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Board Certified in Real Estate Law

§ Fellow, American College of Trust and Estate Counsel

00855-00310-02963

May 23, 2001

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Dear Sir or Madam:

Armstrong & Associates, Inc. Our File No.: 201-0463

In connection with the above-referenced corporation, enclosed please find an original and one copy of an Application by a Foreign Corporation for Authorization to Transact Business in Florida. Also enclosed is this firm's check in the amount of \$70.00 representing the filing fee. I would appreciate receiving confirmation of the acceptance of this Application.

Should you have any questions, please do not hesitate to contact my office.

Sincerely,

FRESE, NASH & HANSEN, P.A

J. Patrick Anderson

JPA:sdl Enclosures



Katherine Harris
Secretary of State

May 31, 2001

J. PATRICK ANDERSON FRESE, NASH & HANSEN, P.A. 900 S. HARBOR CITY BOULEVARD, SUITE 505 MELBOURNE, FL 32901

SUBJECT: ARMSTRONG & ASSOCIATES, INC.

Ref. Number: W01000012420

We have received your document for ARMSTRONG & ASSOCIATES, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 401A00033197

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

v. s	Dale Armstrong		, do hereby certify	<u>.</u>
I, the undersigned	(Name)	The second secon		t en
that this Resolution	of the Board of Directors ofArm	nstrong & Associates,	, Inc.	
	(Corporate N	ame)		The state of the s
was duly adopted o	organized and existing under the law n	September 4,	<u>2001</u> ,	
and anion	ting in the State of <u>Hawaii</u>	, hereb	y adopts the name	
Organized and exist	MSTRONG CONS	ITING Toc.	for use in Florida.	
Dated: 9-	4-01	man, Vice Chairman or any of		**************************************
		ng, President corprint name	<u> </u>	ng <u>t</u> ere i si ge

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

# ÀPPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 Azmat			or rive blade O	F FLORIDA.	•
I. AFRISTT	ong & Associates, Inc.		<del>-for</del>	5	
(Ivame of co	prporation; must include the word "INCORPOR breviations of like import in language as will cle	ATED", "COMI	PANTY" "CORROR	A TOTAL TO	<u></u>
words or an	breviations of like import in language as will cle on or partnership if not so contained in the name	arly indicate the	titis a compandia	AHON" or	
natural perso	on or partnership if not so contained in the name	at present)	titis a corporation	instead of a	
2. <u>Hawai</u> i		1			
2. <u>Dawall</u>	imtry undow the Land Control	3. 99-0325	·542		
(prais of co	untry under the law of which it is incorporated)		(FEI number, it	F 1' 11 2	$\frac{1}{2} = \frac{1}{2} \frac{\pi}{4} \frac{T}{4}$ , $\frac{1}{4} = \frac{1}{2} \frac{\pi}{4} \frac{T}{4}$
				applicable)	
August	18, 1993	5. Perpetu	a1		· · · · · ·
(1	Date of incorporation)	(Duration:	Year corp. will cear	se to exist or "perpetus	
6. upon a	<u>lalification</u>			so to exist of perpetus	ai.,)
(Date first trai	reacted business in Electron			e · · ·	<del></del>
, , , , , , , , , , , , , , , , , , , ,	nsacted business in Florida. If corporation has a (SEE SECTIONS 607.15	10t fransacted bu	siness in Florida, in	sert "upon qualification	
		- ", " TO THE OLD WILL	a or 1.170' E'2']	and about direttifes[0]	n.")
7. <u>850</u> W.	Hind Drive, Suite 208, Honolul	II			
	(Principal office ac	u, nawali '	96821	<u>. "</u>	
DΛ n.	/r rmothat office St	idress)			
F.U. BO	x 240509, Honolulu, Hawaii 968	21		·	
	(Current mailing ac	Idress)	to The second of the	2.0	To an
8 Conquité.					
O. Consurer	ng related to long-range budge e(s) of corporation authorized in home state or o	t planning	for condos	time-charge	. <b>4.</b> .
tr orbos	e(s) of corporation authorized in home state or of	country to be car	ried out in state of F	Crine Sitates, e	EC.
9. Name and si	treat address .E.D		22 30220 011	lorida)	
The state of the s	treet address of Florida registered agent:	(P.O. Box or	Mail Drop Box'N	OT accentable)	
Name:	I Dotation I		r = <u></u>	<u> </u>	
ranio.	J. Patrick Anderson, Esquire				슈 🔾
Office Address.	020 C 11 1	-			
011100 Ptdd1635,	930 S. Harbor City Blvd., Sui	<u>te 505</u>			Ď Ħ -
	<u>Melbourne</u>			र्क ₹	, — ; <del>,</del>
		, Florida	32901		₹ 7 =
	(City)		(Zip code)	Ţī⊆	
10. Registered	agent's acceptance:		(	ان التار التاريخ	
Having haan na	agent's acceptance:		-	SR A	<b>.</b>
designated in 42.	med as registered agent and to accept serv is application, I hereby accept the appoints	ice of process t	or the above state	ed corneration	ယ္
further acree to	is application, I hereby accept the appoint comply with the provisions of all statutes i	ment as registe	red agent and ag	ree to not in this	e prace
duties and I am	comply with the provisions of all statutes if familiar with and accept the obligations of	relative to the z	rover and compl	eta norform	pacity. I
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	(Régistered agent's si	gnature)		<del></del>	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_ Address: \_ Vice Chairman: Address: \_\_ Director: Dale Armstrong Address: 850 W. Hind Drive, Suite 208 P.O. Box 240509, Honolulu, Hawaii 96821 Director: \_\_\_ Address: \_ B. OFFICERS President: <u>Dale Armstrone</u> Address: Same as above Vice President: N/A Address: Secretary: Dale Armstrong Address: Same: as above Treasurer: Dale Armstrong Address: Same as above NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Armstrone, Pres. (Typed or printed name and capacity of person signing application)



#### Department of Commerce and Consumer Affairs

#### CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that according to the records of this Department

ARMSTRONG AND ASSOCIATES, INC.

was incorporated under the laws of Hawaii on 08/18/1993 ; that it is an existing corporation in good standing, and is duly authorized to transact business.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawaii.

Dated: 05/09/2001

Director of Commerce and Consumer Affairs



HARRICE BELLEVILLE SELECTION SON SELECTION SEL