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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

(Business Entity Name)

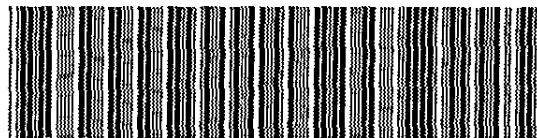
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229 PINWOOD DRIVE (32303)

November 11, 2002

VIA UPS NEXT DAY AIR

Ms. Lois McDowell
New South Electrical Constructors, Inc.
837 South Main Street
Troutman, NC 28166

Re: New South Electrical Constructors, Inc., Application to do business in Florida

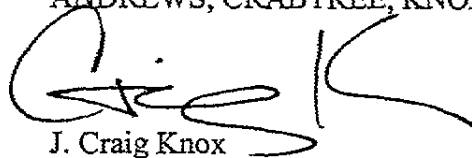
Dear Ms. McDowell:

Please find enclosed the original Application by Foreign Corporation for Authorization to Transact Business in Florida. I have signed and agreed to serve as Registered Agent for New South Electrical Constructors, Inc.

Please do not hesitate to call should you have any questions or if I may be of further service.

Sincerely,

ANDREWS, CRABTREE, KNOX & ANDREWS, LLP



J. Craig Knox
For the Firm

JCK/mdb
Enclosure

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: New South Electrical Constructors, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Clinton Lynn Sherrill
(Name of Person)
New South Electrical Constructors, Inc.
(Firm/Company)
P.O. Box 1050, (837 S. Main Street)
(Address)
Troutman, NC 28166
(City/State and Zip code)

For further information concerning this matter, please call:

Lois McDowell at (704) 528-5347
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. New South Electrical Constructors, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. North Carolina

(State or country under the law of which it is incorporated)

3. 56-1471460

(FEI number, if applicable)

4. June 21, 1985

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 837 South Main Street Troutman, NC 28166

(Principal office address)

P.O. Box 1050, Troutman, NC 28166

(Current mailing address)

8. Commercial Electrical Contractor

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: J. Craig Knox

Office Address: 229 Pinewood Drive

Tallahassee


(City)

, Florida 32303

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: Clinton Lynn Sherrill

Address: P.O. Box 1050, Troutman, NC 28166 (837 S. Main Street)

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Clinton Lynn Sherrill

Address: P.O. Box 1050 (837 South Main Street)
Troutman, NC 28166

Vice President: Richard A. Stutts

Address: P.O. Box 1050 (837 South Main Street)
Troutman, NC 28166

Secretary: B. L. Morrison, Jr.

Address: P.O. Box 1050 (837 South Main Street) Troutman, NC 28166

Treasurer: Lois McDowell

Address: P.O. Box 1050 (837 South Main Street) Troutman, NC 28166

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. _____

Clinton Lynn Sherrill, President

(Typed or printed name and capacity of person signing application)



State of North Carolina

Department of The Secretary of State

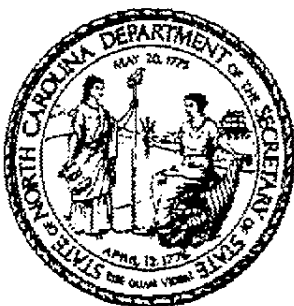
CERTIFICATE OF EXISTENCE

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify that

NEW SOUTH ELECTRICAL CONSTRUCTORS, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 21st day of June, 1985, with its period of duration being Perpetual.

I **FURTHER** certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 **has been** delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 29th day of October, 2002.

Elaine F. Marshall

Secretary of State