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| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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TRANSMITTAL LETTER

| TO: Registration Se Division of Co | | _ | |
|---|---|--|--|
| SUBJECT: | • | ina Tuc. | |
| SUBJECT. | (Name of corpor | ina Inc. ration - must include suffix) | |
| Dear Sir or Madam: | | | |
| | tion by Foreign Corporation ce", and check are submitted Florida. | | |
| Please return all corres | pondence concerning this ma | atter to the following: | - |
| | John A | S. Guida. | |
| | | b. Guida e of Person) | |
| | JPS 6 | Caroling, Inc (Company) | S-C TALL |
| | (Firm | /Company) | 7 |
| | | | |
| | (<i>P</i> | Ashley St. | p) 3 |
| | Jackson | ate and Zfp code) | 202 일 : |
| | (City/St | ate and Zip code) | Str. : |
| For further information | concerning this matter, plea | ase call: | |
| John R. (Name of Pers | son) at (90 | rea Code & Daytime Teleph | ul Z |
| STREET ADDRESS: Registration Section Division of Corporatio 409 E. Gaines St. Tallahassee, FL 32399 | ns | MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231 | ons |
| Enclosed is a check for | the following amount: | | |
| □ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | . TPS Caroling Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | |
|----------|--|-------------|
| 2. | 2. North Carolina 3. 03-0494209 (State or country under the law of which it is incorporated) (FEI number, if applicable) | |
| 4. | Date of incorporation) 5. Cr petual (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | |
| 7., | 304 E. Ashley St., Jacksonville FL 32207 5 (Principal office address) 304 E. Ashley St., Jacksonville FL 32207 (Current mailing address) | - |
| | 304 E. Ashley St., Jacksonville, FL 32272 (Current mailing address) | FILED |
| 8. 9. | (Purpose's) of corporation authorized in home state or country to be carried out in state of Florida) First New organized under the laws of the state of Florida. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | |
| | Name: Julan A. Guida | |
| 0 | Office Address: 304 E. Ashley St. | - |
| | Tackson ville, , Florida 32202 (City) (Zip code) | · |
| 10 | 0. Registered agent's acceptance: | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | | | | |
|---|------------------------|---------------------------------------|---------------|--|
| Chairman: | | | | |
| Address: | | <u> </u> | | |
| | | · · · · · | | <u> </u> |
| Vice Chairman: | | | <u></u> | · · · · · · · · |
| Address: | | | · | : |
| | | | | |
| Director: | | | | |
| Address: | | · · · · · · · · · · · · · · · · · · · | <u></u> | <u> </u> |
| | | | | |
| Director: | | | <u> </u> | <u>03 03 03 03 03 03 03 03 </u> |
| Address: | <u> </u> | <u> </u> | また | 5 7 |
| | <u> </u> | <u> </u> | - Si-C | |
| B. OFFICERS | | | F 64 | 125 |
| President: John R. Gulda | <u> </u> | | Ş≅. | 22 |
| Address: 304 E. Ashley St. | <u></u> | | <u></u> | <u> </u> |
| Jackson ville FL 32 | 1202 | | | : |
| Vice President: | | · | <u> </u> | · |
| Address: | | | · | · · · |
| | | | | |
| Secretary: Junes R. Guida | | | | |
| Address: 213 Riveredge Dr. | Moore, S | c 29360 | <u>i</u> | |
| Treasurer: | <u>, </u> | | | |
| Address: | <u></u> | <u> </u> | | |
| NOTE: If necessary, you may attach an addendum to the | application listing as | dditional officers and | Vor directors | . |
| | | | | |
| (Signature of Chairman, Vice Chairman, o | r any officer listed i | n number 12 of the a | pplication) | |
| 14 | | | | |
| (Typed or printed name and capac | ity of person signing | g application) | | |



State of North Carolina Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

JPS CAROLINA, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 16th day of August, 2002, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State, if applicable; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 22nd day of September, 2003.

6 laine J. Marshall

Secretary of State

Certification Number: 7088386-2 Page: 1 of 1 Ref.# 5239733-yc Verify this certificate online at www.secretary.state.nc.us/Verification.