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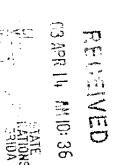
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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 14, 2003

CORPORATE ACCESS

TALLAHASSEE, FL

SUBJECT: BENCHMARK MORTGAGE CORPORATION

Ref. Number: W03000010577

We have received your document for BENCHMARK MORTGAGE CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$78.75 payment.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 803A00022292

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Division of Cornerations - P.O. BOX 6327 Tallahasson Florida 32314

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FAX NO. 800 603 5868

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FAX NO.

TORS TO THE

RESOLUTION OF BOARD OF DIRECTORS

(Flease print or type)

L the unde	rsigned Scot	t I. Ri	chard <u>s</u>	·	do hereby certify
•			(Name)		
that this R	iesolution of the Bo	and of Direc	ters of		, ,
	Benchmark	Mortg	age Cor	porațion	
			(Corporate N	(ema)	
A copporat	ion duly organized	and skisting	under the la	wa of the State	cof California .
শহর ব্যাস্থ্র	dopted on Designbe	sc,embėr	21 .		, 2000
Be it geso,	ved, that Bench	hmark M	ortgage		
	•	•		(Corputate Na	-
organizad					hereby adopts the name
·	Benchmark	Capital	Funding	Corporac	for use in Florids.
Dated:	4/16/03	*14	· , , , , , , , , , , , , , , , , , , ,		
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	-	अधिकारमान श	other Challe	un. View Chair	THAT OF MANY OFFICERS
	•	Scot	t I. Ri	chards	•
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Make checks payable to Florido Department of State and mail to: Division of Corporations F.O. Her 1927 Tablescon, F. 19914

TMHZ (2(11/20)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN P	N COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO					
1.	EGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. BENCHMARK MORTGAGE CORPORATION					
	BENCHMARK MORTGAGE CORPORATION (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Callfornia 3 33-0984907					
2.	California					
	California 3. 33-0984907 (State or country under the law of which it is incorporated) (FEI number, if applicable)					
4.						
	12-14-QQ 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")					
6.	Upon Qualification					
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)					
7.	313 No. Birch, Santa Ana, CA 92701					
	(Principal office address)					
	313 No. Birch, Santa Ana, CA 92701					
	(Current mailing address)					
8.	Mortgage broker .					
υ.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)					
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)					
•	Democrate Transport					
	Name: Paracorp Incorporated					
Oi	ffice Address: 236 East 6th Ave					
	Tallahassee Florida 32303					
	Tallahassee , Florida 32303 (Zip code)					
10						
Ho de fu	. Registered agent's acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I orther agree to comply with the provisions of all statutes relative to the proper and complete performance of my tties, and I am familiar with and accept the obligations of my position as registered agent.					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECT	ORS		
Chairman:	Scott Richards	<u>, , , , , , , , , , , , , , , , , , , </u>	
Address:	313 No. Birch		25 2
<u></u>	Santa Ana, CA 92701		
	1:		10 M
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			\$ 10 m
Director:			·
Address			
Address:			
			<u> </u>
B. OFFICE	RS		
President:	Scott Richards		<u> </u>
Address:	313 No. Birch		
	Santa Ana, CA 92701		
Vice Presiden	t:		
Address:			
Secretary:			
4.11			
Address:			
NOTE: If n	ecessary, you may attach an addendum to the ap	plication listing additional offi	cers and/or directors.
13	Seat)		
	(Signature of Chairman, Vice Chairman, or	any officer listed in number 12	of the application)

14. Scott Richards, President/Chairman
(Typed or printed name and capacity of person signing application)



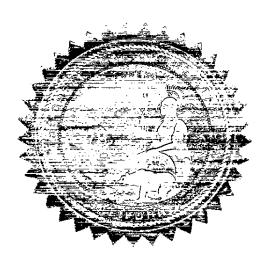
I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

That on the 14th day of December, 2000, BENCHMARK MORTGAGE CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of April 10, 2003.

KEVIN SHELLEY Secretary of State

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