

	tration Section of Corpo		-		
SUBJECT: _	Lif	ePlans Inc.			
_			corporat	ion - must include suffix)	
Dear Sir or Ma	adam:				
The enclosed "Certificate of transact busine	PAISICHEE,	and check are sun	oration for mitted to	r Authorization to Transac register the above referen	et Business in Florida", ced foreign corporation to
Please return al	il correspon	dence concerning t	his matte	r to the following:	
	<u></u>	Linda Atwood 500004622785-			00046227851
		-	(Name o	f Person)	-10/04/0101018001 *****78.75 *****78.75
		LifePlans, In	с.		
			(Firm/Co	ompany)	
- %		51 Sawyer Road		340	
		-	(Add	ress)	9 1
		Waltham, MA 0	2453		9. 1. VIIVI
			(City/Sta		<del></del>
Should you need	d to call son	neone concerning t	his matte	τ, please call:	
_Linda Atwo		at (	800	) 525-7279 <b>X</b> 402	
(Name	of Person)		(Area	Code & Daytime Telepho	one Number 28
STREET ADD	RESS:			MAILING ADDRESS	FIL FIL MASSE
Registration Sec Division of Corp 409 E. Gaines St Tallahassee, FL	oorations t. 32399			Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a che	ck for the f	ollowing amount:	-	e e	1
□ \$70.00 Filing	Fee ×⊠	\$78.75 Filing Fee Certificate of Stat		\$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee,  Certificate of Status &  Certified Copy



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

October 5, 2001

LINDA ATWOOD LIFEPLANS INC 51 SAWYER RD SUITE 340 WALTHAM, MA 02453

SUBJECT: LIFEPLANS, INC. Ref. Number: W01000023163

2001 OCT 22 PM 1: 41

DIVISION OF CORPERATIONS
TALLAHASSEE FLORIDA

We have received your document for LIFEPLANS, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Based upon information provided by the Florida Department of Revenue, pursuant to section 213.053(14), Florida Statutes, it appears that LIFEPLANS, INC. has transacted business in Florida prior to submitting an "Application for Authority to Transact Business in Florida". The information received from the Florida Department of Revenue indicates January 1, 1989, as the initial date of transacting business in the State of Florida.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$13861.25.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call



## Corporate Resolution

I, the undersigned Officer, do hereby attest that LifePlans, Inc. ("Corporation") has adopted the name of:

LifePlans LTC Services, Inc.

as the fictitious name we will be using to transact business in the State of Florida.

Please accept this document as official notice that all activities and business of the Corporation within the State of Florida shall be carried out under the above fictitious name.

Date: 10/16/01

Anche M. Charles

Donald M. Charsky, President

2091 OCT 22 PH 1: 41

DIVISION OF STRPORATIONS
TALLAHASSEE FLORING



October 16, 2001

Shawn Logan Florida Department of State Divisions of Corporation P.O.Box 6327 Tallahassee, Florida 32314

Re: Ref. Number W01000023163 Letter Number 001A00055931

Dear Mr. Logan,

We are in receipt of your letter dated October 5, 2001 and we would like to provide the following response:

LifePlans, Inc. has not transacted business in the State of Florida. The information that you have received from the Florida Department of Revenue concerning LifePlans, Inc. previously transacting business in Florida without having submitting an "Application for Authority to Transact Business in Florida" is incorrect.

If you have any questions, please call me at 1	800-525-7279X402 or email me at
latwood@lifeplansinc.com	DI
Sincerely,  Audu Hwo-L  Linda Atwood  LTC Administrative Specialist	PILE 2001 OCT 22 P NOTON OF SORP ALLAHASSEE, P
I, Donald M. Charsky, attest that the above in	information is correct.
Date:	Date: /6/14/01 == Date: _/6/14/01
Donald M. Charsky	Linda A. Atwood (Notary Public)

My Commission Expires:

Linda A. Atwood, Notary Public Commonwealth of Massachusetts My Commission Expires 12/17/2004

Seal:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I		LifePlans. Inc.
(Name of corp	poration; must include the word "INC	CORPORATED" "COMPANY" "CORPORATION" OF
words or appr	eviations of like import in language:	as will clearly indicate that it is a comporation instead as a
natural person	or partnership if not so contained in	n the name at present.)
2. Massach	ısetts	2 0/ 2025900
(State or count	ry under the law of which it is incorr	rporated) 304-2925808 (FEI number, if applicable)
		(i Li number, ii applicable)
4. <u>July 22,</u>		5. Perpetual
(Da	ate of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
0		SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
(Date nr	st transacted business in Florida.) (S	SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
. <u>Ji bawye</u>	it Road Suite 340 Waltha	am, Massachusetts 02453
_		<u>and the second of the second </u>
	(Current m	mailing address)
	(0	and only
8. <u>Third Pa</u>	rty Administrator	
(Purpose	(s) of corporation authorized in hom	me state or country to be carried out in state of Florida)
		6
9. Name and st	reet address of Florida register	red agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	C T Corporation System	
		A.F. 37 -
Office Address:	1200 South Pine Island Road	SSE 722
	Plantation	red agent: (P.O. Box or Mail Drop Box NOT acceptable)  All SEE TO
	-	(Zin code)
10. Registered	agent's acceptance:	
	•	S
Having been nam	ed as registered agent and to accen-	ot service of process for the above stated corporation at the place designated in
www uppacuaton, z	nereur accept the appointment as r	PPGISTORED agent and agree to get in this comment. I Could be a
with the provision	s of an statutes relative to the prope	registered agent and agree to act in this capacity. I juriner agree to comply her and complete performance of my duties, and I am familiar with and accept
the obligations of	my position as registerea agent,	
	C T Corporation System	TAMMYTOFTEROO
	Janny Sol	ASSISTANT SECRETARY
	(Register	ed agent's signature)
11. Attached is a c	ertificate of existence duly authentic	icated, not more than 90 days prior to delivery of this application to the

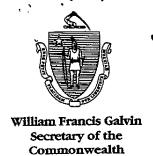
Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

. .

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

A. DIRECTO	RS (Street address only - P.O. Box NOT accep	stable)
Chairman:n	David M. Holland	
Address:1	961 Peeler Road	
A	tlanta, GA 30338	<del>na dia mandra dia man</del>
Vice Chairman	#1. James L. Sweeney	#2. Michael R. Slater
	1230 Lake Charles Drive	
	Roswell, GA 30075	
Director:	Stanley Wallack	
		And the second s
		THE RESERVE OF THE PROPERTY OF
	Sudbury, MA 01776	
B. OFFICER	RS (Street address only - P.O. Box NOT ac	ceptable)
President:	Donald M. Charsky	and D
	17 Hopestill Brown Road	7. S
	Sudbury, MA 01776	1/4 OC7
Vice President:	#1. Marc A. Cohen	#2. Denise Liston
	17 Walsh Road	
	Newton, MA 02159	
x Sacratanyx	#3. Jocelyn Gordon	#4. Kathleen M. O'Connell
ice Preside Address:	nt 66 Lawton Street	19 Indian Pond Road
	Brookline, MA 02146	Westboro, MA 01581
Treasurer:	N/A	<del>and professional and the second seco</del>
Address:	and the second s	<u>and the second of the second </u>
NOTE: If nece	essary, you may attach an addendum to the applic	ation listing additional officers and/or directors.
13	Kathleen M. O Con	n l l
_	(Signature of Chairman, Vice Chairman, or any	officer listed in number 12 of the application)
14	Kathleen M. O'Connell  (Typed or printed name and controls)	apacity of person signing application)
	/ ** I	-L A A A A A A A



## The Commonwealth of Massachusetts

Secretary of the Commonwealth

State Kouse, Boston, Massachusetts 02133

**September 28, 2001** 

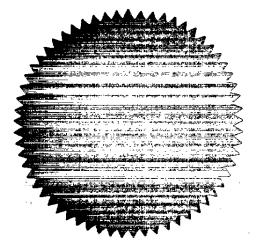
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

LIFEPLANS, INC.

is a domestic corporation organized on July 22, 1986, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Travin Galicin

Secretary of the Commonwealth

\*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.