## F0300000387

(Requestor's Name)					
(Address)					
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(City/State/Zip/Phone #)					
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(Davis or Faliba Mana)					
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2003 JAN 24 AM 11: 23
2013 JAN 24 AM 11: 23
2013 JAN 24 AM 11: 23

#### TRANSMITTAL LETTER

TO:	Registration Sect. Division of Corpo		3	-		
SUBJ	ECT: ELECTRON	IC I	MAGE SYSTEMS,	INC		
			(Name of	corporation - must include su	ffix)	
Dear S	Sir or Madam:					
The en	nclosed "Application ence", and check are	n by Fo submit	reign Corporation for a ted to register the above	Authorization to Transact Busi re referenced foreign corporation	ness in F on to tran	lorida", "Certificate of sact business in Florida.
Please	return all correspon	ndence	concerning this matter	to the following:		
SHAF	RON KLEIN					
			(Na	nme of Person)		3 1
BARO	CO, INC.			_		多多
			(Fi	rm/Company)		7000
3240	TOWN POINT	DRIV	E STE 100			
				(Address)		OF G
KENN	NESAW, GA 301	44		_		2075
			(City/S	tate and Zip code)		
For fu	rther information co	ncernir	ng this matter, please ca	all:		
				v =.		
	SHARON KL	<u>EIN</u>	at	770-218-3325		
	(Name of Pers	on)	(Area Co	ode & Daytime Telephone Num	ber)	
Regist Divisio 409 E.	et address: ration Section on of Corporations Gaines St. assee, FL 32399			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327	:	
Tanan	assee, FL 32399			Tallahassee, FL 32314		
Enclos	ed is a check for the	follow	ing amount:	=-		
<u>x</u> ] \$7	70.00 Filing Fee		\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy		\$87.50 Filing Fee, Certificate of Status & Certified Copy

STF FL32376F.3

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		NIC IMAGE SYSTEMS, INC.	-			
	words or abbr	poration; must include the word "INCORPORA eviations of like import in language as will clear	arly indicate th			
	natural person	n or partnership if not so contained in the nam	e at present.)			18 6 C
2.	OHIO		3. 31-10	70657		
	(State or coun	atry under the law of which it is incorporated)	<del>-</del>	(FEI n	umber, if applic	cable)
	0/11/10	0.7	 	F-1.7 - T		7.75
4.	8/11/19	8.3 (Date of incorporation)	5. PERPE		a viill cance to	exist or "perpetual"
		(Date of accorporation)	- (Dura	mon, real corp	o. will cease to	exist of herberdard
6.	1/1/03		.===			
		ansacted business in Florida. If corporation has				oon qualification.")
		(SEE SECTIONS 607.150	1, 607.1502 an	id 817.155, F.S	.)	
7	בחת ספדי	CODOON BURNIE VENTS ON A	2005			
7.	OUU BELL	LBROOK AVENUE, XENIA, OH 45	office address)			
		(Timoipui	onice address,	•		<del>-</del> ·
	C/O BAR	CO, INC., 3240 TOWN POINT !	DRIVE STE	E 100, KE	NNESAW, C	A 30144
	-	(Current m	ailing address	)	Ã.	
_		SIMULATION EQUIPMENT				
8.		nut in state of E	lorida			
	(	Purpose(s) of corporation authorized in home	state of country	y to be carried (	out in state of F	ioi iua)
9.	Name and st	treet address of Florida registered agent:	(P.O. Box or	Mail Drop Be	ox NOT accer	otable)
			<b>*</b> =	•		
	Name:	C T CORPORATION		~•		
		· · · · · · · · · · · · · · · · · · ·	· <del>2=</del>		**************************************	特殊 大学 10 タル・デール
Of	fice Address:	1200 SOUTH PINE ISLAND RO	<u>AD</u>	<del>-</del>		
			- <del></del>	****	==	
		PLANTATION (City)		, Florida	33324 (Zip code)	<del>-</del> where w
		(Chy)			(Zip code)	
1.0	<b>70</b> . •	49				

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Allan Farnell, Assistant Vice
President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### · 12. Names and business addresses of officers and/or directors:

A. DIRE	CCTORS						
Chairman:	MICHEL VANDEPLAS	 <del></del>		*	1 2		
Address:	NOORDLAAN 5	.=-	· · · · · · · · · · · · · · · · · · ·	04 3003			
	KUURNE, BELGIUM			01, 300 A	12/		
Vice Chair	man: ANTOON VAN PETEGEM		<u> </u>	40°C	2 14 /		
Address:	PRESIDENT KENNEDYPARK 35	=	. 10		700 11.		
	KORTRIJK, BELGIUM	<del></del>	· 佐		00/01		
Director: _	YANNICK J. ROGER POST			<u> </u>			
Address:	3240 TOWN POINT DRIVE STE 100			·			
	KENNESAW, GA 30144		- Agentings - Agentings - Agentings	<u></u>			
Director: _					-		
Address:			r 14 ·		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
		·	<u>-</u>		,		
B. OFFI	CERS		-				
President:	MICHEL VANDEPLAS		= .==				
	NOORDLAAN 5		⊕%. €j		in the		
	KUURNE, BELGIUM	_	·.				
	lent: MICHEL VANDEPLAS	-					
	NOORDLAAN 5	-	· ·	·	= <u> </u>		
	KUURNE, BELGIUM		<u></u>				
·	ANTOON VAN PETEGEM						
	PRESIDENT KENNEDYPARK 35, KORT	RTJK. BELGIUM	<u> </u>		<del></del>		
•	YANNICK J. ROGER POST				<del>-</del>		
•	3240 TOWN POINT DRIVE STE 100,	KENNESAW GA	30144		· <u> </u>		
/	necessary, you may attach an addendum to the a	optication listing additi	ional officers and/o	r directors.			
.3	(Signature of Chairman, Yee Chairman, or a	ny officer listed in num	nber 12 of the appli	cation)			
4/YANI	NICK J. ROGER POST, TREASURER						
(Typed or printed name and capacity of person signing application)							

# United States of America State of Ohio Office of the Secretary of State

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ELECTRONIC IMAGE SYSTEMS, INC., an Ohio corporation, Charter No. 621928, having its principal location in Xenia, County of Greene, was incorporated on August 11, 1983 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 14th day of January, A.D. 2003

Ohio Secretary of State

Validation Number: V200314J09B1F