

F01660003029

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: United Migrant Opportunity Services/UMOS Inc.
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John Bauknecht - Atty.

(Name of Person)

UMOS Inc.

(Firm/Company)

2317 International Lane

(Address)

Madison, Wisconsin 53704

(City/State and Zip Code)

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-06/04/01--01085--007
*****87.50 *****87.50

For further information concerning this matter, please call:

John Bauknecht
(Name of Person)

at (608) 249-1180

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

\$70.00 Filing Fee

\$78.75 Filing Fee &
Certificate of Status

\$78.75 Filing Fee &
Certified Copy

\$87.50 Filing Fee,
Certificate of Status &
Certified Copy

01 JUN -4 /M 9:25
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REGISTRATION SECTION
TALLAHASSEE, FLORIDA

mtm
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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. United Migrant Opportunity Services / UMOS Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Wisconsin 3. 39-1047172
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 1965 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. None to date
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 929 W. Mitchell Street, Milwaukee, WI 53204
(Principal office address)
929 W. Mitchell Street, Milwaukee, WI 53204
(Current mailing address)
8. Conduct educational, benevolent and charitable projects for individuals.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Coalition of Florida Farmworker Orgs. Inc.


Office Address: 778 West Palm Drive

Florida City, Florida 33034
(City) (Zip Code)

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TALLAHASSEE

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Manuel A. Rubio

Address: W186 S6401 Topaz Drive, Muskego, WI 53150

Vice Chairman: Roberto Delgadillo

Address: P.O. Box 1334, Kenosha, WI 53141

Director: SEE ATTACHMENT

Address:

Director:

Address:

B. OFFICERS

President:

Address:

Vice President:

Address:

Secretary: Nedda Lopez

Address: 2449 S. 19th Street, Milwaukee, WI 53215

Treasurer: Juan Jose Lopez

Address: 2532 Fairfield Pl., Madison, WI 53704

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STATE OF WISCONSIN
MILWAUKEE

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

(Typed or printed name and capacity of person signing application)

* Expiration Date of Term:

APRIL, 2001 - BOARD OF DIRECTORS

EXECUTIVE COMMITTEE

FILED

CHAIRMAN * 6/02
Manuel A. Rubio
W186 S6401 Topaz Drive
Muskego, WI 53150

VICE CHAIR * 6/01
Roberto Delgadillo
P.O. Box 1334
Kenosha WI 53141

SECRETARY * 6/03
Nedda Lopez
2449 S. 19th Street
Milwaukee WI 53215
TREASURER * 6/02
Juan Jose Lopez
2532 Fairfield Pl
Madison WI 53704
PARLIAMENTARIAN

5TH MEMBER * 6/02
Robert Rodriguez
8529 N Stoneridge Ct.
Brown Deer, WI 53223

(262) 548-8610 W
(262) 679-1047 R
(262) 548-8614 Fax

(414) 652-6431 R
(414) 557-4489 Pager

(414) 272-5132 X134 W
(414) 671-1043 R
(414) 272-0757 Fax

(608) 251-6211 W
(608) 242-5473 R
(608) 257-0394 Fax

(414) 354-1101 R
(414) 254-1849 Cell

PERSONNEL COMMITTEE... NEDDA LOPEZ, CHAIR

Ernesto Gonzalez * 6/03
448 West Foster
Appleton WI 54915

Robert Rodriguez
8529 N Stoneridge Ct
Brown Deer, WI 53223

Ben Obregon * 6/03
2402 Brentwood Parkway #A
Madison WI 53704

(920) 721-6841 W
(920) 735-0790 R
(920) 993-5050 Voice Mail

(414) 354-1101 R
(414) 254-1849 Cell

(608) 845-9647 W
(608) 246-0233 R

PLANNING & EVALUATION COMMITTEE... ROBERTO DELGADILLO

John Stone-Wilms * 6/01
928 West Spring Street
Appleton WI 54914

Violeta Castro * 6/02
700 Harding Street
Stoughton WI 53589

Hector Villarreal HS
MHS (Council)
W1900 Kincaid Ln
Palmyra, WI 53956

Maria E. Watts * 6/01
WHEDA-Schlitz Office Park
101 W Pleasant St. Suite:100
Milwaukee WI 53212
(414) 227-4706 / 800-628-4833 W
(414) 524-0351 Fax

FINANCE COMMITTEE... JUAN JOSE LOPEZ, CHAIR

Julio Guix 6/01
4960 South 37th Street
Greenfield, WI 53221

Alfonso Zepeda-Capistran * 6/01
DPI-Title I Migrant Educ. Prog.
125 South Webster Street
Madison, WI 53707-7841

Oscar De La Cerda HS
MHS (Committee)
308 North Main St
Plainfield WI 54966

Juan Guerrero * 6/02
5333 Park Meadow Dr
Madison WI 53704

(414) 384-8000 W
(414) 282-2153 R
(414) 384-2140 Fax

(608) 267-2287 W
(608) 274-9512 R
(608) 267-0361 Fax

(608) 243-3318 W
(608) 246-8419 R

AT LARGE MEMBERS:

Manuel A. Rubio; Roberto Delgadillo; Violeta Castro; Juan Jose Lopez; Julio Guix; Juan Guerrero;
Alfonso Zepeda-Capistran; Robert Rodriguez; John Stone-Wilms; Nedda Lopez; Ernesto Gonzalez; Ben Obregon;
Maria E. Watts; Elnid Lopez (Council Alternate); Mauro Rodriguez (Committee Alternate)

Poster

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180 181 185

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Administrator of the Division of Corporate & Consumer Services of the Department of Financial Institutions, do hereby certify that

UNITED MIGRANT OPPORTUNITY SERVICES/UMOS INC.

is a domestic corporation organized under the laws of this state and that its date of incorporation is APRIL 7, 1965.

I further certify that said corporation has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921 or 181.1622, Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the official seal
of the Department on May 1, 2001.

Handwritten signature of Ray Allen in black ink.

RAY ALLEN, Administrator
Division of Corporate & Consumer Services
Department of Financial Institutions

BY: Handwritten signature of Patricia Weber in black ink.

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.