# F03000003506

(Requestor's Name)					
(Address)					
(Ad	dress)	<del> </del>			
(Čit	y/State/Zip/Phone	e #)			
PICK-UP	☐ WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Coples	Certificates	of Status			
Special Instructions to	Filing Officer:				
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#### **CT** CORPORATION

July 15, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399 03 JUL 15 PH PS 50

Re: Order #: 5888980 SO

Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

UNIVERSAL OUTDOOR, INC. (IL) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Katrina Forsman Fulfillment Specialist

Katrina\_Forsman@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1.	UNIVERSA	L OUTDO	ORII	VC					` }	·	7		-11	
	(Name of corp words or abbre natural person	oration; must viations of l	st include t ike import	he word in lang	uage as wi	ill clearly	indica	te that i					LE	<b>.</b>
	naturai person	or parmersi	np n not s	o contai	med in the	name at	ргезец	1}	:		°e'			•
2.	ILLINOIS	<u> </u>				3.	<u> 36-</u>	2827			m a bart	-	<u> </u>	
	(State or count	ry under the	law of wh	ich it is	incorpora	ted)			, (FEI	number	, if appli	cable)	99	
4.	08/08/19	96	_ <del></del>	<u> </u>		5.		PETU	<del></del>		<u>:-</u> -		, .	<u> </u>
		(Date of	incorporat	ion)			(E	uration	Year co	rp. will	cease to	exist or "	perpeti	ıal")
6.	UPON OUR	LIFICAT	PION						<u> </u>		; +		ī,·	. · 
	(Date first tran	isacted busi			corporation CIONS 607						nsert "u	pon quali	ification	n.")
7.	200 EAST	BASSE	ROAD	SAN	ANTONI	IO, TE	XAS	782	09			1		
					(Prin	cipal offic	e addr	•	:					
	200 EAST	BASSE	ROAD	SAN	ANTON	~	XAS	782	0'9	·				
					(Curr	ent mailir	ig addi	ress)	1					
8.	OUTDOOR	ADVERTI	SING						<u>.i.</u>	· · ·	<u>.</u>	1 / 3	T-	
	(1	Purpose(s) of	corporation	on autho	orized in h	ome state	or con	ntry to	be carried	out in s	tate of F	lorida)		
9.	Name and st	reet addres	<u>s</u> of Flori	da reg	istered ag	gent: (P.)	O. Bo	or Ma	il Drop l	Box <u>NC</u>	T acce	ptable)		
	Name:	CT COR	PORATI	ON S	YSTEM		<u> </u>	<u> </u>	ţ.		., ₹, x	٠.	f	
Off	fice Address:	1200 S	OUTH P	INE	ISLAND	ROAD		<del></del> .	•		ا سا	•	,	
		PLANTA	TION	(Ci	ty)		<u>.                                    </u>	, · I	Florida _	33; (Zip	324 code)	-		مي .

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

HOWARD L. VOLZ, ASSISTANT SECRETARY

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman:	LOWRY MAYS	
Address:	200 EAST BASSE RD	37.03
	SAN ANTONIO, TEXAS 78209	
Vice Chair	man: PAUL J. MEYER	5 5
Address:	2850 E.CAMELBACK RD #300	
	PHOENIX, AZ 85016	Ser So
Director:	RANDALL MAYS	<u></u>
Address:	200 EAST BASSE RD	
	SAN ANTONIO, TEXAS 78209	, <u>, , , , , , , , , , , , , , , , , , </u>
Director:	MARK MAYS	
Address:	200 EAST BASSE RD	<u> </u>
	SAN ANTONIO, TEXAS 78209	<u> </u>
B. OFFI	ICERS	
President:	PAUL J. MEYER	
Address:	2850 E.CAMELBACK RD #300	
	PHOENIX, AZ 85016	<u> </u>
Vice Presid	dent: STEPHANIE ROSALES	<u> </u>
Address:	200 EAST BASSE ROAD	
	SAN ANTONIO, TX 78209	
Secretary:	KENNETH E. WYKER	
Address:	200 EAST BASSE ROAD SAN ANTONIO, TX 78209	
Treasurer:	KURT TINGEY	
Address:	2850 E. CAMELBACK RD #300 PHOENIX. AZ 850	6
<b>NOTE:</b> 1	(Signature of Chairman, Vice Chairman, or any officer listed in mu	: }
14. <u>STE</u>	PHANIE ROSALES - VICE PRESIDENT  (Typed or printed name and capacity of person significant)	ng application)



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 9TH day of JULY A.D. 2003

Desse White