## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Apr 29, 2005 8:00 am Secretary of State

Daytime Phone #

| DOCUMENT # F0300001993  1. Entity Name CUBIST PHARMACEUTICALS, INC.           |  |   |  |                        |  |                                 |   | 04-29-200                       | 15 90259        | 00/ ***1:       | 50.00       |  |
|---|--|---|--|------------------------|--|---------------------------------|---|---------------------------------|-----------------|-----------------|-------------|--|
| Principal Place of Business<br>65 HAYDEN AVE.<br>LEXINGTON, MA 02421          |  |   | Mailing Address<br>65 HAYDEN AVE.<br>LEXINGTON, MA 02421   |                        |  | 14009788                        |   |                                 |                 |                 |             |  |
| 2. Principal Place of Business  Suite, Apt. #, etc.                           |  |   | 3. Mailing Address Suite, Apt. #, etc.   |                        |  |                                 |   |                                 |                 |                 |             |  |
| City & State  |  |   | City & State   |                        |  |                                 | 04272005<br>4. FEI Numb   |                                 | CHZE            | <u> </u>        | plied For   |  |
| Zip   |  | Country   | Zip  | Zip Count              |  |                                 | 22-3192085   Not Appl  5. Certificate of Status Desired   \$8.75 Additional Fee Required Fee Required |                                 |                 |                 |             |  |
|   | 6. Name  | and Address of Current                                      | egistered Agent  |                        |  |                                 | 7. Name and   | Address of New                  | Registered      |                 |             |  |
|   |  |   |  |                        |  | Name                            |   |                                 |                 |                 |             |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 |  |   |  |                        | Street Address (P.O. Box Number is Nat Acceptable) |                                 |   |                                 |                 |                 |             |  |
|   |  |   |  |                        | City   |                                 |   |                                 |                 | Zip Cod         | le          |  |
| 8. The above the obligat  | named entit                                      | y submits this statement fo<br>tered agent.                 | r the purpose of changing its  | s register             | ed office ar                                       | register                        | ed agent, or bo   | oth, in the State of I          |                 | -               | and accept  |  |
| SIGNATURE_  | Signature, typed                                 | or printed name of registered agent (                       | and title if applicable. (NO   | E: Registere           | d Agent signati                                    | ure required                    | when reinstating)   |                                 | DATE            |                 |             |  |
|   |  | FEE IS \$150.00<br>5 Fee will be \$550.0                    | 9. Election Campa<br>Trust Fund Con  |                        | ncing  |                                 | .00 May Be<br>ed to Fees  |                                 |                 |                 |             |  |
| 10.   |  | OFFICERS AND  | DIRECTORS  | 11.                    |  |                                 | ADDITIONS.  | I                               | FEICERS AN      | D DIRECTOR      | S IN 11     |  |
| TITLE<br>NAME<br>STREET ADDRESS   | C<br>ROCKLAG<br>65 HAYD                          | GE, SCOTT M   | NA NA  |                        | LD   | 281                             | DAVID   | W. MART                         | M.Je            | Change          | Addition    |  |
| CITY-ST-ZIP   | LEXINGTON, MA 02421                              |   |  |                        | -ST-ZIP  | ON                              | 4 HEAD  | CISCO, CA                       | 4415            | <b>9</b>        |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BAYH, SU<br>5170 TILD<br>WASHING            |   | -  | 73                     | 1 E. W   | EL B. WI<br>DLF DRIV<br>1 FL 33 | e,ci  | Change Change                   | Addition        |                 |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D Delete MARTIN, DAVID W JR. 281 CHESTNUT STREET |   |  |                        | E D<br>E<br>ET ADORESS<br>-ST-ZIP                  | P20                             | MEGA C  | ROSENB<br>ORP<br>HOLOW<br>WI 53 | ROAD            | <b>X</b> Change | ☐ Addition  |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   | 16 DUNE  | , WALTER R<br>S ROW<br>SLAND, FL 32034                      | ☐ Delete   |                        |  |                                 |   |                                 |                 | Change          | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | JOHN K<br>SAU STREET<br>ON, NJ 08542                        | ☐ Defete   |                        |  |                                 |   |                                 |                 | Change          | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP   |  |   |  |                        |  |                                 |   |                                 |                 | ☐ Change        | ☐ Addition  |  |
| indicated<br>of the cor   | on this reporporation or the                     | rt or supplemental report is<br>he receiver or trustee empo | this filing does not qualify for<br>true and accurate and that<br>owered to execute this report<br>with all other like empowered | my signa<br>t as requi | ture shall h                                       | ave the s                       | same legal elle   | ct as if made unde              | er oath; that I | am an officer   | or director |  |