

2008 FOR PROFIT CORPORATION ANNUAL REPORT


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CLERK OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F03000003889
 1. Entity Name
 PLURAL ENTERTAINMENT, INC.



Principal Place of Business 4000 N.W. 36TH AVENUE MIAMI, FL 33142 US	Mailing Address 4000 N.W. 36TH AVENUE MIAMI, FL 33142 US
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DO NOT WRITE IN THIS SPACE



02072008 No Chg-P CR2E034 (11/05)

4. FEI Number 13-4151883	Applied For Not Applicable
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5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
 GARNICA, ALVARO
 4000 NORTHWEST 36TH AVENUE
 MIAMI, FL 33142

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	C SAINZ, JOSE LUIS 4000 N.W. 36TH AVENUE MIAMI, FL 33142
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D GARNICA, ALVARO 4000 NORTHWEST 36TH AVENUE MIAMI, FL 33142
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DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: 08/11/08 Daytime Phone #: 786.3185184

8/14/08