2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 31, 2005 8:00 am Secretary of State 03-02-2005 90079 009 ***150.00

| DOCOMENT # 1. Énity Name ADVANCED HANDL | F030000021 | | | | | | 6600 | IXIIK | 3 |
|---|---|--|--------------|------------------------|--|----------------------------|---------------------|-----------------------|-------------|
| Principal Place of Business | | Mailing Address | | | | | יטסס | ,000 | • |
| 4861 DUCK CREEK ROAD CINCINNATI, OH 45227 | | 4861 DUCK CREEK ROA CINCINNATI, OH 4522 | | | 1450002200 | 2245 MM. 2417 SVM SV | الأقار فربغة والأقر | Wass Patur Pa | 9101 H (851 |
| 2. Principal Place of Business 3 | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02172005 | Chg-P | CR2E034 | (10/03) | |
| City & State | | City & State | | 4. FEI Numbe 31-114 | | Applied For Not Applicable | | | |
| | Country | Zip . | Coun | try | | of Status Desired | Fe | B.75 Add e Require | |
| 6. Name and Address of Current Registered Agent | | | | _ Name | 7. Name and | Address of New F | Registered Ag | ent | |
| C T CORPORATION SYSTEM | | | | | | | | | · |
| 1200 SOUTH PINE ISI PLANTATION, FL 333 | Street Address | | | s (P.O. Box Numbe | or is Not Acceptable | e) | | | |
| | City | | | - | | FL | Zip Code | , | |
| The above named entity s the obligations of registers | ubmits this statement for the | e purpose of changing its | register | ed affice or regis | itered agent, or bot | h, in the State of Fi | orida. I am far | nitier with, | and sccept |
| SIGNATURE Signature, types or p | rained name of registered agent and I | ide il applicable. (NOTI | E: Registers | d Agent signeture requ | ared when reinstating) | | DATE | | |
| FILE NOWIII F | EE IS \$150.00 Fee will be \$550.00 | 9. Election Campai Trust Fund Cont | | | 55.00 May Be idded to Fees | | · | | |
| 10. | · OFFICERS AND DIF | RECTORS | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND D | RECTORS | 5 (N 11 |
| TITLE PD | | ☐ Detete | TITL | ! | | | | Change | ☐ Addition |
| HAME FRANK, CH STREET ADDRESS 4881 DUCK | | HAM. | ET ADDRESS | | | | | | |
| | I, OH 45227 | | | -ST-ZIP | | | | | |
| TITLE V | | Deleta | TITL | | | · | | Change | Addition |
| MILLER, JEFF | | HAM | | E | | | • | | |
| ATY-ST-ZIP CINCINNAT | CREEK ROAD 1, OH 45227 | CITY | | et address -St-Zip | | | | | |
| ITLE STCD | ADISC | Deleta | TITU | | | | | Change | Addition |
| | ARLIE CREEK ROAD | | NAM STRE | E E1 ADDRESS | | | | |] |
| STY-ST-ZIP CINCINNAT | | | | -\$1- <i>L</i> 'P | | | | | أمتنججم |
| W | | Oeleta | נוווו | , | , ———————————————————————————————————— | | | Change | Addition |
| TAVEL, DAV | /E CREEK ROAD | | NAM STRE | E ET ADOPESS | | • | | | 1 |
| | I, OH 45227 | | | -S1-ZIP | | | | | |
| TILE - | | Delete | IM | | | | Ε | Change | Addition |
| MAME Street adoress | | | STRE | E Et adoress | | | | | ľ |
| CHY-ST-ZIP | | | | ·ST·ZIP | | | | | Į |
| ITLE | | ☐ Delate | TITU | | | | | Change | Addition |
| NAME STREET ADDRESS | | | NAM STDE | E Et address | | | | | |
| CITY-S1-ZP | | | CITY | · 51- 21P | <u></u> , | | | | |
| I hereby certify that the in indicated on this report of of the corporation or the changed, or on an attach | nformation supplied with this or supplemental report is tru receiver or Irustee empowe Iment with an address, with | ano accurate and that n | nv siona: | lure shall have tr | NA SZITLE MODBI ALIAC | l 83 il made under i | Oeth hat lean | AD OFFICER | or director |
| | 111.61 | F.h | | | | | | | 1 |
| SIGNATURE: 🏒 | BIGNATURE AND TYPED OF PROFIT | TO NAME OF SHOWING DESCRIP | 00.0000 | | -رــــــــــــــــــــــــــــــــــــ | 250 | <u>ر ح</u> | - J- J. | 1-654 |