

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000000624

Entity Name: MARTRONICS (GA), INC.

FILED  
Jan 08, 2008  
Secretary of State

**Current Principal Place of Business:**

5425 NW 24TH ST., UNIT 205  
MARGATE, FL 33063

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 934519  
MARGATE, FL 33093

**New Mailing Address:**

FEI Number: 58-1605497      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

STINSON, CHARLES E JR.  
9055 N.W. 49TH PLACE  
CORAL SPRINGS, FL 33067      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P      ( ) Delete  
Name: STINSON, CHARLES E JR.  
Address: 9055 N.W. 49TH PLACE  
City-St-Zip: CORAL SPRINGS, FL 33067

Title: S      ( ) Delete  
Name: EGGLESTON, MARTHA S  
Address: 1361 S.W. 19TH AVENUE  
City-St-Zip: BOCA RATON, FL 33486

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES E. STINSON, JR

VP

01/08/2008

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date