# F0300000624

(Requestor's Name)

## Martronics, Inc.

P.O. BOX 870607 • MORROW, GEORGIA 30287-0607



800010436218

PICK-UP	MAIT	MAIL
(Busir	ness Entity Nar	me)
(Docu	ment Number)	
Certified Copies	Certificates	s of Status
Special Instructions to Fili	ing Officer:	
		***************************************

Office Use Only

01/27/03--01030--004 \*\*87.50

FILED

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SECRETARY STATE
ALLAHASSEE, FLORINA

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# FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

January 28, 2003

CHARLES E. STINSON, JR. MARTRONICS, INC. 9055 N.W. 49TH PLACE CORAL SPRINGS, FL 33067

SUBJECT: MARTRONICS, INC. Ref. Number: W03000002459



We have received your document for MARTRONICS, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Please note that we have also RETAINED your \$87.50 payment.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Letter Number: 103A00005202

Buck Kohr Corporate Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	SE T
SUBJECT: Martronics, Inc.	是是民人
(Name of corporation	on - must include suffix)
Dear Sir or Madam:	T.F. P.L. ST. ST.
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to a to transact business in Florida.	
Please return all correspondence concerning this matter	to the following:
Charles E. Stinson, Jr.	
(Name of	Person)
Martronics, Inc.	
(Firm/Co	mpany)
9055 NW 49th Place	
(Addı	ress)
Coral Springs, FL 33067	
(City/State a	and Zip code)
For further information concerning this matter, please of	call:
Charles E. Stinson, Jr at ( 954	255-9433
	Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy

## RESOLUTION OF BOARD OF DIRECTOR

(Please print or type)

I, the undersigned CHARLES E. STINSON, TA, do hereby certify (Name)
that this Resolution of the Board of Directors of
MARTRONICS INC (Corporate Name)
(Corporate Name)
a corporation duly organized and existing under the laws of the State of GEORGIA.
was duly adopted on FEBRUARY 4, 2003.
Be it resolved, that MARTROPICS, FRC. (Corporate Name)
organized and existing in the State of, hereby adopts the name
MARTRONICS (GA), Two for use in Florida.
Dated: 2/4/03 Charles E. Shusonfr VP
Signature of either Chairman, Vice Chairman of any officer  CHARLES E. STINSON, In - Vice Pass.

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Martronics,	Inc.				03
	words or abbrevia	tion; must include the word "INCORPORA tions of like import in language as will cle partnership if not so contained in the name	arly	indicate that it is a		FILED
2.	Georgia		3.	58-1605497	S. S	500
	(State or country u	under the law of which it is incorporated)		(FE	I number, if applicable)	73.00
4.	February	19, 1985	5.	"perpetual"	II .	957 V.
	(Date	of incorporation)		(Duration: Year o	corp. will cease to exist or "	'perpetual")
6.	Upon Qual	ification				
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)						alification.")
7.	6965 Com	mercial Dr., Morrow, GA 30260				
		(Principal office a	addr	ess)		
	P.O. Box 8	70607, Morrow, GA 30287				
•	(Current mailing address)					
8.		way radio batteries and flashligh				
	(Purpose(s)	of corporation authorized in home state or	r cou	ıntry to be carried	out in state of Florida)	
9.	Name and stre	et address of Florida registered ager	at: (	(P.O. Box or Mai	il Drop Box <u>NOT</u> accept	table)
	Name:	Charles E. Stinson, Jr				
O	ffice Address:	9055 nw 49th Place			-	
	(	Coral Springs		, Florida33	3067 (Zip code)	
	_	(City)			(Zip code)	
He de fu	aving been name signated in this rther agree to co	ent's acceptance:  ed as registered agent and to accept so application, I hereby accept the appoint omply with the provisions of all statut amiliar with and accept the obligation	intn es r	ent as registered elative to the pro	d agent and agree to act oper and complete perfo	in this capacity.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### , 12. Names and business addresses of officers and/or directors:

A. DIKE	
Chairman:	Same as Officers
Address:	
_	E T
Vice Chair	man:
Address:	mg E
_	
Director:	
Address:	
Director:	
Address:	
B. OFFI President:	CERS Leonard R. Eggleston
Address:	1361 SW 19th Ave.
	Boca Raton, FL 33486
Vice Presi	dent: Charles E. Stinson, Jr.
Address:	9055 NW 49th Place
	Coral Springs, FL 33067
Secretary:	Martha S. Eggleston
Address:	1361 SW 19th Ave., Boca Raton, FL 33486
Treasurer:	
Address:	
11001000	
NOTE:	If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	Charles E. Stump
~	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14C	harles E. Stinson, Jr Vice President  (Typed or printed name and capacity of person signing application)
	(1 3 per of bitined territe and eabasity of berson signification)

## **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 030140822
CONTROL NUMBER : J502395
DATE INC/AUTH/FILED: 02/19/1985
JURISDICTION : GEORGIA
PRINT DATE : 01/14/2003

FORM NUMBER : 211

CHARLES E. STINSON JR 9055 NW 49TH PLACE CORAL SPRINGS, FL 33067



#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## MARTRONICS, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State