. O. Box 6327 Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314		
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ Certificate of Status Certified Copy Certified Copy	f Status &	



November 6, 2003

Diane Cushing
Florida Department of State
Registration Section/Division of Corporations
PO Box 6327
Tallahassee FL 32314

Dear Ms. Cushing,

Enclosed please find a copy of your letter (Letter Number 203A00049367), check #007717 reflecting applied penalty fees, and an Application by Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In Florida with original registered agent signature, per your request on Letter Number 203A00049367.

Please let me know if you have any questions or comments. I may be reached at 317.579.5050 extension 254 or by e-mail at akreigh@alphachiomega.org.

Sincerely,

Amy Kreigh Housing Liaison

Enclosures

Headquarters 5939 Castle Creek Parkway North Drive Indianapolis, IN 46250-4343

Tele 317.579.5050 Fax 317.579.5051 Web alphachiomega.org



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 4, 2003

AMY KREIGH ALPHA CHI OMEGA NHC 5939 CASTLE CREEK PARKWAY NORTH DRIVE INDIANAPOLIS, IN 46250-4343

SUBJECT: ALPHA CHI OMEGA NATIONAL HOUSING CORPORATION

Ref. Number: W03000025249

We have received your document for ALPHA CHI OMEGA NATIONAL HOUSING CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,061.25.

We must have an original signature for the registered agent. We do not accept copy for corporations.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 203A00049367

Diane Cushing Document Specialist

Division of Cornerations D.O. ROY 6227 Tellahosses Florida 2221

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	Alpha Chi Omega National Housin (Name of corporation: must include the word TNCO abbreviations of like import in language as will clearl person or partnership if not so contained in the name corporate suffix by a nonprofit corporation.)	RPORATED" or "CORPORATION" or words or y indicate that it is a corporation instead of a natural	
2.	Indiana (State or country under the law of which	3. 35-1992276 (FEI number, if applicable)	
4.	July 30, 1996 (Date of Incorporation)	5. perpetual (Duration: Year corp. will cease to exist or	-
6.	April 14, 2002 (Date corporation first conducted Affairs in Flo See sections 617.1501, 617.1502, and 817.155.	"perpetual") orida - F.S.)	SECRET GVISTON O
7.	5939 Castle Creek Parkway N Dr.	Indianapolis IN 46250-4343	FILED ARY OF ST FORPOR
Alpha Chi Ome friendship, refrom the look	Comega National Housing memorpore in ega Fraternity to provide a come ecreation, social interaction, and I chapter for reimbursement of ex (Purpose(s) of corporation authorized in home state of thouse.	mon place for fraternity member the pursuit of knowledge. The NE	.oc <u>ă</u> l c <u>hap</u> ter o: cs on o B reourag K collects a f
9.	Name and street address of Florida regist	ered agent:	
	C T CORPORATION SYSTEM (N	ame)	··· .
	c/o C T CORPORATION SYSTEM, 1200 (Office	S. Pine Island Rd., address)	e Signer Co
	Plantation (City)	, Florida, 33324 (Zip Code)	
He co re	O. Registered agent's acceptance: aving been named as registered agent and to reporation at the place designated in this app gistered agent and agree to act in this capacall statutes relative to the proper and complete.	lication, I hereby accept the appointment a ity. I further agree to comply with the prov	s visions

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

C T CORPORATION SYSTEM

(Registered agent's signature)

Jeffrey R. Graves Assistant Secretary

with and accept the obligations of my position as registered agent.

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS ((Street address only- P. O. Box NOT acceptable)	
Chairman:	SEE ATTACHED	··
Address:		
Vice Chairman:		
Director:		<u> </u>
·		03 NOV
Director:		
Address:		
-	reet address only- P. O. Box NOT acceptable) SEE ATTACHED	9: 18
Vice President:		
		
Address:		
and/or directors. 13. (Signature of Chairm	an, Vice Chairman, or any officer listed in number 12 of the a	pplication)

FL037 - 9/17/99 CT System Online

8/14/2003

ALPHA CHI OMEGA NATIONAL HOUSING CORPORATION 5939 Castle Creek Parkway N Dr Indianapolis IN 46250-4343

OFFICERS:

President:

Andrea Dobin

509 Queen St

Philadelphia PA 19147

Secretary

Bonnie Andrews Hockema

801 E State St

Lafayette IN 47901-1745

DIRECTORS:

Lynn Janetzky Bower

5753-G Santa Ana Canyon Rd #5600

Anaheim CA 92807-2300

Susan Callahan Forrer

3549 Victory Dr

Pace FL 32571

Marsha King Grady

1605 Teg Dr

Iowa City IA 52246

Sandra Campbell Singleton 2302 Brookside Dr

Arlington TX 76012-4171

Suzanne McClendon Symcox 1715 Pennington Way

Oklahoma City OK 73116

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

ALPHA CHI OMEGA NATIONAL HOUSING CORPORATION

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on July 30, 1996, and was in existence or authorized to transact business in the State of Indiana on August 14, 2003.

I further certify this Non-Profit Domestic Corporation has not filed its most recent report required by Indiana law, with the Secretary of State and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Nineteenth Day of August, 2003.

TODD ROKITA, Secretary of State