## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| REINS  | PORATI  | ENT              |                     |         | DIVIS                      | ecretary<br>SION OF CO  | TMENT O  of State  orponation |                | (  | *                          | -7 AH  |                                       |                    |  |
|--|---|------------------|---------------------|---------|----------------------------|-------------------------|-------------------------------|----------------|--|----------------------------|--|---------------------------------------|--------------------|--|
| DOCUMENT # FOI 000005669  1. Corporation Name VEHICLE INSPECTION SYSTEMS INC |   |                  |                     |         |                            |                         |                               |                | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                |                            |  |                                       |                    |  |
| 5919 5th St. S.E. 5919 5th St. S.E.  |   |                  |                     |         |                            |                         |                               |                |  |                            |  |                                       |                    |  |
| 2. Principal Office Address 5919 5th St. S.E.                                |   |                  |                     |         |                            | St. S.E.                |                               |                | REINSTATEMENT <u>03 - 04</u>   |                            |  |                                       |                    |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, e |                     |         |                            | ic.                     |                               |                | 4. Date Incorporated or Qualified To Do Bueiness in Florida 10/29/2001 |                            |  |                                       |                    |  |
| City & State Calgary, AB   |   |                  |                     |         | City & State<br>Calgary, A | y & State<br>algary, AB |                               |                | 5. FEI Number Applied For 43-1652552 Not Applied be                    |                            |  |                                       |                    |  |
| Zip<br>T2H 1L5   |   | Countr<br>Caná   | •                   | 72H 1L5 |                            |                         | Country<br>Canada             |                |  |                            |  | 8.75 Additiona<br>for a Certificat    |                    |  |
|  | , , , , , , , , , , , , , , , , , , ,   |                  |                     |         | 7. N                       | ame and A               | ddress of Cu                  | urrent Registe | red Agent  |                            | *  | · · · · · · · · · · · · · · · · · · · |                    |  |
|  | Name<br>CT Corporation System   |                  |                     |         |                            |                         |                               |                |  |                            |  |                                       | 1                  |  |
|  | Street Address (P.O. Box Number is Not Acceptable) 1200 South Pine Island Road  |                  |                     |         |                            |                         |                               |                |  |                            |  | in the second                         |                    |  |
|  | Suite, Apt.   | # Etc.           | Miles of the second | •       |                            | ug t<br>Today s         |                               |                | Maria Type Till  | · 5.*                      | in in the state of | •                                     | ***                |  |
|  | City<br>Plantatio   | on               |                     |         |                            |                         |                               | 7,81 /4        |  | State<br>-FL               | Zip Code<br>33324  |                                       |                    |  |
| <b>8.</b> 1, being a   | 8. 1, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  Date  07/02/04   |                  |                     |         |                            |                         |                               |                |  |                            |  |                                       |                    |  |
| Signature of Registered Agent  |   |                  |                     |         |                            |                         |                               |                |  | 07/02/04                   |  |                                       |                    |  |
| O Names  | 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)   |                  |                     |         |                            |                         |                               |                |  |                            |  |                                       |                    |  |
| Titles   | Name of Officers and/or Directors   |                  |                     |         | Street Address of Ea       |                         |                               |                | ch City / State / 7in  |                            |  |                                       |                    |  |
| Pres   | Mlies Fu  | lies Fuller      |                     |         |                            | 5919 5th St. S.E.       |                               |                |  | Calgary, AB T2H 1L5        |  |                                       |                    |  |
| Sec  | Edmondson Campbell  |                  |                     |         |                            | 44 Park Rd.             |                               |                |  | Bulli NSW Australia 2516   |  |                                       |                    |  |
| Dir .  | David Fuller  |                  |                     |         |                            | 43 Menangle St.         |                               |                |  | Camden, NSW Australia 2570 |  |                                       |                    |  |
|  |   |                  |                     | •       |                            |                         |                               |                | 60<br>07715  | 100<br>104                 | 3920:<br>01060   | 3076<br>(4 ** <sup>30)</sup>          | <del>), 00 -</del> |  |
|  | - H   |                  |                     |         |                            |                         | The same of                   |                |  |                            |  |                                       |                    |  |
| this reir<br>owed b<br>on this   | 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and assurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPEL OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Date |                  |                     |         |                            |                         |                               |                |  |                            |  |                                       |                    |  |