

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

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AL

From:

Account Name : RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A. (WEST

Account Number : 119990000272

Phone : (561)838-4510

Fax Number

: (561)832-3036

FOREIGN PROFIT QUALIFICATION

LEC Properties, Inc.

Certificate of Status Certified Copy Page Count 03 Estimated Charge \$78.75

'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. LEC Properties, Inc.				
Name of corporation; must include the word "INCORPOR	ATE	D" "COMPANY" "COPPOR ATTON		-
natural person or partnership if not so contained in the name	at p	resent.)		
2. Alabama	3.	63–1058162 AS	0=	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	3	
4. <u>1/2/1992</u>	5. _	Downster 2	01 MAY 25	FILED
(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual?")		1
6. Upon qualification			3	
(Date first transacted business in Florida. If corporation has a	not t	ransacted business in Florida, insert "upon qualification.")	8: 09	
(1.100 0110110 001.10	,01,	507-1302 and 817.155, F.S.)	3	
7505 North 20th Street, Suite 1015, I	Віт	mingham, Alabama 35203		
(Principal office a	ddra	ss)		
505 North 20th Street, Suite 1015, I	Ri 🕶	mingham Alabama 2500a		
(Current mailing a	ddre	88)		
, 3.		- 7		
8 Transacting any and all least to the				
8. Transacting any and all lawful busine (Purpose(s) of corporation authorized in home state or	<u> </u>	for which corporations may be incorpor	rated	i,
	ocu.	my to be carried out in state of Florida) under the lay	vs of	the
 Name and <u>street address</u> of Florida registered agent 	t: A	P.O. Box or Mail Drop Box NOT asset H.	cida.	
	•	acceptable)		
Name: Keith A. James, Esq.		<u> </u>		
Office Address: 222 Lakeview Ave, Suite 800				
West Palm Beach		, Florida <u>33418</u>	_	
(City)		(Zip code)		
10. Registered agent's acceptance:				
Having been named as revisioned amont and to account	mura.			
designated in this application, I hereby accept the appoint further agree to comply with the provisions of all statutes	rine.	nt as process for the above stated corporation at the plant as provinced and the plant in the pl	ice	
further agree to comply with the provisions of all statutes duties, and I am familiar with and accept the obligations	s rel	ative to the maner and complete - c.	y. I	
duties, and I am familiar with and accept the obligations	of i	ry position as revistered about		
	•	The state of the s		
(Registered agent's				
11. Attached is a certificate of existence duly authenticate the Department of State, by the Secretary of State or other	d, ne	of more than 90 days prior to delivery a factor of		•
the Department of State, by the Secretary of State or other under the law of which it is incorporated.	offi	cial having custody of corporate monday of this application	m to	
under the law of which it is incorporated.			tion	

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12.	Names and	business	addresses	of officers	and/or	directors:
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A. DIRECTORS
Chairman: Alan Z. Engel
Address: 505 North 20th Street, Suite 1015
Birmingham, Alabama 35203
Vice Chairman:
Address:
Director: Alan D. Levow
Address: 505 North 20th Street, Suite 1015
Birmingham, Alabama 35203
Director:
Address:
B. OFFICERS
President: Alan Z. Engel
Address 505 North 20th Street, Suite 1015
Rizmingham Alchama 25203
Vice President: Harold Rigsby
Address: 505 North 20th Street, Suite 1015
Birmingham, Alabama 35203
Secretary: Alan D. Levow
Address: 505 North 20th Street, Suite 1015, Birmingham, Alabama 35203
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
(Typed or printed name and canacity of person similar analysis)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that LEC Properties, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 2, 1992. I further certify that the records do not disclose that said LEC Properties, Inc. has been dissolved.

DI MAY 25 AN 8: 09 SECHEMAN SEE FLORII



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 16, 2001

Date

Jim Bennett

Secretary of State