| TO: Registration S  | Section   |
|---|---|
| Division of C   |   |
| SUBJECT:  | gri-Insurance Company, Ltd.   |
|   | (Name of corporation - must include suffix)   |
| Dear Sir or Madam;  | 800042754285<br>-05/22/0101016001<br>ation by Foreign Corporation for Authorization to Transact Busifiess in Florida", *****87.50 |
| "Certificate of Exister to transact business in                   | ice", and check are submitted to register the above referenced foreign corporation  |
| Please return all corre   | spondence concerning this matter to the following:  |
|   | L. Craig Simmons  |
|   | (Name of Person)  |
|   | Alico, Inc.   |
|   | (Firm/Company)  |
|   | Post Office Box 338   |
|   | (Address)   |
|   | La Belle, FL 33975  |
|   | (City/State and Zip code)   |
| For further information   | on concerning this matter, please call:   |
| L. Craig Simm (Name of Per  |   |
| (Hamo of 1 of   | SSET T  |
| STREET ADDRESS<br>Registration Section<br>Division of Corporation | Registration Section  |
| 409 E. Gaines St.   | P.O. Box 6327   |
| Tallahassee, FL 3239  | 9 Tallahassee, FL 32314   |
| Enclosed is a check for   | or the following amount:  |
| S70.00 Filing Fee   | ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☒ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & |

Certified Copy

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  | Agri-In   | nsurance Company, Ltd.   |                 | <u> </u>                               |  |                      |   |
|---|---|--|-----------------|--|--|----------------------|---|
|   | words or abbrevia   | tion; must include the word "INCORPO<br>ations of like import in language as will<br>partnership if not so contained in the m  | clearly         | y indicate that it is                  | Y", "CORPORATION"  8 8 corporation instead o | or<br>fa             |   |
| 2   | Bermuda   |  | 3               | g                                      | 98-0230554                                   |                      |   |
| 2.  |   | under the law of which it is incorporat  | ed)             | <del></del>                            | (FEI number, if applica                      | ble)                 |   |
| 4.  | June 26   | 5, 2000  | · <b>5</b>      | - I                                    | Perpetual                                    |                      |   |
| →.  |   | of incorporation)  | _ •             | (Duration: Yes                         | r corp. will cease to exi                    | st or "perpetual")   |   |
| 6.  | Upon Oı   | nalification_  |                 |  |  |                      |   |
| ٠.  | (Date first transac                                       | nted business in Florida. If corporation<br>(SEE SECTIONS 60   | 17.150          | 1, 607.1502 and 8.                     | 17.155, F.S.J                                | oon qualification.") |   |
| 7.  | 44  | Church Street, Hamilton (Principal off   | ice add         | iress)                                 |  | <del></del>          |   |
|   |   | •  |                 | ,                                      |  |                      |   |
| (Same) (Current mailing address)                                  |   |  |                 |  |  |                      |   |
|   |   | ·  | <del>-</del>    |  |  | LEGA MA              | أستاسا  |
| 8. Real estate sales and related real property transactions only. |   |  |                 |  |  |                      | i   |
|   | •   | s) of corporation authorized in home sta   |                 |  |  | س برخيا              | Production of the last of the |
| 9.  | Name and stre   | <u>eet address</u> of Florida registered :   | agent:          | (P.O. Box or M                         | Iail Drop Box <u>NOT</u> a                   | ecceptable)          |   |
|   | Name: _   | L. Craig Simmons   |                 |  |  |                      | * Tunner  |
|   | Name: _   |  |                 |  | -  | IDA                  |   |
| O.  | ffice Address:  | 640 South Main Street  | 2,              | <del></del>                            | et en  |                      | **  |
|   |   | La Belle   |                 | , Florida                              | 33935  |                      |   |
|   | •   | (City)   |                 | <u> </u>                               | (Zip code)                                   | -                    |   |
| H<br>de<br>fu   | laving been nan<br>esignated in this<br>orther agree to c | gent's acceptance: ned as registered agent and to accept application, I hereby accept the accomply with the provisions of all standard with and accept the obligation. | ppoin<br>atutes | tment as register<br>relative to the p | red agent and agree i<br>proper and complete | to act in this capi  | acuy  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

#### A. DIRECTORS

| Chairman:  | Ben Hill Griffin, III  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Address:   | 640 South Main Street  |  |  |  |  |  |
|  | La Belle, FL 33935   |  |  |  |  |  |
| Director:  | W. Bernard Lester  |  |  |  |  |  |
| Address:   | 640 South Main Street  |  |  |  |  |  |
|  | Lā Belle, FL 33935   |  |  |  |  |  |
| Director:  | Thomas E. Oakley   |  |  |  |  |  |
| Address:   | 640 South Main Street  |  |  |  |  |  |
| ···  | La Belle, FL 33935   |  |  |  |  |  |
| Director:  | L. Craig Simmons   |  |  |  |  |  |
| Address:   | 640 South Main Street  |  |  |  |  |  |
|  | La Belle, FL 33935   |  |  |  |  |  |
| B. OFFICERS  |  |  |  |  |  |  |
| President:   | Ben Hill Griffin, III  |  |  |  |  |  |
| Address:   | 640 South Main Street  |  |  |  |  |  |
|  | La Belle, FL 33935   |  |  |  |  |  |
| Vice President:  |  |  |  |  |  |  |
| Address:   | 640 South Main Street  |  |  |  |  |  |
| Ny.  | La Belle, FL 33935   |  |  |  |  |  |
| Secretary:   | I. S. Outerbridge  |  |  |  |  |  |
| Address:   | Clarendon House, Church Street, Hamilton HM 11, Bermuda                                      |  |  |  |  |  |
| Тгсазитет:   | L. Craig Simmons   |  |  |  |  |  |
| Address:   | 640 South Main Street, La Belle, FL 33935  |  |  |  |  |  |
| NOTE: If necessary, you may attach an addendism to the application listing additional officers and/or directors. |  |  |  |  |  |  |
| 13   | Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |  |  |  |  |  |
| (  |  |  |  |  |  |  |
| 14   | L. Craig Simmons, Treasurer  |  |  |  |  |  |
| (Typed or printed name and capacity of person signing application)   |  |  |  |  |  |  |

#### Addendum to Application by Foreign Corporation for Authorization to Transact Business in Florida

#### Additional Directors:

Colin M. Alexander c/o Mutual Risk Management Ltd. 44 Church Street Hamilton HM 12 Bermuda

Lisa J. Marshall Clarendon House Church Street Hamilton HM 11 Bermuda

Christopher G. Garrod

Alternate Director

Clarendon House Church Street

Hamilton HM 11

Bermuda

P. Christopher Regan

44 Church Street

Hamilton HM 12

Bermuda

Alternate Director

O1 MAY 21 AM IO: 26
SECRETARY OF STATE
TALLAHASSEE FLORID



# BERMUDA MINISTRY OF FINANCE CERTIFICATE OF COMPLIANCE

OTHAY 21 ANIO: 26
SELNE PASSEE FLORID

I, Julie Preece, Assistant Inspector of Companies of the Islands of Bermuda, do hereby certify that

#### Agri-Insurance Company, Ltd.

is an exempted Company to which the provisions of the Companies Act 1981 and all other relevant laws of Bermuda apply and is, at the date of this Certificate, authorised to exercise the powers vested in that Company.



IN WITNESS WHEREOF I have set my hand and affix the Official Seal of the REGISTRAR OF COMPANIES this 15<sup>th</sup> day of May, 2001.

Julie Preece

**Assistant Inspector of Companies**