# HO100002337

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Barclay Group, Inc.	
(Name of corporation - must include suffix)	<u> </u>
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	. <u></u> -
Please return all correspondence concerning this matter to the following:	
Charles F. Braddock	
(Name of Person)	
Attorney at Law 800004084	15481
(Firm/Company) ****** 7500	101042-002   *****175.00
1106 Meridian Plaza, Suite 109	e e e e e e e e e e e e e e e e e e e
(Address)	
Anderson, Indiana 46016	· · · · · · - · · - ·
(City/State and Zip code)	≟r process a grad
For further information concerning this matter, please call:	-
Charles F. Braddock at ( 765 ) 643-0511	2
(Name of Person)  (Area Code & Daytime Telephone Number)  STREET ADDRESS:  Registration Section  Division of Corporations  (Area Code & Daytime Telephone Number)  RAILING ADDRESS:  Registration Section  Division of Corporations	FILED APR 27 PN 9:
409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399. Tallahassee, FL 32314	2 . T
Enclosed is a check for the following amount:	77Uh
\$\times 10.00 \text{ Filing Fee} \tag{Certificate of Status} \tag{S78.75 \text{ Filing Fee} & Certificate of Status} \tag{Certified Copy} \tag{Certified Copy} \tag{Certified Copy} \tag{Certified Copy}	5/2

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	clay Group, Inc					
(Name of corp	oration; must include th	e word "INCORPORAT	ED", "COMPAI	YY", "CORPORA"	TION" or	
words or abbre	viations of like import i	n language as will clear	ly indicate that it	is a corporation in	stead of a	
natural person	or partnership if not so	contained in the name at	t present.)	•		
	iana	3	35-211	3730	- <u>a</u> -	
(State or coun	try under the law of whi	ch it is incorporated)		(FEI number, if a	applicable)	_
4. <u>July 25</u>	5, 2000	5.	perpet	ual.		*
(Da	te of incorporation)				to exist or "perpetual")	- '. <u>1</u>
6. upon qua	alification					
(Date first trans		a. If corporation has no EE SECTIONS 607.150			ert "upon qualification."	)
7 1106 Me	eridian Plaza. S	Suite 109, Ander	rson India	nn 46016		<del></del> .
7.	The section of the se	(Principal office add		11a 40010		· · · · · · · · · · · · · · · · · · ·
		•	,	•		
1106 M∈	eridian Plaza, S	Suite 109, Ander	son, India	na 46016	· <del>-</del>	
		(Current mailing add	lress)			
8. to sell	, market and in	stall all forms	of bankin	g equipment	and all related	equipment.
		rized in home state or co				**
5					•	
9. Name and str	<u>reet address</u> of Flori	da registered agent:	(P.O. Box or N	Aail Drop Box <u>N</u>	OT acceptable)	
Name:	CT Corporation	System				
Tvaille.	<del></del>	<del></del>		Ar at	AR AR	
Office Address:	1200 South Pin	e Island Road				
	Plantation		<del></del>	2222/		
			, Florida	33324	그것 골	Ö
	(City)			(Zip code)	9	-
10 Posistanada	agent's acceptance:					
		out and to accent com-	iaa of muaaaco f	ou tha ahous stat	ted corporation at the	_1
designated in thi	s application. I herel	n and to accept servi	nce oj process je ment as registe	or ine uvove siui red avent and av	ree to act in this cap	piace reity I
further agree to	comply with the prov	isions of all statutes i	relative to the n	roper and comp	lete performance of n	ин,
duties, and I am	familiar with and ac	cept the obligations o	f my position a	s registered agei	nt.	-5
				0 9		
		1 .	12			
•	/	1000. 1.	$\sim$	<b>Je</b> ffre	y R. Graves	
_		THE WAY		Assis	tant Secretary	
		(Designation agent 2 2)	gnature)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIRECTO	ORS The state of t	-
Chairman:	Mark A. Barclay	
Address:	77 Illona Drive	
	Cincinnati OH 45218	
Vice Chairman:	Ronald E. Stilwell	
Address:	264 Whitney	
	Hartford CT 06105	
Director:	Charles E. Miller	
Address:	2111 Dena Drive	:
	Anderson IN 46017	
Director:		
Address:		
B. OFFICER	S	
President:	Mark A. Barclay	-
Address:	77 Illona Drive	<del></del> -
	Cincinnati OH 45218	<u>-                                    </u>
Vice President:	Ronald E. Stilwell	
Address:	264 Whitney $\varphi$ $\varphi$	
	Hartford CT 06105	
Secretary:	Charles E. Miller	<del>arte de la laci</del>
Address:	2111 Dena Drive, Anderson IN 46017	*
Treasurer:	Charles E. Miller	<del>_</del>
Address:	2111 Dena Drive, Anderson IN 46017	<u></u>
riduress.		<u>*</u> * * ·.
NOTE: If nece	essary, you may attach an addendum to the application listing additional officers and/or directors.	
13	1 Court miles	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	- `-
14	Charles E. Miller, Secretary/Treasurer	
	(Typed or printed name and capacity of person signing application)	

## STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

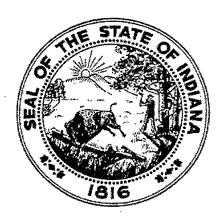
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper office to execute this certificate.

I further certify that records of this office disclose that

#### BARCLAY GROUP, INC.

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on July 26, 2000, and was in existence or authorized to transact business in the State of Indiana on April 12, 2001.

I further certify this For-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twelfth day of April, 2001.

SUE ANNE GILROY, Secretary of State

Sue anne Litry

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