

**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 28, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90203 015 \*\*\*\*61.25

DOCUMENT # F01000004888  
 1. Entity Name  
 SAMARITAN'S PURSE, INC.



Principal Place of Business  
 801 BAMBOO ROAD  
 BOONE, NC 28607

Mailing Address  
 PO BOX 3000  
 BOONE, NC 28607

60030662



2. Principal Place of Business  
 Suite, Apt. #, etc.

3. Mailing Address  
 Suite, Apt. #, etc.

04122006 Chg-NP CR2E037 (11/05)

City & State

4. FEI Number  
 58-1437002

Applied For  
 Not Applicable

Zip Country Zip Country

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 PRICE, SUSANNE  
 11221 JOHN WYCLIFFE BLVD  
 ORLANDO, FL 32832

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City FL Zip Code

B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25**  
**Due by May 1, 2006**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

**Make check payable to Florida Department of State**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHEATHAM, MELVIN L 244 BARNARD WAY VENTURA, CA 93001 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D EVANS, ANTHONY T 1940 ELDERLEAF DRIVE DALLAS, TX 75232 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FURMAN, JAMES C 166 SOUTHGATE DR., STE 10 BOONE, NC 28607 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FURMAN, LOWELL B 695 TRILLIUM RIDGE BOONE, NC 28607 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CD GRAHAM III, W. FRANKLIN 801 BAMBOO RD. BOONE, NC 28607 <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HEITZIG, L.F. 32222 DEL OBISPO ST. SAN JUAN CAPISTRANO, CA 92675 <input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition <b>**Please see Attachment for additional Board members.</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Daphni J. Payne /Secretary Date: 04-17-06 Daytime Phone #: 828-262-1980

# ATTACHMENT

60030662

FLORIDA

2006 NOT-FOR-PROFIT CORPORATION

F01000004888 ANNUAL REPORT

Samaritan's Purse

## Officers and Directors, continued

TITLE NAME STREET ADDRESS CITY-ST-ZIP	T/D GRAHAM, MELVIN F. 3550 GOVERNOR'S LANE CHARLOTTE, NC 28111
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D KEITH, GRAEME M., THE KEITH CORPORATION 5935 CARNEGIE BOULEVARD, SUITE 200 CHARLOTTE, NC 28209
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LAURIE, GREGORY M., HARVEST CHRISTIAN FELLOWSHIP 6115 ARLINGTON AVENUE RIVERSIDE, CA 92504
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MARTIN DEL CAMPO, FELIX 2310 WHITENDALE, SUITE A VISALIA, CA 93277
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S/D PAYNE, PHYLLIS T., SAMARITAN'S PURSE POST OFFICE BOX 3000 (801 BAMBOO ROAD) BOONE, NC 28607
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D/ <b>Vice-Chairman (no abbreviation listed for this title)</b> RHOADS, ROSS S. 5614 CHALLISFORD LANE CHARLOTTE, NC 28226
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D SABER, PAUL 16146 EL CAMINO REAL RANCHO SANTA FE, CA 92091
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D SHANK, REVEREND ROBERT R. 1730 MARGATE PLACE NEWPORT BEACH, CA 92660



ATTACHMENT

60030662

Franklin Graham *President*

**Transmittal Memorandum**

**Certified Mail / 7004 0750 0002 9314 3555 / Return Receipt Requested**

**TO:** Division of Corporations  
Post Office Box 1500  
Tallahassee, Florida 32302-1500

**FROM:** Jeannette Brown, Executive Legal Assistant

A handwritten signature in black ink, appearing to be "JB", written over the name Jeannette Brown.

**SUBJECT:** F01000004888 / 2006 Not-for-Profit Corporation Annual Report

**DATE:** April 24, 2006

Good day,

Enclosed for filing in your office is the completed 2006 Not-for-Profit Corporation Annual Report for Samaritan's Purse. Also enclosed is check number 70404 for \$61.25 to cover the filing fee.

This application is not filed online because Samaritan's Purse has thirteen Directors and only six appear online:

-----Original Message-----

From: corphelp [mailto:corphelp@dos.state.fl.us]

Sent: January 22, 2004 8:59 AM

To: Brown, Jeannette

Subject: Document #F01000004888

If you have more than 6 officers/directors you need to print the form and mail it in with an attachment if there are changes or not. If an attachment isn't sent with the annual report, the additional officers/directors will not be considered a part of the corporation since the "document filed" is the official record.

Leslie Sellers  
Internet Access

ATTACHMENT

Division of Corporations  
April 24, 2006  
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600 30662  
# F01000004888

If you have questions or need additional information, you may contact me by telephone 828-262-1980 / fax 828-266-1021 / or email [jbrown@samaritan.org](mailto:jbrown@samaritan.org).  
Thank you.

JB  
Enclosures