

(770) 772-6282 x113 phone (678) 942-2118 facsimile 1: Darcie Deupree A.USHWorks.com

April 12, 2001

## VIA FEDERAL EXPRESS

State of Florida Secretary of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

200004011802---6 ---04/16/01--01126--014 -\*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00 \*\*\*

Re:

U.S. HealthWorks Holding Company, Inc., a Delaware corporation Application for Certificate of Authority for Foreign Corporation

To the Clerk:

Enclosed please find the following:

- (1)One original and one exact copy of the Application for Certificate of Authority of a Foreign Corporation of U.S. HealthWorks Holding Company, Inc., including Certificate of Good Standing issued by the State of Delaware on March 30, 2001;
- One self-addressed envelope to expedite processing and the return of the file-stamped copy; and
  - (3) Check no. 084502 in the amount of \$70.00, payable to the State of FLorida, in payment of the filing fees for the document enclosed.

Please file the original of the Application for Certificate of Authority Foreign Corporation and return the file copy to me in the enclosed pre-addressed envelope at your earliest convenience. If you have any questions regarding this filing, please do not hesitate to call.

Thank you for your assistance in this matter.

With best personal regards,

Sincerely, U.S. HEALTHWORKS, INC.

General Counsel

Darcie A. Deupree, Esq.



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	U.S. HealthWorks Holding Company, Inc.							
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or							
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a							
	natural person	or partnership if not so c	ontained in the name	e at pre	sent.)			
2.	Delaware			3.	58-2420844			
	(State or country	y under the law of which	it is incorporated)		(FEI number, if ap	plicable)		
4.	October 2, 199		5, <u>per</u>				· · · · · · · · · · · · · · · · · · ·	
	(Da	te of incorporation)	(	Duratio	on: Year corp. will cease to exi	st or "perpetual")		
6.	May 1, 2001						<b>-</b>	
	(Date firs	t transacted business in	Florida.) (SEE SEC	TIONS	607.1501, 607.1502 and 817.15	55, F.S.) 产品 :		
	2005 Newto Posited Posited Posited 150 Allahometra Conneilo 20005							11
7.	3655 North Point Parkway, Suite 150, Alpharetta, Georgia 30005							-
						SS	_	m
(Current mailing address)							===	Ö
						FLS	بي	_
Q	physician pract	tice management					PM 3: 32	
ο.			ized in home state o	r count	ry to be carried out in state of F	lorida)		
	*				•	·		
9.	Name and st	reet address of Floric	la registered agei	nt: (P	.O. Box or Mail Drop Box <u>N</u>	OT acceptable)		
	Name:	C T Corporation System	n		<del></del>			
o	ffice Address:	1200 South Pine Island	l Road					
						•		
		Plantation			, Florida, <u>33324</u> (Zip code)			
					(Zip code)			
10	). Registered	agent's acceptance:						
			•				, .	
H	aving been nam	ed as registered agent a	nd to accept service	of pro	cess for the above stated corpor	ranon at the place	aesign	atea in

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept

the obligations of my position as registered agent.

A. DIRECT	TORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	Richard Kampa	
Address: 3	655 North Point Parkway, Suite 150	
A	Ipharetta, Georgia 30005	<u></u>
Vice Chairm	nan:	
Address:		<u> </u>
Director: <u>R</u>	on Clark	·
Address: 30	655 North Point Parkway, Suite 150	
<u>A</u>	Ipharetta, Georgia 30005	
Director: _		
Address:		
		-
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)	A TI
President: R	Cichard Kampa	
Address: <u>36</u>	55 North Point Parkway, Suite 150	SSE OF T
<u>A</u>	lpharetta, Georgia 30005	7 C
Vice Preside	nt: Ron Clark	TATE BRID
Address: <u>36</u>	55 North Point Parkway, Suite 150	
<u>Al</u>	pharetta, Georgia 30005	
Secretary: <u>R</u>	Ron Clark	
Address: 36	555 North Point Parkway, Suite 150	
<u>A</u>	Ipharetta, Georgia 30005	-
Treasurer: <u>F</u>	Ron Clark	
Address: <u>36</u>	55 North Point Parkway, Suite 150	
<u>A</u>	lpharetta, Georgia 30005	
NOTE: If	necessary-you may attach an addendum to the application listing additional officers and/or direct	cors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	
u 0		in)
14. <u>Nuch</u>	(Typed or printed name and capacity of person signing application)	

## State of Delaware Office of the Secretary of State

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I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "U.S. HEALTHWORKS HOLDING COMPANY, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF MARCH, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

OTAPR 16 PM 3:32



Warriet Smith Windson Harriet Smith Windson, Secretary of State

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AUTHENTICATION: 1055166

DATE: 03-30-01