## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

F01000006217

1. Entity Name

" C MILLENIA, INC.



## **FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90311 002 \*\*\*150.00

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| 1- PLC  |  |                              |                                       |  |   |                  |                          |                             |         |  |
|---|--|------------------------------|---------------------------------------|--|---|------------------|--------------------------|-----------------------------|---------|--|
| Principal Place of Business 17140 BERNARDO CENTER DRIVE. SUITE 300 17140 BERNARDO CENTER DRIVE. SUITE 300 SAN DIEGO CA 92128 SAN DIEGO CA 92128                   |  | DRIVE. SUITE 300             |                                       |  | <b>6</b> 141 <b>90</b> 41 <b>84</b> 14 <b>8</b> | DILO DILIS IIDSI |                          |                             |         |  |
| Principal Place of Business     3. Mailing Address  |  | 3. Mailing Address           |                                       | _  |   |                  |                          |                             |         |  |
|   |  |                              |                                       |  |   |                  |                          |                             |         |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.          |                                       |  | CHECK HERE IF MAKING CHANGES                    |                  |                          |                             | _       |  |
| City & State  |  | City & State                 |                                       | 4  | . FEI Number NOT APPL                           | ICABLE           | <del></del>              | oplied For<br>ot Applicable | }       |  |
| Zip   | Country  | Zip                          | Country                               | 5.   | . Certificate of Status Desired                 |                  | \$8.75 Ad<br>Fee Require |                             |         |  |
|   | Name   | 7.                           | . Name and Address of New             | Registered   | Agent   |                  | ]_                       |                             |         |  |
| CORPORATION SERVICE COMPANY   |  |                              |                                       | Name   |   |                  |                          |                             |         |  |
| 1201 HAYS STREET  |  |                              | Street Addre                          | Street Address (P.O. Box Number is Not Acceptable) |   |                  |                          |                             |         |  |
| TALLAHAS  | SSEE FL 32301-2525                                       |                              |                                       |  |   |                  |                          |                             |         |  |
| [   |  |                              | City                                  |  | <del></del>                                     | FL               | Zip Cod                  | e                           | 1       |  |
| <ol> <li>The abeve named entity submits this statement for the purpose of changing its registered office or regis the obligations of registered agent.</li> </ol> |  |                              |                                       |  | agent, or both, in the State of F               | lorida. Lam      | familiar with,           | and accept                  | 1       |  |
| SIGNATUÍRE :  |  |                              |                                       |  |   |                  |                          |                             |         |  |
|   | Signature, typed or printed name of registered agent and | d title if applicable. (NOTE | : Registered Agent signature re       | quired wher  | n reinstating)                                  | DATE             |                          |                             | -       |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |                              |                                       | 9. Election Campaign F<br>Trust Fund Contribut     |   |                  | 00 May Be<br>d to Fees   |                             |         |  |
| 10.   | OFFICERS AND D   |                              | 11.                                   |  | ADDITIONS/CHANGES TO OF                         | FICERS AND       | DIRECTOR                 | S IN 11                     | } .     |  |
| TITLE   | PCEO   | ☐ Delete                     | TITLE                                 |  |   |                  | ☐ Change                 | Addition                    | 00/2    |  |
| STREET ADDRESS 17140 BERNARDO CENTER DRIVE, SUITE 300   |  |                              | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |   |                  |                          |                             | 024 (4) |  |
| TITLE   | VAS  | ☐ Delete                     | TITLE                                 |  |   |                  | ☐ Change                 | Addition                    | ؤ       |  |
|   |  |                              | NAME<br>STREET ADDRESS                |  |   |                  |                          | ı                           |         |  |
| in the believing believe, both cos  |  |                              | CITY-ST-ZIP                           |  |   |                  |                          |                             |         |  |
| TITLE   | TD   | ☐ Delete                     | TITLE                                 | <del></del>  | granisma jaga sigasamanan                       | -                | Change                   | ☐ Addition                  |         |  |
| The trong of the Co   |  |                              | NAME<br>STREET ADDRESS                |  |   |                  |                          |                             | {       |  |
| CITY-ST-ZIP SAN DIEGO CA 92128 CIT  |  |                              | CITY-ST-ZIP                           |  |   |                  |                          |                             |         |  |
| TITLE<br>NAME   | SD<br>Ottesen, S. Eric                                   | . CD Delete                  | TITLE<br>NAME                         |  |   |                  | Change                   | Addition                    |         |  |
| STREET ADDRESS 17140 BERNARDO CENTER DRIVE, SUITE 300   |  |                              | STREET ADDRESS                        |  |   |                  |                          |                             |         |  |
| CITY-ST-ZIP   | SAN DIEGO CA 92128                                       |                              | CITY-ST-ZIP                           |  |   |                  | <del></del>              |                             |         |  |
| TITLE<br>NAME   |  | ☐ Delete                     | TITLE<br>NAME                         |  |   |                  | ☐ Change                 | Addition                    |         |  |
| STREET ADORESS  |  | i.                           | STREET ADDRESS                        |  | •   |                  |                          | !                           |         |  |
| CITY-ST-ZIP   | <del> </del>   | <u></u>                      | CITY-ST-ZIP                           |  |   |                  |                          | [] Adam.                    | }       |  |
| TITLE<br>NAME   |  | ☐ Delete                     | TITLE<br>NAME                         |  |   |                  | ☐ Change                 | ☐ Addition                  | }       |  |
| REET ADDRESS  |  |                              | STREET ADDRESS                        |  |   |                  |                          |                             |         |  |
| -ST-ZIP   |  |                              | CITY-ST-ZIP                           | . 0  | 4.0.07(0)(0) 51 (1.0)                           |                  |                          | <del></del>                 | {       |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an account all other like empowered.

SIGNALULE TEQUIRED

4-14-03

858-675-9400