| (Requestor's Name)                      |                       |
|---|-----------------------|
| (Address)                               | 400207559854          |
| (Address)                               | 4                     |
| (City/State/Zip/Phone #)                | 05/20/44 04000 004    |
| (Business Entity Name)                  | 05/20/1101032001 **35 |
| (Document Number)                       |                       |
| Certified Copies Certificates of Status |                       |
| Special Instructions to Filing Officer: |                       |
| ·                                       |                       |

Office Use Only

\*\*35.00

## **COVER LETTER**

| Division of Corporations  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| SUBJECT: Consumer Credit Counseling Service of the Midwest, Name of Corporation               |  |  |  |  |  |  |
| DOCUMENT NUMBER: F02000003258   |  |  |  |  |  |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Brian Yoder   |  |  |  |  |  |  |
| Name of Contact Person  |  |  |  |  |  |  |
| Consumer Credit Counseling Service of the Midwest, Inc<br>Firm/Company                        |  |  |  |  |  |  |
| 4500 E. Broad Street  |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Columbus, OH 43213 City/State and Zip Code  |  |  |  |  |  |  |
| City/State and Zip Code   |  |  |  |  |  |  |
| compliance@apprisen.com   |  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)                            |  |  |  |  |  |  |
| <b>₹</b>  |  |  |  |  |  |  |
| For further information concerning this matter, please call:                                  |  |  |  |  |  |  |
| Brian Yoder at ( 614 ) 552-4726   |  |  |  |  |  |  |
| Brian Yoder at ( 614 ) 552-4726  Name of Contact Person Area Code & Daytime Telephone Number  |  |  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                          |  |  |  |  |  |  |
| Mailing Address:  Amendment Section  Street Address:  Amendment Section                       |  |  |  |  |  |  |
| Division of Corporations Division of Corporations   |  |  |  |  |  |  |

Clifton Building

--2661 Executive Center Circle Tallahassee, FL 32301

P.O. Box 6327

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | ange is submitted for a co  | rporation organized  | 807.1508, or 617.1508, Flo<br>d under the laws of the Stat<br>d agent, or both, in the Stat                              | e of Ohio  | 'his<br>                        | _                |
|--|---|--|--|--|---------------------------------|------------------|
| 1. The name of   | the corporation: Const  | umer Credit C  | counseling Service<br>ot, Columbus, OH 432   | of the Mic   | lwest,                          | Inc.             |
| 2. The principal   | office address: 4500 L  | asi bioad biice  | 1, Oolambus, Ori 402   | 10   |                                 |                  |
| 3. The mailing a   | address (if different):   |  |  |  |                                 |                  |
| 4. Date of incor   | poration/qualification:   | 2/10/1967  | Document number:   | F020000  | 003258                          | 3                |
|  | d street address of the cur<br>rtment of State: (If resign  | ~ ~  | t and registered office on fi  | ile with the   |                                 |                  |
|  | Juan Castrillon   |  |  |  |                                 |                  |
|  | 1333 S University   | Dr, Suite 210  |  |  |                                 |                  |
|  | Plantation, FL 333  | 24   |  | A_   | 2                               |                  |
| 6. The name and (if changed):  | d street address of the nev   |  | f changed) and /or registere   | ed office  | 2#11 HAY 20                     | FANCEMEN BS      |
|  | Juan Castrillon   |  |  |  |                                 | , The            |
|  | 5400 S University   | ·  |  | 유교<br>유교   | AH 9:                           |                  |
|  | Davie, FL 33328   | P.O. Box NOT acc   | ceptable   | 10x  | 55                              |                  |
| The street addr  | ess of its registered offic<br>l be identical.  | e and the street add   | dress of the business office   | e of its registe                                       | red age                         | nt,              |
| Such change w authorized by t  | as authorized by resolut<br>he board, or the corpora  | ion duly adopted by<br>tion has been notifi  | y its board of directors or led in writing of the chang  | by an officer see.                                     | 50                              |                  |
| Meller   | ire of an officer organication  | <u> </u>   | Michael S. Kappas,<br>Printed or typed name  | President/   | CEO                             | _                |
| I hereby accept<br>I further agree<br>of my duties, ar<br>document is be<br>corporation ha | t the appointment as reg<br>to comply with the prov<br>nd I am familiar with an<br>ing filed merely to reflec<br>s been notified in writing | istered agent and a<br>isions of all statute:<br>d accept the obliga<br>et a change in the ro<br>g of this change. | gree to act in this capacit<br>s relative to the proper an<br>tion of my position as regi<br>egistered office address, I | y.<br>d complete pe<br>istered agent.<br>hereby confir | rformar<br>Or, if t<br>m that t | nce<br>his<br>he |
| Jeen   | car   |  | 5/17/11  |  |                                 | _                |
|  | gnature of Registered Agent   |  | Date   |  |                                 |                  |
| ir signing on be   | ehalf of an entity:   |  |  | ·  |                                 |                  |
| 7  | Typed or Printed Name   |  |  |  |                                 |                  |

\* \* \* FILING FEE: \$35.00 \* \* \*