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DIVISION OF CORPORATIONS

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# Mountain State University

January 28, 2003

Department of State Division of Corporation Registration Section P.O. Box 6327 Tallahassee, FL 32314

W03-337

To Whom It May Concern:

Enclosed please find our "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida." Please accept this application as initial recognition of our interest in the state of Florida. Additionally, please direct any correspondence or registration to Mountain State University, General Counsel's Office P.O. Box 9003, Beckley, West Virginia 25802 9003.

The North Central Association of Colleges and Schools Commission on Institution of Higher Education accredit Mountain State University. The Board of Trustees and the Administration of Mountain State University have shown interest in providing educational opportunities to individuals in the State of Florida. Mountain State University will be including the documents from the Florida Department of State and an application to the Florida Department of Education.

Thank you for your prompt attention in this process. We look forward to developing educational opportunities to the citizens of Florida through Mountain State University.

Dwight W. Heaster

Administrative Assistant to General Counsel



# FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

February 5, 2003

DWIGHT W. HEASTER MOUNTAIN STATE UNIVERSITY, INC. BOX 9003 BECKLEY, WV 25802-9003

SUBJECT: MOUNTAIN STATE UNIVERSITY, INC.

Ref. Number: W03000003372

We have received your document for MOUNTAIN STATE UNIVERSITY, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Please provide street addresses for your officers and directors. If street addresses cannot be provided, please indicate this by writing "N/A" beside the P.O. Box addresses.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Written approval and clearance of the terms "UNIVERSITY" and "COLLEGE" must be obtained from the Department of Education, pursuant to section 246.121(4), Florida Statutes. The address is:

Department of Education
Board of Independent Colleges
107 W. Gaines St.
Room 209, Collins Bldg.
Tallahassee, FL 32399
(850) 488-8695

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist EFFICIETARY OF STATE

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

Letter Number: 203A00007693

# Mountain State University

February 28, 2003

Mr. Lee Rivers, Document Specialist
Florida Department of State
P.O. Box 6327

Tallahassee, FL 32314

RE: Letter Number: 203A00007693

Dear Mr. Rivers:

As per the conversation Ms. Elizabeth Layne Diehl, General Counsel for Mountain State
University, had with your Company today, enclosed please find the signed Application
By Foreign Not For Profit Corporation For Authorization To Conduct Its Affairs In
Florida.

The application fee of \$70.00 mentioned in your letter to us was sent Overnight yesterday by Postal Express Mail. The Tracking Number is EK492836835US, and the check number sent for payment is 122741 from Mountain State University, Inc.

I apologize for the delay in having these documents processed properly in a timely fashion.

If I can be of any further assistance, please do\_not hesitate to contact me.

Sincerely, Ovolyn M. Shean

Carolyn M. Shean

Administrative Assistant to General Counsel

Enclosures



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 4, 2003

LAYNE DIEHL MOUNTAIN STATE UNIVERSITY, INC. BOX 9003 BECKLEY, WV 25802-9003

SUBJECT: MOUNTAIN STATE UNIVERSITY, INC.

Ref. Number: W03000003372

Thank you for returning your corrected application and letter. As noted in our previous letter, you must have written approval and clearance of the term "University;" please refer to the enclosed copy of our previous letter. Finally, the \$70 you sent and which you discussed with Brenda Tadlock by telephone, has not yet been received in this section.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers Document Specialist

Letter Number: 003A00013582



May 19, 2003

Mr. Lee Rivers, Document Specialist Florida Department of State P.O. Box 6327 – Tallahassee, FL 32314

RE: Letter Number 003A00013582

Dear Mr. Rivers:

As per our telephone conversation this morning, please find enclosed a copy of your letter to me (the above referenced letter) and the document which gives us written approval and clearance to use the term "University."

I hope this will satisfy all the requirements needed to revive our application. If you have any questions or if I can be any further assistance, do not hesitate to contact me. My direct number is (304) 929-1478.

Sincerely,

Carolyn M. Shean

Administrative Assistant to General Counsel

Enclosures



#### FLORIDA DEPARTMENT OF EDUCATION

#### STATE BOARD OF EDUCATION

F. PHILIP HANDY, Chairman

Members
SALLY BRADSHAW

LINDA J. EADS, ED. D.

T. WILLARD FAIR

CHARLES PATRICK GARCÍA

Julia L. Johnson

WILLIAM L. PROCTOR, Ph.D.

April 22, 2003

Dr. Charles H. Polk, President Mountain State University P.O. Box 9003 Beckley, WV 25802

Dear Dr. Polk:

This is to confirm the action of the Commission for Independent Education, taken at its meeting on March 21, 2003, regarding Mountain State University.

The Commission voted to grant Approved Applicant Status, with the conditions noted in the attachment, for a period of six months.

Included in the decision was a directive to:

| $\boxtimes$ | Delegate   | to    | the   | Executive   | Director   | the    | authority   | to   | issue  | the   |
|-------------|------------|-------|-------|-------------|------------|--------|-------------|------|--------|-------|
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|             | Bring the  | ma    | tter  | back before | the Com    | miss   | ion to dete | ermi | ne tha | t all |
|             | conditions | s are | e mei | for grantin | g the Prov | rision | al License  |      |        |       |

Under Approved Applicant Status, the institution shall not advertise, share information with the news media implying future operations, solicit or recruit students, collect fees or tuition from or on behalf of students, offer programs of study, hold classes, or engage in any activity not specifically approved by the Commission and noted in this letter. The applicant shall not use the terms "licensed" or "authorized" or in any way indicate to the public or to other agencies that it has approval to operate from the Commission or the State of Florida. Any questions from the public or the news media shall be directed to the Commission staff.



The granting of Approved Applicant Status is not a guarantee that a Provisional License or higher status will be attained, and shall not be represented as such. An Approved Applicant Status is a recognition that the proposed institution has submitted a complete application for a Provisional License, and does not imply that any current or future operation is or will be approved by the Commission.

Please feel free to contact Mary T. Hamm at 850-488-9504 if you have any questions.

Sincerely,

Samuel J. Ferguson

Executive Director

Attachment

SECRETARY OF STATE STATE OF CORPORATIONS

FILED

COMMISSION FOR INDEPENDENT EDUCATION

AGENCY CLERK

STATE OF FLORIDA CLERK STENNED & JE

DATE 4/08/03

IN RE:

APPLICATION OF MOUNTAIN STATE UNIVERSITY FOR PROVISIONAL LICENSURE

#### NOTICE OF INTENT TO APPROVE LICENSURE WITH CONDITIONS

COMES NOW the Commission for Independent Education (hereinafter "the Commission") with its Order of CONDITIONAL APPROVAL of your application for Provisional Licensure.

- 1. The Commission for Independent Education reviewed and considered your application at a duly-noticed public meeting held on March 21, 2003, in Tallahassee, Florida.
- 2. Based on the foregoing, it is therefore ORDERED that the application for Provisional Licensure is approved upon the following conditions:
  - A. Receipt of a copy of Lease, =
  - B. Receipt of copy of the most recent Fire Inspection Report,
  - C. Receipt of copy of Certificate of Occupancy.

These conditions must be met by and all information received at the Commission office by May 20, 2003.

3. The Commission delegates the authority to assess compliance with this order and authorizes issuance of the provisional license when its Executive Director finds the applicant has met the above listed conditions.

4. If the applicant does not abide by this order and the materials required by this order are not received by the deadline, the application shall be considered denied.

This Order becomes effective upon filing with the Commission for Independent Education.

DONE AND ORDERED, this  $2^{\frac{2}{12}}$  day of April, 2003.

Samuel Ferguson, Executive Director

### NOTICE TO APPLICANT

You may seek review of this Order, pursuant to Sections 120.569 and 120.57, Florida Statutes, by filing a petition with the Executive Director of the Commission, 2650 Apalachee Parkway, Suite A, Tallahassee, Florida, 32301, within 21 days of receipt of this Order. If you dispute any material fact upon which the Board's decision is based, you may request a hearing before an administrative law judge pursuant to Section 120.57(1), Florida Statutes; your petition must contain the information required by Rule 28-106.201, Florida Administrative Code, *including a statement of the material facts* which are in dispute. If you do not dispute any material fact, you may request a hearing before the Board pursuant to Section 120.57(2), Florida Statutes; your petition must include the information required by Rule 28-106.301, Florida Administrative Code.

Pursuant to Section 120.573, Florida Statutes, you are hereby notified that mediation pursuant to that section is not available.

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by certified mail to Charles H. Polk, Mountain State University, 2710 Rew Circle, Suite 100, Ocoee, FL 34761, this day of April, 2003.

SECRETARY 29 PM 1:30

| AGENDA | ITEM: |  |
|--------|-------|--|
|        |       |  |

## MOUNTAIN STATE UNIVERSITY

#### FLORIDA ADMINISTRATIVE OFFICE:

2710 Rew Circle, Suite 100

Ocoee, FL 34761

Phone: (304) 253-7351

Official Website: http://www.mountainstate.edu/ Administrator: Charles H. Polk, President COMMISSION DATE: March 21, 2003

Reviewed By: Mary Hamm

Last Action Approved: NA (New School Application)

Date Approved: NA

Projected Enrollment: FT - 100

#### SEEKING APPROVAL OF: Provisional License

#### SCHOOL HISTORY:

Mountain State University was founded as Beckley College in 1933. Located West Virginia, the nonprofit institution began as a junior college. The decade of the 1990s included the transition from a two-year to a four-year college, and then to a master's level institution. The global view taken by the new administration resulted in the need for a name change; thus Mountain State University was born in August 2001. The University is a not-for-profit, independent institution serving more than 3,000 students from 43 states and a host of other countries. Its offerings include not only traditional, classroom-based academic studies, but also innovative programs in distance learning, nontraditional credit options, and collaboration with a variety of industry and education partners.

Mountain State University continues its mission of providing quality programs designed to lead to gainful employment for its graduates. The University remains committed to its founding philosophy that every individual should have the opportunity to obtain an education and maximize his or her human potential.

#### MISSION STATEMENT

The mission of Mountain State University is to provide quality graduate and undergraduate academic programs. The University seeks to educate a diverse student population, providing these students with the knowledge and skills necessary to attain both academic and career goals and to enrich their communities. (To view the statement in its entity, please see Standard 2)

#### ACCREDITING AGENCY:

The Commission on Institutions of Higher Learning and a member of the North Central Association of Colleges and Sohools ENCACS)

#### PROPOSED DEGREE OFFERINGS: beginning March 2003

**60 Hour Degree Completion** 

Bachelor of Science
Organizational Leadership

Master of Science Strategic Leadership

#### COMMENTS:

Standard 3 Administrative Organization: Staff resume will be forwarded to the Commission Office as hired.

Standard 4 Educational Program and Curricula: 1) If the prospective student has not completed the 60 credit hours required to be admitted into the Bachelor's Program, the student may be provided the necessary coursework to complete these hours by MSU on a contractual basis; 2) Bachelor students will attend class on the designated day one day per week to turn in assignments, attain assistance if necessary, have an organized class session. Master level students do not have this requirement; 3) Students will carry a full-time load. Classes are strictly scheduled with beginning and ending dates. Students take only one course through its completion date before beginning the next course. This applies to both degree offerings.

Standard 7 Faculty: Staff resume will be forwarded to the Commission Office as hired.

Standard 9 Physical Facility: MSU currently has a very informal agreement with a company in Ocoee to use office space there for the purposes of start up. No courses will be offered until the appropriate classroom space can be found either through either collaborating agreements with other companies and institutions or through lease or purchase of enough space for appropriate classrooms in Florida.

CONTINGENCIES: 1) Copy of the Lease or Collaborative Agreement, 2) Fire Inspection, 3) Certificate of Occupancy

#### STAFF RECOMMENDATION:

Approve the Provisional License contingent upon the following: 1) Copy of the Lease or Collaborative Agreement, 2) Fire Inspection, and 3) Certificate of Occupancy. The Executive Director will issue the Provisional License when the contingencies are fulfilled. All contingencies must be received at the Commission Office within 60 days of the date of this Commission Meeting.

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| (Name of corporation: must incluin language as will clearly indicate | versity. Inc. ude the word "INCORP  | ORATED" or "CORI           | 'ORATION" or  | words or abb                 | previations of l | ike import  |
|--|---|----------------------------|---|------------------------------|------------------|-------------|
| present. "Company" or "Co." ma                                       | ay not be used as a corp  | orate suffix by a nonp     | person or parine<br>rofit corporatio                      | rsnip ii not s<br>n.)        | o contained in   | the name at |
| 2. <u>West Virginia</u>  |   | 3. <u>        55</u> 03701 | 28001   |                              |                  |             |
| (State or country under the law of                                   |   | ed)                        | (FEI r  | umber, if ap                 |                  |             |
| 4. <u>August 1933</u>  | <u> </u>  | 5. Perpet                  | ual   | -<br>                        |                  |             |
| (Date of Incorpor  | ration)   | (Duratio                   | on: Year corp. v  | vill cease to e              | xist or "perpe   | tual")      |
| 6. Upon Approval of t  |   |                            | . ,   |                              |                  |             |
| (Date corporation first con-   | iducted Affairs in Florid   | la - See sections 617.     | 501, 617.1502,  | and 817.155                  | , F.S.)          | s*          |
| 7. 609 South Kanawh  | a Street Beckle   | ev. WV 25801               | ÷   |                              | . 9              |             |
| <u> </u>   | (Pri  | ncipal office address)     |   |                              | 3 5              |             |
| P.O. Box 9003 Be   | ckley, WV 2580  | 02-9003                    |   | <u></u> .                    | 盖翠               | 2<br>1<br>1 |
|  | (Cui  | rent mailing address)      |   |                              | 2                | RC          |
|  |   |                            |   |                              | کے ص             | 800         |
| 8. Education and All   | other purposes  | s law <u>ful</u> in th     | e State of  | Florida                      | 至                | 999         |
| (Purpose(s) of co  | orporation authorized in  | home state or country      | to be carried o   | ut in the state              | of Florida)      | 24          |
| 9. Name and <u>street address</u> of                                 | Florida registered a  | gent: (P.O. Box or         | Mail Drop Bo  | x <u>NOT</u> acce            | eptable)         | JES         |
| Name: Matthew W  | . Lonam   | <u> </u>                   |   | . ve                         |                  |             |
|  |   |                            |   |                              |                  |             |
|  | tol Park Drive  | <u></u>                    |   | tria.                        |                  |             |
| Office Address: 8733 Bris  | tol Park Drive  | <del></del>                |   | esi.                         |                  |             |
| 0700 -   |   | , Florida                  | 32836   |                              |                  |             |
| Office Address: 8733 Bris  | tol Park Drive (City)   |                            |   | ip Code)                     |                  |             |
| Office Address: 8733 Bris  | (City)  ance: tered agent and to ace, I, I hereby accept the th the provisions of a | , Florida                  | (Z<br>ess for the ab<br>gistered agent<br>to the proper a | ove stated co<br>and agree i | to act in this   | canacity.   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors:

#### A. DIRECTORS

| Chairman    | - Mona Wiseman                                    | <del>-</del>   | <u></u>     |              | <del></del>   |
|-------------|---|--|-------------|--------------|---------------|
| Address:    | 609 South Kanawha                                 | :  |             | ·            | <del></del> - |
|             | Beckley, WV 25801                                 | ·  | <u>- 22</u> |              |               |
| Vice Chairm | man: John Hedrick                                 | <u> </u>   |             |              |               |
| Address:    | 109 MacTaggart Drive                              | <del>-</del>   | <u> </u>    | <u> </u>     | . , ,         |
| <u></u>     | Beckley, WV 25801                                 | es<br><del>La companya de la com</del> | <u> </u>    |              |               |
| Director:   | Sara B. Otto                                      |  | <u> </u>    |              | *             |
| Address:    | 108 Lewis Street                                  | -  |             | 8            | N W           |
|             | D 11  |  | -           | Ē            | 92E-F         |
| Director:   | Dr. Cheryl P. Melkonian 2nd Vi                    |  |             | 2            |               |
|             | 626 Club Circle                                   | Sim.   | <del></del> |              | # 0957        |
|             | Daniels, WV 25832                                 |  |             |              | : 3F          |
| B. OFFIC    |   |  |             |              |               |
|             | Dr. Charles H. Polk                               |  | ٠.          |              |               |
|             |   | <del></del>  | <del></del> | <del></del>  | <del></del>   |
|             | P. O. Box 9003 609 South Kan<br>Beckley, WV 25801 |  |             |              | <del></del>   |
| <del></del> |   |  |             | <del></del>  |               |
|             | ent: James Silosky                                |  | · · · · · · |              | <del></del> _ |
|             | P.O. Box 9003 _ 609 South Ka                      |  |             | <del></del>  | <del></del>   |
|             | Beckley, WV 25802-9003                            |  | <del></del> | <del> </del> |               |
| _           | Cynthia D. Alexander                              | · <del></del>  | <u> </u>    |              |               |
| <del></del> | P.O. Box 9003 Beckley, WV                         | 25802-9003<br>60   | 9 South     | Kanawha      | St.           |
| Treasurer:  | Dr. Susan Miller                                  | <u> </u>   | 27          | <del></del>  |               |
| Address:    | P.O. Box 9003 Beckley, WV                         | <u>25802-9003</u> 60   | 9 South     | Kanawha      | Street        |
| NOTE: If    | (Signature of Chairman, Vice Chairman, or a       | ny officer listed in numb  | <u> </u>    |              | s.            |
| 14          | Dr. Charles H. Polk, Presi                        | .den t<br>acity of person signing a  | pplication) | <del></del>  |               |

## ADDENDUM

| Director:_ | Max Beard                 |             |          | . ·     |
|------------|---------------------------|-------------|----------|---------|
| Address:_  | 6130 Edgewood Terrace     | ÷2          |          |         |
| -          | Alexandria, VA 22307      |             | <u> </u> | - • -=  |
| Director:_ | Dr. Harriet Cabell-Walker | <del></del> |          | g i     |
| Address:   | 8309 Mariner Circle 🚤 .   |             | <u> </u> | · · .   |
|            | Tuscaloosa, AL 35404      | e, - time   |          | F 1 2 2 |

DIVISION OF PH 1:30



# I, Joe Manchin III, Secretary of State of the State of West Virginia, hereby certify that

#### MOUNTAIN STATE UNIVERSITY, INC.

was incorporated under the laws of West Virginia and a Certificate of Incorporation was issued by my office. The corporation has not been dissolved according to my records.

I further certify that the Tax Commissioner of West Virginia advises me that the corporation paid all annual license taxes that are now due and that the corporation is in existence and in good standing with the State of West Virginia.

Accordingly, I hereby issue this

# CERTIFICATE OF EXISTENCE



Given under my hand and the Great Seal of the State of West Virginia on this day of December 9, 2002

Secretary of State