

# F02000002160

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: MERCHANT CAPITAL CREDIT, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Shannon McCray 600005347026--0  
(Name of Person) -04/25/02--01029--004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

ATTN: MERCHANT CAPITAL CREDIT, INC.  
(Firm/Company)

324 INDIANA STREET #7  
(Address)

HOLLYWOOD / FLORIDA 33019  
(City/State and Zip code)

For further information concerning this matter, please call:

Shannon McCray at (513) 244-4401 or 244-4401  
(Name of Person) (Area Code & Daytime Telephone Number)

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02 APR 25 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

F02-2160

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MERCHANT CAPITAL CREDIT, INC.  
 (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. OHIO (State or country under the law of which it is incorporated) 3. APPLIED FOR (FEI number, if applicable)

4. FEBRUARY 8<sup>th</sup>, 2002 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION  
 (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
 (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 4077 EAST GALBRAITH RD. STE. 125 CINCINNATI, OHIO  
 (Principal office address)

4077 EAST GALBRAITH RD. STE. 125 CINCINNATI, OHIO  
 (Current mailing address)

8. SKIP TRACING, WIRELESS SERVICES  
 (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: PATRICK DANIELS, CPA

Office Address: 2450 HOLLYWOOD BLVD

HOLLYWOOD, Florida 33020  
 (City) (Zip code)

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 TALLAHASSEE, FLORIDA

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 OHIO  
 45236

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
 (Registered agent's signature)

4-25-02

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

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TALLAHASSEE, FLORIDA

B. OFFICERS

President: Shannon McCray

Address: 839 Georgia Street  
Tallahassee, Florida 32303

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

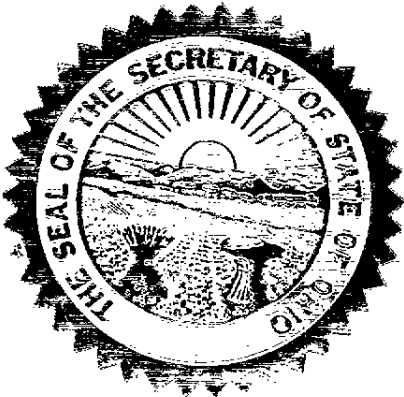
13. Shannon McCray  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Shannon L. McCray  
(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA  
STATE OF OHIO,  
OFFICE OF THE SECRETARY OF STATE.



*I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show **MERCHANT CAPITAL CREDIT, INC.**, an Ohio corporation, Charter No. 1297174, having its principal location in Cincinnati, County of Hamilton, was incorporated on February 8, 2002 is currently in **GOOD STANDING** upon the records of this office.*



WITNESS my hand and official seal  
at Columbus, Ohio on  
February 13, 2002

*J. Kenneth Blackwell*

J. Kenneth Blackwell  
Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
02/11/2002	200203902102	DOMESTIC ARTICLES/FOR PROFIT (ARF)	125.00	.00	.00	5.00	.00

**Receipt**

This is not a bill. Please do not remit payment.

SHARON L MCCRAY  
324 INDIANA ST., APT #7  
HOLLYWOOD, FL 33019

# STATE OF OHIO

**Ohio Secretary of State, J. Kenneth Blackwell**

1297174

It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
**MERCHANT CAPITAL CREDIT, INC.**

and, that said business records show the filing and recording of:

Document(s)  
**DOMESTIC ARTICLES/FOR PROFIT**

Document No(s):  
**200203902102**



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of  
the Secretary of State at Columbus,  
Ohio this 8th day of February, A.D.  
2002.

*J. Kenneth Blackwell*  
Ohio Secretary of State

FILED  
02 APR 25 PM 2:25  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE