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## Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

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From:

: CORDORATE & CRIMINAL RESEARCH SERVICES Account Name

Account Number : 110450000714 Phone

: (850)222-1173

Fax Number

: (850)224-1640

# FOREIGN PROFIT QUALIFICATION

### PLATINUM HOME MORTGAGE CORPORATION

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS HUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Platinum Home Mortgage Corporation (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated) (FEI mimber, if applicable) September 21, 1993 (Unuation: Year corp. will become to exist or "perpetual") (Date of incorporation) 6. Upon Qualification (Date first transacted business in Florida, If corporation has not transacted business in Florida, insert 'upon qualification.") (SEE SECTIONS 607,1501, 607,1502 and 817,155, F.S.) 2200 Hicks Road, Suite 101, Rolling Meadows, IL 60008 (Principal office address) 2200 Hicks Road, Suite 101, Rolling Meadows, IL 60008 (Current mailing address) To carry on any business and excercise all the powers and rights permitted by the state of inlorida, specifically the business of orginating, purchasing and selling residential mortgage loans, (Purpose(s) of corporation authorized in home state or country to be carried out in state of Flori ia) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: NRAI Services, Inc. Office Address: 526 E. Park Avenue Florida 32301 Tallahassee (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
Michael Mirrione, Assistant Secretary

NRAI Services, Inc.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Nam	es and business addresses of officers and/or directors	
A. DIRI	ECTORS	
Chairman		
Address:		
	· · · · · · · · · · · · · · · · · · ·	
Vice Char	rman.	
Address		<u> </u>
		<u> </u>
Director:	William W. Giambrone	<u>- 53</u>
Address:	2200 Hicks Road, Suite 101	
	Rolling Meadows, IL 60008	- <u>1</u> <u>1</u>
Director:	Michael C. Giambrone	
Address:	2200 Hicks Road, Suite 101	- œ
	Rolling Meadows, IL 60008	_ ည်း
B. OFF	ICERS	
President:	William W. Giambrone	<u> </u>
Address:	2200 Hicks Road, Suite 101	
	Rolling Meadows, il. 60008	_ , .+++
Vice Pres	Ident: Michael C. Giambrone	
Address:	2200 Hicks Road, Suite 101	<u></u>
	Rolling Meadows, IL 60008	
Secretary	David Garrastegui	
Address:	2200 Hicks Road, Suite 101, Rolling Meadows, IL 60008	<u>.</u>
Trensurer		ند ۳ والمسرد الوراغيية
Address:	76 35 W X	
BIOVER.	TF management and the state of	
NOTE	If necessary, you may attach an addendum to the application listing additional officer; and/or directors,	
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of he application)	· . · · · · · · · · · · · · · · · · · ·
ب 14, <u>Dav</u>	id Garrastegui, Secretary	
	(Typed or printed name and capacity of person signing application)	<u>.</u>

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## File Number

5748-357-1



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 6TH day of JUNE A.C. 2003

Desse White

SECRETARY OF STATE