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| TO: Amendment Section Division of Corporations | | |
|---|--|--|
| SUBJECT: TELECOM COLOM | BIA USA, INC. | |
| | ame of Corporation) | |
| DOCUMENT NUMBER: F01000002 | 2020 | |
| The enclosed withdrawal application and fee a | are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | 3 | |
| Harbor Compliance | | |
| (N | ame of Person) | |
| Harbor Compliance | | |
| (F | irm/Company) | |
| 48-50 W Chestnut St S | Ste 301 | |
| | (Address) | |
| Lancaster, PA 17603 | | |
| (City/s | State and Zip code) | |
| For further information concerning this matter, j | please call: | |
| Harbor Compliance at (717) 723-9317 | | |
| (Name of Person) Enclosed is a check for the amount: | (Area Code & Daytime Telephone Number) | |
| (| 43.75 Filing Fee & \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL.32314 | STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301 | |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| TELECOM COLOMBIA USA, | | | |
|---|--|--|--|
| F0100002020 (Document Number of Corporation | n (if known) | | |
| Delaware | | | |
| (Incorporated Under Laws | 5 01) | | |
| This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduc | t affairs in Florida. | | |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of proceeding the time it was authorized to transact business or conduct affairs in | ess based on a cause of action arising during | | |
| The following is a current mailing address for the corporation: | | | |
| 14629 SW 104th St. Suite 14 | 1 | | |
| (Mailing Address) | | | |
| Miami, FL 33186 | | | |
| (City/ State /Zip) | | | |
| The corporation agrees to notify the Department of State in the furnishment of a director, president or other officer - if in the hands of a | ture of any change in its mailing address. 10/19/2016 (Date) | | |
| Frank Camperos | President | | |
| (Typed or printed name of person signing) | (Title of person signing) | | |