

6/29/2020

Division of Corporations



**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H20000201610 3)))



H200002016103ABCM

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To:  
 Division of Corporations  
 Fax Number : (850)617-6380

From:  
 Account Name : C T CORPORATION SYSTEM  
 Account Number : FCA000000023  
 Phone : (614)280-3338  
 Fax Number : (954)208-0845

**DISSOLUTION OR WITHDRAWAL  
 EVERCARE COLLABORATIVE SOLUTIONS, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

2020 JUN 30 11:10:49

2020 JUN 30 AM 9:52

[Electronic Filing Menu](#)

[Corporate Filing Menu](#)

[Help](#)

0 JUN 30 2020  
JUL 01 2020

DocuSign Envelope ID: 5B46D2BE-E5D2-4DDE-B2BD-6A4C6687759A

### APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Evercare Collaborative Solutions, Inc.

\_\_\_\_\_  
(Name of Corporation)

F03000003352

\_\_\_\_\_  
(Document Number of Corporation (if known))

Delaware, 07/07/2003

\_\_\_\_\_  
(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

9900 Bren Road East, MN008-T502

\_\_\_\_\_  
(Mailing Address)

Minnetonka, MN 55343

\_\_\_\_\_  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

DocuSigned by:

*Heather Anastasia Lang*

6/29/2020

\_\_\_\_\_  
65E990E7DA25163...  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

\_\_\_\_\_  
(Date)

Heather A Lang

\_\_\_\_\_  
(Typed or printed name of person signing)

Assistant Secretary

\_\_\_\_\_  
(Title of person signing)

**FILING FEE \$35**