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† ALSO LICENSED IN TENNESSEE

May 24, 2001

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: USAble Life

Dear Sir or Madam:

The enclosed Application by Foreign Corporation for Authorization to Transact Business in Florida, Certificate of Authority (Certificate of Existence), and check are submitted to register the above-referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Allan W. Horne, Esq. -05/29/01-01041-008

HORNE, HOLLINGSWORTH & PARKER, P. \*\*\*\*\*78.75

Post Office Box 3363

Little Rock, Arkansas 72203-3363

Should you need to call someone concerning this matter, please call Allan Horne at (501) 376-4731.

Enclosed is a check for the following amount: \$78.75 (Filing fee and Certificate of Status).

Yours very truly,

HORNE, HOLLINGSWORTH & PARKER, B.A.

Allan W. Horne

70330 3171 7 01

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AWH:mlh Enclosures

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## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 12, 2001

HORNE HOLLINGSWORTH & PARKER PO BOX 3363 LITTLE ROCK, AR 72201

SUBJECT: USABLE LIFE Ref. Number: W01000013440

We have received your document for USABLE LIFE and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

You submitted a certified copy of a certificate we need a certificate of existence (good standing).,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Michael Mays Document Specialist

Letter Number: 201A00036076;

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.                              | USAble Life Ins   | urance Com                        | pany          |                   |                                       |                            |           |
|---------------------------------|---|-----------------------------------|---------------|-------------------|---------------------------------------|----------------------------|-----------|
| (Name of corp<br>words or abbre | oration; must include the word viations of like import in langua  | "INCORPORATE  age as will clearly | D", "COMPA    | NY", "CORPC       | PRATION" or                           |                            | • .       |
| natural person                  | or partnership if not so containe                                 | ed in the name at I               | present.)     | it is a corporati | on msicae of a                        |                            |           |
| _                               |   |                                   |               |                   |                                       |                            |           |
| 2. Ar                           | kansas<br>y under the law of which it is in                       |                                   | 3. <u>71-</u> |                   | · · · · · · · · · · · · · · · · · · · |                            |           |
| 1                               |   | (corporated)                      |               | (FEI number       | , if applicable)                      |                            |           |
|                                 | ril 20, 1978  |                                   | Perpet        |                   |                                       |                            | _ ,       |
| (Da                             | ate of incorporation)   | (Dur                              | ation: Year c | orp. will cease t | to exist or "perp                     | etual")                    |           |
| 6. <u>U</u> I                   | on qualification  | -                                 |               |                   | -                                     |                            |           |
| (Date first trans               | acted business in Florida. If con                                 | rporation has not t               | ransacted bus | iness in Florida  | , insert "upon q                      | ualification               | .")       |
|                                 |   | IONS 607.1501, 6                  |               |                   |                                       |                            |           |
| 7. a. 320                       | West Capitol, Suite 7   |                                   |               | 72201             |                                       |                            |           |
|                                 | (Princ  | cipal office addres               | ss)           |                   |                                       |                            |           |
| <b>b.</b> PO I                  | 30x 1650 Little Rock  |                                   |               |                   |                                       | -                          | -         |
|                                 | (Curr   | ent mailing addre                 | ss)           |                   |                                       |                            |           |
| Mo com                          | Anna tale a la caracter a constituir a                            |                                   | • • •         |                   |                                       |                            |           |
| 8. Purnose                      | duct the businesss  | or life,                          | accident      | and hea           | lth and re                            | elated                     | lines     |
|                                 | (s) of corporation authorized in                                  |                                   |               |                   | <u> </u>                              |                            | ess       |
| 9. Name and <u>str</u>          | eet address of Florida regis                                      | tered agent: (P.                  | O. Box or M   | Iail Drop Box     | NOT acceptal                          | oleg T                     |           |
| Name:                           | CT Corp System  |                                   |               |                   | AR)                                   | 5 F                        |           |
|                                 |   |                                   |               | - = Hame          | <del></del>                           | П                          |           |
| Office Address:                 | 1200 S. Pine Isl  | and Road                          |               |                   | FLC                                   | ₹ U                        | -         |
|                                 | Plantation  |                                   |               | 33324             | E E                                   | PH 10: 48                  |           |
|                                 |   |                                   | , Florida     | (Zip code)        | <b>&gt;</b>                           | CO                         |           |
|                                 |   |                                   |               | (Zip code)        |                                       |                            |           |
| 0. Registered a                 | gent's acceptance:  |                                   |               |                   |                                       |                            |           |
| Havina hoon nama                | ed as registered agent and to                                     |                                   |               | _                 |                                       |                            |           |
| ·· ····· inprocution,           | d as registered agent and to acc<br>I hereby accept the appointme | IU AS POPISIOTON N                | aont and acre | ea to ant in this | anneite Yfin                          | · Z                        | 4 .       |
| ompiy waa ate pr                | ovisions of an similites relative (                               | to the Droper and                 | complete per  | formance of m     | capacuy. 1 jun<br>y duties, and I a   | ner agree t<br>Im familiar | o<br>with |
| nd accept the obli              | gations of my position as regist                                  | tered agent.                      |               |                   | ·                                     | •                          |           |
| ,                               | See Attache   | ed.                               |               |                   |                                       | -                          | -         |
|                                 | (Regist   | tered agent's sign:               | ature)        | <del></del>       |                                       |                            |           |

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### ACCEPTANCE OF APPOINTMENT

RE: USABLE LIFE

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

By

Dated: September 26, 2001

C T CORPORATION SYSTEM

Jonathan L. Miles,

Assistant Secretary

OCT 10 PM 10: 1 CRETARY OF STAT LAHASSEE, FLORIG

CED

12. Names and business addresses of officers and/or directors:

| A. DIRECT     |  |                     |
|---------------|--|---------------------|
| Chairman: _   | George K. Mitchell, M.D.   |                     |
| Address:      |  |                     |
| <del></del>   |  |                     |
| Vice Chairm   | an: N/A  |                     |
| Address:      |  |                     |
|               |  |                     |
| Director:     | Michael A. Gold  |                     |
| Address:      | PO Box 860   |                     |
|               | Honolulu, HI 96808-0860  |                     |
| Director:     | W. Wayne Hartsfield  |                     |
| Address:      | 3834 Hwy 36 West Searcy, AR 72143  | -                   |
|               | •  |                     |
| . OFFICE      | RS   |                     |
| resident:     | James B. House   |                     |
| ddress:       | 320 West Capitol, Suite 1100   |                     |
|               | Little Rock, AR 72201  | SE SE               |
| ice President | Julie F. Marshall  | OCT<br>ORET<br>CAEL |
| ddress:       | 320 West Capitol, Suite 1100   | LE<br>VRY<br>SSE    |
| <del></del>   | Little Rock, AR 72201  | PH D                |
| cretary:      | John W. Shoptaw, CPA   | 10: 48              |
| ldress:       | 320 West Capitol   |                     |
| <del></del>   | Little Rock, AR 72201  |                     |
| easurer:      | John W. Shoptaw  |                     |
| dress:        | 320 West Capitol   |                     |
|               | Little Rock, AR 72201  |                     |
| OTE: If nece  | essary, you may attach an addendum to the application listing additional officers and/ |                     |
| X             | By Annual officers and/o   | or directors.       |
|               | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap    | oplication)         |

(Typed or printed name and capacity of person signing application)

#### USAble Life #12 List of Officers, Vice Presidents and Directors continued

| Name             | <u>OFFICERS</u><br>Position                          | Business Address                                   |
|------------------|--|--|
| Mark A. Langston | Asst. Secretary/Treasurer<br>Chief Financial Officer | 320 W. Capitol, Suite 700<br>Little Rock, AR 72201 |

| Name                             | VICE PRESIDENTS Position      | Business Address                                   |
|----------------------------------|-------------------------------|--|
| John S. Anthony, CLU, ChFC, FLMI | Vice President Administration | 320 W. Capitol, Suite 700<br>Little Rock, AR 72201 |

| DIRECTORS OR TRUSTEES   |   |               |  |  |
|-------------------------|---|---------------|--|--|
| Name                    | Business Address                                  |               |  |  |
| Allan W. Horne          | P.O. Box 3363 Little Rock, AR 72203               |               |  |  |
| James B. House          | 320 W. Capitol, Suite 1100, Little Rock, AR 72201 |               |  |  |
| Hayes C. McClerkin      | State Line Plaza, Box 8030, Texarkana AR 71854    |               |  |  |
| Robert O. McLaughlin    | East Town Bldg. #600, Chapel Hill, NC 27514       |               |  |  |
| John W. Shoptaw         | 320 West Capitol, Little Rock, AR 72201           |               |  |  |
| Robert L. Shoptaw       | 601 Gaines Little Rock, AR 72201                  | <u> </u>      |  |  |
| William W. Hartsfield   | PO Box 608 Searcy, AR 72143                       | <del>  </del> |  |  |
| Paul M. White, CPA      | 320 W. Capitol, Suite 1100, Little Rock, AR 72201 |               |  |  |
| Robert D. Malcolm Munro | PO Box 1157 Hot Springs, AR 71901                 |               |  |  |
| Louis Lafayette Ramsay  | PO Box 8509 Pine Bluff, AR 71611                  | ·             |  |  |

CRETARY OF STATE
I AHASSEE, FLORIDA

# State Insurance Department

#### **CERTIFICATE**

I, the undersigned Insurance Commissioner of Arkansas, do hereby certify that the foregoing Copy hereto attached contains a true and complete copy of:

#### **CERTIFICATE OF AUTHORITY #1775**

of

**USABLE LIFE** 

of

LITTLE ROCK, ARKANSAS

and that the original is now among the files of my office.

IN WITNESS WHEREOF, I have hereunto, set my hand and affixed the official seal of this department.



at the City Of Little Rock, Arkansas, this 21 tay of March 2001.

INSURANCE COMMISSIONER

CHIEF FINANCIAL EXAMINED