2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000002583

Entity Name: CHARLES HUFFMAN ENTERPRISES, INC.

FILED Mar 18, 2005 Secretary of State

| Current Principal Place of Business: | | | New Principal Place | New Principal Place of Business: | |
|---|--|--------------------------------|---|--|--|
| | KS AVENUE CITY, FL 3240 | 5 | | | |
| Current Mailing Address: | | | New Mailing Address: | | |
| | KS AVENUE CITY, FL 3240 | 5 | | | |
| FEI Number | : 84-1106570 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and | d Address of C | urrent Registered Agent: | Name and Address | of New Registered Agent: | |
| 112 EAST | T, DERRICK ES THIRD COUR CITY, FL 3240 | Т | | | |
| | e named entity s e of Florida. | submits this statement for the | purpose of changing its registere | d office or registered agent, or both, | |
| SIGNATU | RE: | | | | |
| Electronic Signature of Registered Agent | | | ent | Date | |
| Election Ca | mpaign Financing | g Trust Fund Contribution (). | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANG | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | P () HUFFMAN, JAN 2513 JENKS AY PANAMA CITY, | /ENUE | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: | HUFFMAN, CHA | Delete ARLES E | Title: Name: Address: | () Change () Addition | |
| Address: City-St-Zip: | 2513 JENKS AV PANAMA CITY, | | City-St-Zip: | | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TAMMY L HUFFMAN ST 03/18/2005