

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000005083

Entity Name: ABBC, INC.

FILED
Jan 14, 2009
Secretary of State

Current Principal Place of Business:

1294 GEORGIA AVENUE
BAKER, FL 32531

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 3066
AUBURN, AL 36831

New Mailing Address:

FEI Number: 63-1273194

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CULPEPPER, BRANNON
4025 HWY 90
PACE, FL 32571 US

Name and Address of New Registered Agent:

CULPEPPER, BRANNON
1294 GEORGIA AVENUE
BAKER, FL 32531 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

01/14/2009

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CULPEPPER, BRANNON
Address: 5774 FORREST HILLS LANE
City-St-Zip: MILTON, FL 32570

Title: V () Delete
Name: BOLES, ARNOLD
Address: 1120 WARM SPRINGS HIGHWAY
City-St-Zip: MANCHESTER, GA 31816

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: V (X) Change () Addition
Name: BOLES, ARNOLD
Address: 1088 HEIFERHORN DRIVE
City-St-Zip: COLUMBUS, GA 31904

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRANNON CULPEPPER

P

01/14/2009

Electronic Signature of Signing Officer or Director

Date