

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000002964

FILED  
May 01, 2009  
Secretary of State

Entity Name: AMERIFINANCIAL HOME MORTGAGE, INC.

**Current Principal Place of Business:**

101 LIONS DR.  
SUITE 118  
BARRINGTON, IL 60010

**New Principal Place of Business:**

811 W. NORTHWEST HWY  
BARRINGTON, IL 60010

**Current Mailing Address:**

101 LIONS DR.  
SUITE 118  
BARRINGTON, IL 60010

**New Mailing Address:**

811 W. NORTHWEST HWY  
BARRINGTON, IL 60010

FEI Number: 36-4289136

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GRADOLPH, STEPHANIE  
145 GULL SOUTH  
DAYTONA BEACH, FL 32119 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PVPS ( ) Delete  
Name: ASEN, FRANK J  
Address: 101 LIONS DR.  
City-St-Zip: BARRINGTON, IL 60010

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PVPS (X) Change ( ) Addition  
Name: ASEN, FRANK J  
Address: 811 W. NORTHWEST HWY.  
City-St-Zip: BARRINGTON, IL 60010

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRANK J. ASEN

PRES

05/01/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date