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WISION OF CORPORATION

OB MAY -9 PM 2: 28

# TRANSMITTAL LETTER

TO: Registration Section Division of Corporations				
SUBJECT:	Joe Morten & Son, Inc.			
SODULOT.	(Name of corporatio	n - must include suffix)		
Dear Sir or Ma	adam:			
"Certificate of	"Application by Foreign Corporation for Existence", and check are submitted to rainess in Florida.			
Please return al	all correspondence concerning this matter	to the following:		
Craig A. Po	osson			
	(Name of	Person)		
Joe Morte	en & Son, Inc.			
	(Firm/Co	mpany)		
1100 Wes	st 29th Street, PO Box 277		03 55	
	(Addr	ress)		
South Siou	oux City, NE 68776-0277		9 6	
	(City/State a	and Zip code)	圣等	
For further info	formation concerning this matter, please o	call;	03 MAY -9 PM 2: 28	
Craig A. Po	osson at (402_	, 494-7738		
(Name	at <u>\</u>	Code & Daytime Telephone	Number)	
STREET ADI Registration Se Division of Co 409 E. Gaines Tallahassee, Fi	ection orporations St.	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a c	check for the following amount:			
■ \$70.00 Filir	ing Fee □ \$78.75 Filing Fee & □ Certificate of Status	\$78.75 Filing Fee &  Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	



The Difference is Service®

1100 West 29th Street • Box 277 South Sioux City, NE 68776 402-494-4251

#### Sent UPS 2nd Day Mail

May 6, 2003

Florida Secretary of State Registration Section Division of Corporations 409 E. Gaines Street Tallahassee FL 32399

RE:

Application by Foreign Corporation for Authorization to

Transact Business in Florida Joe Morten & Son, Inc.

Dear Secretary:

Enclosed please find an original and one copy of the Application by Foreign Corporation for Authorization to Transact Business in Florida prepared for Joe Morten & Son, Inc. with the following attachments:

- 1. Certificate of Existence issued by the Nebraska Secretary of State on April 3, 2003; and
- 2. Check in the amount of \$70.00.

Upon issuance of a Certificate of Authority please return to the following address:

Joe Morten & Son, Inc. ATTN: Craig A. Posson 1100 W. 29<sup>th</sup> Street, PO Box 277 South Sioux City, NE 68776-0277

If you have questions or need additional information, I may be reached at (402) 494-7738. Thank you for your assistance.

Sincerely,

JOE MORTEN & SON, INC.

Associate Corporate Counsel

Phone: (402) 494-7738 Fax: (402) 494-7480

c.posson@gwccnet.com

CAP:mf Enclosures

(JMSforappFL)

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Joe Morten & Son, Inc.	
(Name of corporation; must include the word 'INCOI words or abbreviations of like import in language as venatural person or partnership if not so contained in the	RPORATED", "COMPANY", "CORPORATION" or will clearly indicate that it is a corporation instead of a c name at present.)
2. Nebraska	<sub>3.</sub> 47-0638072
(State or country under the law of which it is incorpora	ated) (FEI number, if applicable)
<sub>4.</sub> July 2, 1981	5. Perpetual
(Date of incorporation)	5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")
5. Upon Qualification	
	on has not transacted business in Florida, insert "upon qualification.") 607.1501, 607.1502 and 817.155, F.S.)
7. 1100 West 29th Street, South Sloux C	2ity, NE 68776
(Principal o	office address)
PO Box 277, South Sloux City, NE 68	3776
(Current ma	ailing address)
(Purpose(s) of corporation authorized in home s	607.1501, 607.1502 and 817.155, F.S.)  City, NE 68776  office address)  3776  ailing address)  state or country to be carried out in state of Florida)
). Name and <u>street address</u> of Florida registered	l agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Daniel R. Aidif	
Office Address: 501 East South Street, St	uite A
Orlando	Florida 32802-1935
(City)	, Florida 32802-1935 (Zip code)
lesignated in this application, I hereby accept the c	_
Daniel R. Aidif (Registered	agent/a signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS			
Chairman:	Hugh H. Fugleberg			
Address: _	1100 West 29th Street			
_	South Sioux City, NE 68776			
Vice Chair	man: R. Scott Rager	1 72 ·		
Address: _	1100 West 29th Street			
_	South Sioux City, NE 68776			
Director: _	Gaylen L. TenHulzen	Scott A. Wilson		
Address: _	1100 West 29th Street	1100 West 29th Street		
-	South Sioux City, NE 68776	South Sioux City, NE 68776		
Director: _	Patrick D. Kuehl	David J. Erlandson		
Address: _	1100 West 29th Street	1100 West 29th Street		
_	South Sioux City, NE 68776	South Sioux City, NE 6876		
B. OFFIC	CERS	ONE THE TANK		
President:	David J. Erlandson	9 677		
Address: _	1100 West 29th Street	T OF A		
_	South Sioux City, NE 68776	: 28 : 28		
Vice Presid	of Audotions - Douglott I Tide			
Address: _	1100 West 29th Street			
_	South Sioux City, NE 68776	·		
Secretary:	Deborah J. Cook			
Address: _	1100 Wood 20th Stroot South Signs City, NE 60776			
Treasurer:	& VP Finance - Gaylen L. TenHulzen			
Address: _	1100 West 29th Street, South Sioux	City, NE 68776		
<b>NOTE:</b> If	f necessary, you may attach an addendum to the application listing the following of Chairman, Vice Chairman, or any officer list	**SEE ATTACHED**		
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  14. Hugh H. Fugleberg, Chairman of the Board				
(Typed or printed name and capacity of person signing application)				

# ADDITIONAL OFFICERS AND DIRECTORS

#### JOE MORTEN & SON, INC.

Title	<u>Name</u>	<u>Address</u>
Chairman of the Board/ Director	Hugh H. Fugleberg	1100 West 29 <sup>th</sup> Street, South Sioux City, NE 68776
VP, Information Services/ Director	Scott A. Wilson	1100 West 29 <sup>th</sup> Street South Sioux City, NE 68776

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(aaaJMS Addtl Off-Dir)

### STATE OF



**NEBRASKA** 

United States of America, State of Nebraska

SS.

Department of State Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

#### JOE MORTEN & SON, INC.

was duly incorporated under the laws of this state on July 2, 1981 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on April 3, in the year of our Lord, two thousand three.

SECRETARY OF STATE

