# FOI 000005398

### TRANSMITTAL LETTER

Division of Corporations	
SUBJECT: SWBC Mortgage Corporation	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Jennifer B. Harvey	
(Name of Person) 40004535084	4
Southwest Business Corporation ******78.75 ******78.75	5
(Firm/Company)	
9311 San Pedro, Suite 600	
(Address)	
San Antonio, TX 78216	
(City/State and Zip code)	
For further information concerning this matter, please call:	
Sennifer B. Harvey   at ( 210 ) 321-7423   Sensitive   Sensitive	
Registration Section Registration Section Division of Corporations	
Inclosed is a check for the following amount:	
\$70.00 Filing Fee \$\ \tag{\$78.75 Filing Fee \& \tag{\$78.75 Filing Fee \& \tag{\$87.50 Filing Fee,}}\$\$  Certificate of Status \$\text{Certified Copy}\$\$  Certified Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SWBC Mortgage Corporation	,
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. State of Texas 3. 74-2508160 (State or country under the law of which it is incorporated) (FEI number, if applicable)	. ·
4. June 14, 1988 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or	r "perpetual")
6. Upon Qualification (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon concepts (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	,
7. 12950 Country Park Way, Suite 150, San Antonio, TX 7821 (Principal office address) 12950 Country Park Way, Suite 150, San Antonio, TX 7821 (Current mailing address)	
8. Lending or investment of funds in real estate mortgages  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT accep  Name: Dennis L. Miller	
Office Address: 616 Hampshire Lane  Holmes Beach , Florida 34217 (City) (Zip code)	PM 8: 02 F STATE F FLORIDA
10. Registered agent's accentance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

A. DIRECT	ORS	• •	•	
Chairman:	Charles E. Amato		* Jan *	
Address:	0011 0 0 1 0			en e
<u> </u>	San Antonio TV 70016	1		
Director	Gary L. Dudley			
Address:	9311 San Pedro, Suite 600			
<u></u>	San Antonio TX 78216	en jeku. Englesk - 42 ja	· · · · · · · · · · · · · · · · · · ·	
Director:	Sugar T Chargert			
Address:	12950 Country Park Way, Suite 150			
	San Antonio TV 78216			
Director:	S. Van Stewart			
Address:	12950 Country Park Way, Suite 150			
	San Antonio TV 70216	. 1 7		
B. OFFICER	· · · · · · · · · · · · · · · · · · ·			
President:	SEE ATTACHED LIST	<u></u>	O1 SECI	
Address:		•	DCT -	<u> </u>
			SET OF F	<u> </u>
Vice President:			-n 11 -0 -c	<del>.</del>
			70 -7- 99	<del></del>
	·			
Secretary:		<u> </u>	<u>_</u>	<u></u>
Address:				
Γreasurer:				<u> </u>
Address:				
NOTE: If need	Ssary, you may attach an addendum to the application in the specific of Chairman, Vice Chairman, or any officer			<u></u> ,
4	Gary L. Dudley, Vice President		**	
·	(Typed or printed name and capacity of person	n signing application)		

# Attachment to Application by Foreign Corporation for Authorization to Transact Business in Florida

## SWBC MORTGAGE CORPORATION

### **OFFICERS**

Susan T. Stewart 12950 Country Park Way, Suite 150 San Antonio, TX 78216

President, Chief Executive Officer and Treasurer

S. Van Stewart 12950 Country Park Way, Suite 150 San Antonio, TX 78216

Chief Operating Officer

Gary L. Dudley 9311 San Pedro, Suite 600 San Antonio, TX 78216

Vice President

David DeWall 9311 San Pedro, Suite 600 San Antonio, TX 78216

Secretary

FILED

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SECRETARY OF STATE
TALL AMASSEF FLORIDA

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Henry Cuellar Secretary of State

## Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Articles Of Incorporation for SWBC MORTGAGE CORPORATION (filing number: 108009600), a Domestic Business Corporation, was filed in this office on June 14, 1988.

It is further certified that the entity status in Texas is active.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 24, 2001.



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Henry Cuellar Secretary of State