# 1201 00000001

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ad                     | dress)             | <u> </u>    |
| (Cit                    | ty/State/Zip/Phone | <i>∓</i> f) |
| . PICK-UP               | ☐ WAIT             | MAIL        |
| . (Bu                   | siness Entity Nan  | ne)         |
| . (Do                   | ocument Number)    |             |
| Certified Copies        | _ Certificates     | of Status   |
| Special Instructions to | Filing Officer:    |             |
|                         |                    | :           |
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Office Use Only



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accorded designation of

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(00000) (10000) (10000)

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#### TRANSMITTAL LETTER

| -                | tration Section on of Corpora |  |                            |                       |                  |           |                    |      |
|------------------|-------------------------------|--|----------------------------|-----------------------|------------------|-----------|--------------------|------|
| SUBJECT:_        | AMER                          | Name of Corporation  | 7Tups                      | CIET                  | missian          |           |                    |      |
|                  |                               | (Name of Corporation   | - must include s           | sumx)                 |                  |           |                    |      |
| Dear Sir or Ma   | ıdam:                         |  |                            |                       | v.               |           |                    |      |
| Affairs in Flori | ida", "Certifica              | Foreign Not for Profit<br>te of Existence", and conduct its affairs in Flo | heck are submit            |                       |                  |           |                    |      |
| Please return a  | ll corresponde                | nce concerning this ma   | tter to the follov         | ving:                 |                  |           |                    |      |
|                  | GAR                           | y Pawe   | و له                       |                       |                  |           |                    |      |
|                  |                               | Y Pow & (Name o  | f Person)                  |                       | ,,, <u>,</u>     | -         |                    | -    |
|                  |                               |  |                            |                       |                  |           |                    |      |
| AME              | KICAH S                       | (Firm/C  | 41FT                       | mi                    | 40125            | _         |                    |      |
|                  |                               | (Firm/Co   | ompany)                    |                       |                  |           |                    |      |
|                  | 0                             |  |                            | •                     |                  |           |                    |      |
| <u></u>          |                               | (Add   | 7 10 28 (                  | 7                     |                  | ٠.        |                    |      |
|                  |                               | (Auc   | 1033)                      |                       |                  |           |                    |      |
|                  | me                            | BOURNE   | 4.                         | 3294                  | 4                |           |                    |      |
|                  |                               | (City/State a  | nd Zip Code)               |                       |                  |           |                    |      |
|                  |                               |  |                            |                       |                  |           |                    |      |
| For further info | ormation conc                 | eming this matter, plea  | se call:                   |                       |                  | 174       |                    |      |
|                  |                               | -  |                            |                       |                  | ≥SE       | 03                 |      |
|                  |                               |  | 3 - 4 -                    | 2 C c                 | 222              | 돌         | H                  |      |
| Name o           | f Person)                     | . <u> </u>   | (Area Code &               | Daytime Tel           | enhone Number)   | _ <u></u> | ∵o<br>No           |      |
| (1144110         | 11 0100119                    |  | (11104 0000 00             | Day mile 101          | ephone rumber)   | - SE-32   | 7                  | TILE |
|                  |                               |  |                            |                       |                  | E.e.      | <b>=</b>           |      |
| STREET ADI       | ORESS:                        | at <u>(</u>  | MAHLING                    | : ADDRESS             | i.               | <u></u>   | 03 FEB 27 NH 9: 20 |      |
| Registration Se  | ection                        |  | Registratio                | n Section             | •                | 35        | 2                  |      |
| 409 E. Gaines    | rporations<br>St.             |  | Division of<br>P. O. Box 6 | l Corporation<br>6327 | 18               | <b>=</b>  |                    |      |
| Tallahassee, F   | L 32399                       |  | Tallahasse                 | e, FL 32314           |                  |           |                    |      |
| Enclosed is a c  | heck for the fo               | ollowing amount:   |                            |                       |                  |           |                    |      |
| ☐ \$70.00 Filin  | ng Fee 🕱                      | \$78.75 Filing Fee &   | □ \$78.75 Fili             | ng Fee &              | ☐ \$87.50 Filing | g Fee,    |                    |      |
|                  | -                             | Certificate of Status  | Certified C                | Юру                   | Certificate C    |           | &                  |      |

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. PMERICAN SCRIPTURE GIFT MISSION (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words  | CORPORATION   |
|--|---|
| (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words in language as will clearly indicate that it is a corporation instead of a natural person or partnership present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)   | or abbreviations of like import<br>If not so contained in the name at |
| 2. RENNSYLVANIA (State or country under the law of which it is incorporated)  3. 23-13520 (FEI numbe   | r, if applicable)   |
| 4. March 11, 1933 5. PERPLT.  (Date of Incorporation) (Duration: Year corp. will cer   |   |
| 6. Date corporation first conducted Affairs in Florida - See Sections 617.1501, 617.1502, and 8  | $\omega$  |
| 7. TENTH STREET PRESBYTERION CHURCH (Principal office address)   |   |
| (Principal office address)   | 次章 2: 五,  |
| P. G. Box 410380, me Bourne, F. 32 (Current mailing address)   |   |
|  |   |
| 8. <u>Purpose(s) of corporation authorized in home state or country to be carried out in t</u>   | 200 €<br>100 €<br>100 €   |
| 8. pista : Button of Schiftung Portions + 4THE)  | he state of Florida   |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO Name:  | T acceptable)  Marchae Arras  G.O. Box 410                            |
|  | merboundir  |
| Office Address: 3270 Swathe Buyo.  | 328   |
| MECBECKEE , Florida 32941 (Zip Co  | <u>de)</u>  |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above s designated in this application, I hereby accept the appointment as registered agent and I further agree to comply with the provisions of all statutes relative to the proper and c duties, and I am familiar with and accept the obligations of my position as registered ag | agree to act in this capacity.<br>omplete performance of my           |
|  |   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2002 Form 990EZ for American Scripture Gift Mission

| Part IV-List of Officers, Dire         | Part IV-List of Officers, Directors, Trustees, and Key Employees |              |          |   |
|--|--|--------------|----------|---|
| Name & Address                         | Title & Average Hours per week                                   | Compensation | Benefits | Expense Acct.   |
| 1                                      | Charles & Broom  |              |          |   |
| James Fowell                           | Chairman of Board  | 0            |          |   |
| 7989 Buck Haven View                   | 1 hour/week  | 0            | 0        | 0   |
| Colorado Springs, CO 80919             |  |              |          |   |
| 719-531-0426                           |  |              |          |   |
|  |  |              |          |   |
| Carroll Wynne                          | Vice Chairman of Board   | 0            | 0        | 0   |
| 234 Congress Ave.                      | .5 hours/week  | 0            | 0        | 0   |
| Landsdowne, PA 19050                   |  |              |          |   |
| 215-735-7688                           |  |              |          | 19/10 1 |
|  |  |              |          |   |
| Thomas Evans                           | Treasurer  | 0            | 0        | 0   |
| 1524 Carillon Park Drive               | .5 hours/week  |              |          |   |
| Oveido, FL 32765                       |  |              |          |   |
| 407-366-2484                           | 1  | 70.          |          |   |
|  |  |              |          |   |
| Dr. David Carling                      | International Board Member                                       | 0            | 0        | 0   |
| 1 Riverside Close, Halton              |  |              |          |   |
| Lancaster, England LA2 6NA             |  |              |          |   |
| 015-248-12646                          |  |              |          |   |
|  |  |              |          |   |
| Rev. Wally Fahrer                      | International Board Member                                       | 0            | 0        | 0   |
| 22 Lime Avenue, Roffey                 |  |              |          |   |
| Horsham, West Sussex, England RH12 4DZ | nd RH12 4DZ  |              |          |   |
| 014-032-56198                          |  |              |          |   |
| Gary & Linda Powell                    | Part-time volunteer Ministry Managers                            | 0 s          | 0        | 0   |
| P.O. Box 410008                        |  |              |          |   |
| Melbourne, FL 32941                    |  |              |          |   |
| 321-255-5885 or 7774                   |  |              |          |   |
|  |  |              |          |   |

SECRETARY OF STATE

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#### 12. Names and addresses of officers and/or directors:

14.\_

## A. DIRECTORS Address: Vice Chairman: Address:\_ Director:\_ ^ Address:\_ B. OFFICERS President:\_\_ Address:\_\_\_ Vice President:\_\_\_ Address:\_\_ Secretary:\_ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Torses R Powell Chairman (Typed or printed name and capacity of person signing application)

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

JANUARY 31. 2003

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### AMERICAN SCRIPTURE GIFT MISSION

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Bufin Rows

**ACTING** 

Secretary of the Commonwealth

STMA