

F02000002300

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

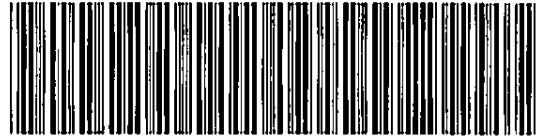
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400334932104

09/30/19--01038--015 **52.50

SEP 30 AM 8:26
RECEIVED
FILING OFFICE

SEP 30 2019

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: GAiN International, Inc
Name of Corporation

DOCUMENT NUMBER: F02000002300

SEP 30 AM 8:26
TALLAHASSEE, FLORIDA

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Joy Markley

Name of Contact Person

General Counsel's Office

Firm/Company

100 Lake Hart Dr. - 3500

Address

Orlando, FL 32832

City/State and Zip Code

legal@cru.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Joy Markley

Name of Contact Person

at (407) 826-2536

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

\$35.00 Filing Fee

\$43.75 Filing Fee & Certificate of Status

\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**NOT FOR PROFIT CORPORATION
APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE
AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA**
(Pursuant to s. 617.1504, F.S.)

**SECTION I
(1-3 MUST BE COMPLETED)**

F02000002300

(Document Number of Corporation (If known))

2019 SEP 30 AM 8:26
STATE OF FLORIDA
DEPARTMENT OF STATE

1. GAIN International, Inc.
(Name of corporation as it appears on the records of the Department of State)
2. California 3. May 3, 2002
(Incorporated under laws of) (Date authorized to conduct affairs in Florida)

**SECTION II
(4-8 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? August 28, 2019

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

5. Unto, Inc.
(Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected.

(New duration) (Date)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

(New jurisdiction) (Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.

(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

DocuSigned by:

Karen B. Morgan


(Signature of the chairman or vice chairman of the board, president, or other officer - if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

Karen B. Morgan
(Typed or printed name of the person signing)

Secretary
(Title of person signing)

NC:TD.

A0833574

	Secretary of State Certificate of Amendment of Articles of Incorporation Name Change Only - Nonprofit	AMDT- NP-NA
	IMPORTANT — Read Instructions before completing this form. Filing Fee — \$30.00 Copy Fees — First Page \$1.00 & .50 for each attachment page; Certification Fee — \$5.00	

FILED *W*
 Secretary of State
 State of California
AUG 28 2019

IPC

150

This Space For Office Use Only

1. Corporation Name (Enter the exact name of the corporation as it is currently recorded with the California Secretary of State)

GAIN International

2. 7-Digit Secretary of State File Number

C1752786

Item 3a: Enter the number, letter, or other designation assigned to the provision in the Articles of Incorporation being amended (e.g., "I," "First," or "A"). See Instructions if the provision in the Articles of Incorporation being amended does not include a number, letter, or other designation. Any attachment is made part of this document.

3. New Corporation Name

Item 3b: Enter the new corporate name.

3a. Article I of the Articles of Incorporation is amended to read as shown in Item 3b below:

3b. The name of the corporation is Unto, Inc.

4. Approval Statements

4a. The Board of Directors has approved the amendment of the Articles of Incorporation.

4b. Member approval was (check one):

By the required vote of the members in accordance with California Corporations Code section 5812, 7812, or 12502.

Not required because the corporation has no members.

5. Read, sign and date below (See instructions for signature requirements. Note: Both lines must be signed.)

We declare under penalty of perjury under the laws of the State of California that the matters set forth herein are true and correct of our own knowledge and we are authorized by California law to sign.

8/21/2019
Date

Allen W. Goff
Signature

Allen W. Goff
Type or Print Name of President

8/20/2019
Date

Mark D. Tjernagel
Signature

Mark D. Tjernagel
Type or Print Name of Treasurer



I hereby certify that the foregoing transcript of 1 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

SEP 10 2019 *AV*

Date: _____

Alex Padilla

ALEX PADILLA, Secretary of State