

**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000005970

**FILED  
Jan 11, 2006  
Secretary of State**

**Entity Name:** ADLER WALLACH & ASSOCIATES, INC.

**Current Principal Place of Business:**

1045 WEST KATELLA AVENUE, STE 102  
ORANGE, CA 92867

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 6605  
ORANGE, CA 928636605

**New Mailing Address:**

**FEI Number:** 33-0578387      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RUTBERG, GERALD S  
670 N. ORLANDO AVE STE 1004A  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: ADLER, ALLAN  
Address: 1045 W. KATELLA AVE #102  
City-St-Zip: ORANGE, CA

Title: CD ( ) Delete  
Name: LUEVANO-CORTEZ, IRENE  
Address: 1045 W. KATELLA AVE #102  
City-St-Zip: ORANGE, CA

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN ADLER

PRES

01/11/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date