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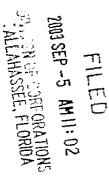
(Requ	uestor's Name)	}
(Addı	ess)	
(Addr	ess)	
(City/	State/Zip/Phon	ne #)
PICK-UP	☐ WAIT	MAIL
(Busi	ness Entity Na	me)
(Доск	ıment Number)
Certified Coples	Certificate	s of Status
Special Instructions to Fil	ing Officer:	

Office Use Only



200022679282

09/05/03--01042--013 **70.00



TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Environmental Microbiology Laboratory Inc (Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Gina Cabal
(Name of Person)
Environmental Microbiology Laboratory, Firm/Company)
(Firm/Company)
1150 Bayhill Drive Suite 100 (Address)
(Address)
San Bruno CA 94066
(City/State and Zip code)
For further information concerning this matter, please call:
(Name of Person) at (650) 742-8120 (Name of Person) (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\sigma\$ \$78.75 Filing Fee \$\sigma\$ \$78.75 Filing Fee \$\sigma\$ \$20.00 Filing Fee \$\s

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

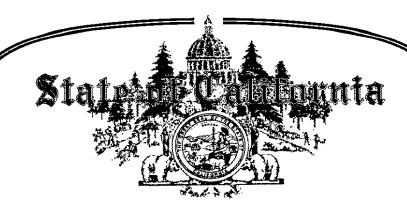
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SÜBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ENVI	poration; must include the	Microbial	ogy Lak	poratory	Inc.	
words or abbr	eviations of like import in or partnership if not so c	i language as will c	learly indicate th	at it is a corporation in	stead of a	MISSES FILE
2. <u>Cal</u>	try under the law of which		_3	94-33162	S7 🐼	The Market
(State or count	ry under the law of which	it is incorporated)		(FEI number, if ap	plicable) 🔻	62 K
4. 1-1-	ate of incorporation)		5	perpetual	> 78 17 <u>8</u>	1. Com
(D	ate of incorporation)		(Duration	: Year corp. will cease	to exist or "per	petur
6	upon avalificated business in Florida	ication			<u> </u>	- T
	(SE	E SECTIONS 607.	1501, 607.1502	and 817.155, F.S.)		
7	ame as a	Drive S	vite 100	San Brun	O CA	94066
	•	(Principal office	address)			
5	ame as a	bove			<u> </u>	
		(Current mailing	g address)			
9. Name and <u>s</u>	e(s) of corporation author treet address of Florid Murali Pu	da registered age	ent: (P.O. Box			
		•				
Office Address	: 4801 S. U	universit	4 Dr. # 2	.39		~
	Davie, (City)				-	
Having been no designated in to further agree to	l agent's acceptance: amed as registered age his application, I hereb o comply with the prov n familiar with and ac	y accept the appoisions of all statu	ointment as reg tes relative to	gistered agent and ag the proper and comp	gree to act in t dete performa	this capacity. I
	_ Mulali	Registered agen	t's signature)		<u></u>	
		,	-0 /			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	CTORS				
Chairman:	David Gallup.				
Address: _	1150 Bayhill Dr.	Suite 100		··· —	
	San Bruno CA	94066		4, 4	3
Vice Chairn	nan:				8 2
Address:				A PLO	3 10
					18 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
— Diraatass			<u></u>		2 2 C
					TO TO
Address:					
					
Director: _				<u></u>	· · · · · · · · · · · · · · · · · · ·
Address: _			= >	<u></u>	···
				<u> </u>	<u> </u>
B. OFFIC	CERS				
President:	David Bell				
	1150 Bayhill Driv	le Suite 10	0		
Address:					<u> </u>
_	San Bruno CA				<u> </u>
Vice Preside	ent:				<u> </u>
Address: _		· . <u></u> -	<u> </u>		
_					<u> </u>
Secretary: _	David Gallup				<u></u>
Address:	1150 Bay hill Dr.	suite 100	San Br	حسب	A 94066
	David Gallup				
	1150 Bayhill Dr.				
Address	1				· · · · · · · · · · · · · · · · · · ·
NOTE: If	necessary, you may attach an achierdish	the application listing	g additional offic	ers and/or dire	ctors.
13					
	(Signature of Chairman, Vice Chair	man, or any officer liste	d in number 12 c	of the application	on)
14	David Bell (Typed or printed name and			er Brisslamme,	
	(Typed or printed name and	canacity of person sign	ing application)		··



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 21st day of December, 1998, ENVIRONMENTAL MICROBIOLOGY LABORATORY, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California: and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 2, 2003.

KEVIN SHELLEY Secretary of State