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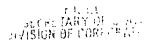
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MESION OF CORPORATIONS

FEB - 1 2017 C LEWIS

## COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Martronics(Ga) I	nc.	
	(Name of Corpora	ation)
DOCUMENT NUMBER: F03000	000624	
The enclosed withdrawal application and	d fee are submitted f	or filing.
Please return all correspondence concerning matter to the following:	ng this	
<b>Charles Stinson</b>		
	(Name of Person	)
Martronics Inc.		
	(Firm/Company)	)
PO Box 834519		
	(Address)	
Margate FL 33093		
(	(City/State and Zip c	ode)
For further information concerning this ma	atter, please call:	
Charles Stinson	<sub>at (</sub> 954	<sub>)</sub> 341-8483
(Name of Person) Enclosed is a check for the amount:	(Area	Code & Daytime Telephone Number)
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing For Certified Copy (Additional cope Enclosed)	Certificate of Status & Certified
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301



## 2017 JAN 30 FM 2: 02 APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Martronics Inc.			
(Name of Corporation	on)		
	F0300000624		
control #J502395 or docket #			
(Document Number of Corporati	ion (if known)		
Georgia			
(Incorporated Under La	ws of)		
This corporation is no longer transacting business or conductin voluntarily surrenders its authority to transact business or condu- This corporation revokes the authority of its registered agent	uct affairs in Florida.		
appoints the Department of State as its agent for service of prothe time it was authorized to transact business or conduct affairs			
The following is a current mailing address for the corporation:			
PO Box 934519	<b>S</b>		
(Mailing Address)			
Margate FL 33093			
(City/ State /Zip)			
The corporation agrees to notify the Department of State in the	future of any change in its mailing address.  1/26/17		
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)		
receiver or other court appointed fiduciary, by that fiduciary)			
Charles Stinson	President		
(Typed or printed name of person signing)	(Title of person signing)		

**FILING FEE \$35**